Sung Eucharist

Second Sunday after Trinity

26th June 2022

11.00am

Quire
Welcome to Canterbury Cathedral for this Service

The Ordinary is
Missa brevis Sancti Joannis de Deo – Joseph Haydn (1732-1809)

Please ask the priest if you require a gluten-free communion wafer

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to the Precentor.

Cover Image: The Compass Rose

The Compass Rose is a symbol of the worldwide Anglican Communion. The Compass Rose is set in the nave of the Cathedral and Metropolitical Church of Christ in Canterbury. The Greek inscription means, ‘The truth will set you free.’ (John 8.32)

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Produced by the Music & Liturgy Department:
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The Gathering

A welcome is offered

Stand to sing

All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

2All for Jesus, thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy presence
while we trust thy love and power.

3All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

4All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus, crucified.

5All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered
one in love and one in thee.

Words: W J Sparrow–Simpson (1859-1952)   Tune: ALL FOR JESUS   AM 421

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ our
Lord. Amen.
The President introduces

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

Remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect

Let us pray.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ’s sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Sit

The Liturgy of the Word

The Epistle  
Galatians 5.1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’ If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.
Thanks be to God.
Remain seated as the choir sings Psalm 16.6-12

The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.

The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

I will thank the Lord for giving me warning: my reins also chasten me in the night-season.

I have set God always before me: for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced: my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell: neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fulness of joy: and at thy right hand there is pleasure for evermore.

Stand as the cantor sings the Alleluia and we respond

I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

Alleluia.


Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’ But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ And Jesus said to him, ‘Foxes have holes, and
birds of the air have nests; but the Son of Man has nowhere to lay his head.’ To another Jesus said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ But Jesus said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’ Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon

The Interim Dean

Following the Sermon please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.
Please sit when the President says ‘Let us pray’

**Prayers of Intercession**

*One of these responses is used*

Lord, in your mercy  
**hear our prayer.**  
Lord, hear us.  
Lord, graciously hear us.

*And at the end*

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The choir sings*

**The Motet**

Ave, verum corpus  
Natum de Maria Virgine,  
Vere passum immolatum  
In cruce pro homine,  
Cuius latus perforatum  
Unda fluxit et sanguine,  
Esto nobis praegustatum  
In mortis examine.

*Words: 13th Century Eucharistic Hymn  
Music: Wolfgang Mozart (1756-91)*

**The Liturgy of the Sacrament**

**The Peace**

*Stand*

**The President says**

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*Members of the congregation greet one another. Please be respectful of others’ safety and their desire to keep distance.*
Remain standing to sing

**The Offertory Hymn** during which the table is prepared and the gifts of the people are gathered and presented.

All my hope on God is founded;
he doth still my trust renew,
me through change and chance
he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.

Evermore
from his store
new-born worlds rise and adore.

Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.

Love doth stand
at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.

Christ doth call
one and all:
ye who follow shall not fall.

**Words**: Robert Bridges (1844-1930)  **Tune**: MICHAEL AM 584

**The President takes the bread and wine and praises God for his gifts**

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven, Jesus Christ our Lord.

**Amen.**
The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The President praises God for his mighty acts

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,              Holy, holy, holy Lord,
Dominus Deus Sabaoth.                   God of power and might.
Pleni sunt coeli et terra gloria tua.     Heaven and earth are full of your glory.
Hosanna in excelsis.                   Hosanna in the highest.

The President recalls the Last Supper

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
**Christ has died:**
**Christ is risen:**
**Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

**Amen.**
The Lord’s Prayer

*The President says*

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,**
*Notre Père…*

**hallowed be thy name;**
*Vater Unser…*

**thy kingdom come;**
*Onze Vader…*

**thy will be done;**
*Padre Nuestro…*

**on earth as it is in heaven.**
*Ojcze Nasz…*

**Give us this day our daily bread.**
*Baba Yetu…*

**And forgive us our trespasses,**
*E to matou Matua…*

**as we forgive those who trespass against us**
*Ein Tad…*

**And lead us not into temptation;**
*We break this bread*

**but deliver us from evil.**
*to share in the body of Christ.***

**For thine is the kingdom,**
*Though we are many, we are one body,*

**the power and the glory,**
*because we all share in one bread.*

**for ever and ever.**
*The President says*

**Amen.**

*Remain standing for*

**Breaking of the Bread**

*The President breaks the consecrated bread, saying*

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,**
*The President says*

**because we all share in one bread.**

**Jesus is the Lamb of God**
*Sit as the President and other ministers begin*

**who takes away the sin of the world.**
*The Distribution of Communion*

**Blessed are those who are called to his supper.**
*Please come up to receive Communion as directed by stewards*

**Lord, I am not worthy to receive you,**
*Please ask the priest if you would prefer a blessing or a gluten-free host.*

**but only say the word, and I shall be healed.**
At this time of infectious disease, Communion is distributed in one kind only. The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord’s Body and Blood is received.

We keep a prayerful silence together during Communion as we prepare to receive the sacrament and to pray afterwards.

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Prayer after Communion

Silence is kept

Stand as the President says

Let us pray.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.
Amen.

All then say

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.
Blessed assurance, Jesus is mine:
O what a foretaste of glory divine!
Heir of salvation, purchase of God;
born of his Spirit, washed in his blood:

This is my story, this is my song
praising my Saviour all the day long.

2 Perfect submission, perfect delight,
visions of rapture burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love:

3 Perfect submission, all is at rest,
I in my Saviour am happy and blest –
watching and waiting, looking above,
filled with his goodness, lost in his love:

Words: Fanny Crosby (1820-1915)  Tune: BLESSED ASSURANCE  AM 601

The President says
The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary  Fugue in D, BWV 532–J S Bach (1685-1750)
For your safety

Please respect others & give one another space

Tea and coffee will be served in the Lodge following this morning’s Eucharist. All are very welcome.

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