



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

# Sung Eucharist



Eighth Sunday after Trinity

7<sup>th</sup> August 2022

11.00am

Quire

# Welcome to Canterbury Cathedral for this Service

The Ordinary is  
Mass in E flat – *Josef Rheinberger (1839-1901)*

Please ask the priest if you require a gluten-free communion wafer

## Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to the Precentor.

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# The Gathering

*A welcome is offered*

*Stand to sing*



Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice.

<sup>3</sup>Let all thy converse be sincere,  
thy conscience as the noon-day clear;  
think how all-seeing God thy ways  
and all thy secret thoughts surveys.

<sup>2</sup>Redeem thy mid-spent time that's past  
and live this day as if thy last  
improve thy talent with due care,  
for the great day thyself prepare.

<sup>4</sup>Wake, and lift up thyself, my heart,  
and with the angels bear thy part,  
who all night long unwearied sing  
high praise to the eternal King.

<sup>5</sup>Praise God, from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above, angelic host,  
praise Father, Son, and Holy Ghost.

*Words:* Thomas Ken (1637-1711)

*Tune:* MORNING HYMN

AM 1

*The President says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*The President introduces*

## **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

*Remain standing to say*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The President says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.  
**Amen.**

*Remain standing as the choir sings*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect**

Let us pray.

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern  
both our hearts and bodies  
in the ways of your laws  
and the works of your commandments;  
that through your most mighty protection, both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

## **The Liturgy of the Word**

**The Epistle**      *Hebrews 11.1-3, 8-16*

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

**Thanks be to God.**

*Remain seated as the choir sings Psalm 33.12-21*

Blessed are the people, whose God is the Lord Jehovah :  
and blessed are the folk, that he hath chosen to him to be his inheritance.

The Lord looked down from heaven, and beheld all the children of men :  
from the habitation of his dwelling  
he considereth all them that dwell on the earth.

He fashioneth all the hearts of them :  
and understandeth all their works.

There is no king that can be saved by the multitude of an host :  
neither is any mighty man delivered by much strength.

A horse is counted but a vain thing to save a man :  
neither shall he deliver any man by his great strength.

Behold, the eye of the Lord is upon them that fear him :  
and upon them that put their trust in his mercy;

To deliver their soul from death :  
and to feed them in the time of dearth.

Our soul hath patiently tarried for the Lord :  
for he is our help and our shield.

For our heart shall rejoice in him :  
because we have hoped in his holy Name.

Let thy merciful kindness, O Lord, be upon us :  
like as we do put our trust in thee.

*Stand as the cantor sings the Alleluia and we respond*



We do not live by bread alone,  
but by every word that comes from the mouth of God.

**Alleluia.**

**The Gospel**      *Luke 12.32-40*

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Jesus said to his disciples,  
'Do not be afraid, little flock, for it is your Father's good pleasure to give you  
the kingdom. Sell your possessions, and give alms. Make purses for yourselves  
that do not wear out, an unfailing treasure in heaven, where no thief comes  
near and no moth destroys. For where your treasure is, there your heart will be  
also.

Be dressed for action and have your lamps lit; be like those who are waiting for  
their master to return from the wedding banquet, so that they may open the  
door for him as soon as he comes and knocks. Blessed are those slaves whom

the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The organist plays a Gospel fanfare*

*Once the Sermon has been introduced please sit*

**Sermon**            The Precentor

*Following the Sermon please stand*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit when the President says 'Let us pray'*

## **Prayers of Intercession**

*This response is used*

Lord, in your mercy  
**hear our prayer.**

*And at the end*

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The choir sings*

## **The Motet**

God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

*Words:* Horæ beatæ Mariæ Virginis London, 1514

*Music:* Philip Radcliffe (1905-86)

# **The Liturgy of the Sacrament**

## **The Peace**

*Stand*

*The President says*

'Where two or three are gathered together in my name,'  
says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*Members of the congregation greet one another. Please be respectful of  
others' safety and their desire to keep distance.*

*Remain standing to sing*

**The Offertory Hymn** *during which the table is prepared and the gifts of the people are gathered and presented.*



God is working this purpose out,  
as year succeeds to year;  
God is working his purpose out,  
and the time is drawing near;  
nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled with the  
glory of God  
as the waters cover the sea.

<sup>2</sup>From utmost east to utmost west,  
wherever feet have trod,  
by the mouth of many messengers  
goes forth the voice of God,  
"Give ear to me, ye continents,  
ye isles, give ear to me,  
that the earth may be filled with the  
glory of God  
as the waters cover the sea."

<sup>3</sup>What can we do to work God's work,  
to prosper and increase  
the love of God to all mankind,  
the reign of the Prince of peace?  
What can we do to hasten the time,  
the time that shall surely be,  
when the earth shall be filled with the glory  
of God  
as the waters cover the sea?

<sup>4</sup>Let us go forth in the strength of God,  
with the banner of Christ unfurled,  
that the light of the glorious gospel of truth  
may shine throughout the world;  
fight we the fight with sorrow and sin,  
to set their captives free,  
that the earth may be filled with the glory  
of God  
as the waters cover the sea.

<sup>5</sup>All we can do is nothing worth  
unless God blesses the deed;  
vainly we hope for the harvest-tide  
till God gives life to the seed;  
yet nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled with the glory of God  
as the waters cover the sea.

*Words:* Arthur Campbell Ainger (1841-1919)

*Music:* BENSON

AM 646

*The President takes the bread and wine and praises God for his gifts*

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven, Jesus Christ our Lord.

**Amen.**

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The President praises God for his mighty acts*

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness  
to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

*The President recalls the Last Supper*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

*The President says*

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

<b>Our Father, who art in heaven,</b>	<i>Notre Père...</i>
<b>hallowed be thy name;</b>	<i>Vater Unser...</i>
<b>thy kingdom come;</b>	<i>Onze Vader...</i>
<b>thy will be done;</b>	<i>Padre Nuestro...</i>
<b>on earth as it is in heaven.</b>	<i>Ojcie Nasz...</i>
<b>Give us this day our daily bread.</b>	<i>Baba Yetu...</i>
<b>And forgive us our trespasses,</b>	<i>E to matou Matua...</i>
<b>as we forgive those who trespass against us</b>	<i>Ein Tad...</i>
<b>And lead us not into temptation;</b>	
<b>but deliver us from evil.</b>	
<b>For thine is the kingdom,</b>	
<b>the power and the glory,</b>	
<b>for ever and ever.</b>	
<b>Amen.</b>	

*Remain standing for*

## Breaking of the Bread

*The President breaks the consecrated bread, saying*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

*The President says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word, and I shall be healed.**

*Sit as the President and other ministers begin*

## The Distribution of Communion

*Please come up to receive Communion as directed by stewards*

*Please ask the priest if you would **prefer a blessing or a gluten-free host.***

*At this time of infectious disease, Communion is distributed **in one kind only**. The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord's Body and Blood is received.*

*We keep a **prayerful silence** together during Communion as we prepare to receive the sacrament and to pray afterwards.*

*During Communion, the choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.*

## **Prayer after Communion**

*Silence is kept*

*Stand as the President says*

Let us pray.

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise  
be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
glory to you for ever.

**Amen.**

*All then say*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

# The Dismissal



Lord of the Church, we pray for our renewing:  
Christ over all, our undivided aim.  
Fire of the Spirit, burn for our enduing,  
wind of the Spirit, fan the living flame!  
We turn to Christ amid our fear and failing,  
the will that lacks the courage to be free,  
the weary labours, all but unavailing,  
to bring us nearer what a church should be.

<sup>2</sup>Lord of the Church, we seek a Father's blessing,  
a true repentance and a faith restored,  
a swift obedience and a new possessing,  
filled with the Holy Spirit of the Lord!  
We turn to Christ from all our restless striving,  
unnumbered voices with a single prayer;  
the living water for our souls' reviving,  
in Christ to live, and love and serve and care.

<sup>3</sup>Lord of the Church, we long for our uniting,  
true to one calling, by one vision stirred;  
one cross proclaiming and one creed reciting,  
one in the truth of Jesus and his word.  
So lead us on; till toil and trouble ended,  
one Church triumphant one new song shall sing,  
to praise his glory, risen and ascended,  
Christ over all, the everlasting King!

Words: Timothy Dudley-Smith (b 1926)

Tune: LONDONDERRY AIR

AM 497

*The President says*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

*All remain standing as the choir and clergy depart*

## **Organ Voluntary**

Grand choeur in D, op. 18 - *Alexandre Guilmant (1837-1911)*

For your safety

**Please respect others & give one another space**

**Tea and coffee will be served in the Lodge following this morning's Eucharist. All are very welcome.**

**Kindly supported by the Friends of Canterbury Cathedral.**

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