Sung Eucharist

Trinity Sunday

12th June 2022

11.00am

Quire
Welcome to Canterbury Cathedral for this Service

The Ordinary is
Collegium Regale – *Herbert Howells* (1892-1983)

Please ask the priest if you require a gluten-free communion wafer

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**For your safety**

Please respect others and give one another space. Adults and children over 11 are encouraged to wear a mask when inside the Cathedral, unless exempt.

**Livestreaming**

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way.

If you have any concerns please speak to the Precentor.

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Cover Image: Detail from the altar frontal in the Jesus Chapel
(photographer: David Such)

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Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.

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The Gathering

A welcome is offered

Stand to sing

Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessèd Trinity!

2 Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three Persons, blessèd Trinity!

Words: Reginald Heber (1783-1826) Tune: NICAEA AM 276

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ our
Lord. Amen.
The President introduces

Prayers of Penitence

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. Amen.

Remain standing as the choir sings

Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.
The Collect

Let us pray.

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. 

Amen.

Sit

The Liturgy of the Word

Old Testament Reading  Proverbs 8.1-4, 22-31

Thus says the wisdom of God: Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out:

‘To you, O people, I call, and my cry is to all that live.

‘The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth –when he had not yet made earth and fields, or the world’s first bits of soil.

‘When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.’

This is the word of the Lord. 

Thanks be to God.
Remain seated as the choir sings Psalm 8

O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou hast ordained.

What is man, that thou art mindful of him: and the son of man, that thou visitest him?

Thou madest him lower than the angels: to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

All sheep and oxen: yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

O Lord our Governor: how excellent is thy Name in all the world!

Stand as the cantor sings the Alleluia and we respond

Glory to the Father, and to the Son and to the Holy Spirit, one God, who was and who is, and who is to come, the Almighty. Alleluia.

The Gospel John 16.12-15

Hear the Gospel of our Lord Jesus Christ according to John. Glory to you, O Lord.

Jesus said to his disciples: ‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’

This is the Gospel of the Lord. Praise to you, O Christ.
The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

**Sermon**  The Precentor

Following the Sermon please stand

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
Please sit when the President says ‘Let us pray’

Prayers of Intercession

One of these responses is used

Lord, in your mercy hear our prayer. Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The choir sings

The Motet

Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, Hallelujah!
Blessed Trinity.

Words: Reginald Heber (1783-1826) Music: Pyotr Ilyich Tchaikovsky (1840-93)

The Liturgy of the Sacrament

The Peace

Stand

The President says

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.
And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another. Please be respectful of others’ safety and their desire to keep distance.
**Remain standing to sing**

**The Offertory Hymn** *during which the table is prepared and the gifts of the people are gathered and presented.*

The God of Abraham praise who reigns enthroned above, Ancient of everlasting days, and God of love: Jehovah, great I AM, by earth and heaven confess we bow and bless the sacred name for ever blest.

He keeps his own secure, he guards them by his side, arrays in garments white and pure his spotless bride: with streams of sacred bliss, beneath serener skies, with all the fruits of paradise, he still supplies.

Before the great Three-one they all exulting stand, and tell the wonders he hath done through all their land: the listening spheres attend, and swell the growing fame, and sings in songs which never end the wondrous name.

Words: Thomas Olivers (1725-99)  
Tune: Leoni  
AM 791

**The President takes the bread and wine and praises God for his gifts**

Holy God, holy and strong, holy and immortal, give us the bread of everlasting life, and make us branches of the true vine.  
**Amen.**
The Eucharistic Prayer

The Lord be with you
_and also with you._

Lift up your hearts.
_We lift them to the Lord._

Let us give thanks to the Lord our God.
_It is right to give thanks and praise._

_The President praises God for his mighty acts_

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

_The choir sings_

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

_The President recalls the Last Supper_

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.
The Lord’s Prayer

*The President says*

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,**

hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.

*Amen.*

*Notre Père...*  
*Vater Unser...*  
*Onze Vader...*  
*Padre Nuestro...*  
*Ojcze Nasz...*  
*Baba Yetu...*  
*E to matou Matua...*  
*Ein Tad...*

*Remain standing for*

**Breaking of the Bread**

*The President breaks the consecrated bread, saying*

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,**

because we all share in one bread.

*The President says*

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

*Sit as the President and other ministers begin*

**The Distribution of Communion**

*Please come up to receive Communion as directed by stewards*

*Please ask the priest if you would prefer a blessing or a gluten-free host.*
At this time of infectious disease, Communion is distributed in one kind only. The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord’s Body and Blood is received.

We keep a prayerful silence together during Communion as we prepare to receive the sacrament and to pray afterwards.

During Communion, the choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

**Prayer after Communion**

*Silence is kept*

*Stand as the President says*

Let us pray.

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

*All then say*

**Almighty God,**
we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. **Send us out** in the power of your Spirit to live and work to your praise and glory. **Amen.**
The Dismissal

Firmly I believe and truly
God is Three, and God is One;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that Manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

5 Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

Words: John Henry Newman (1801-1890)  Tune: HALTON HOLGATE  AM 634i

The President says

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary  Prelude in E flat, BWV 552i – J S Bach (1685-1750)
For your safety

Please respect others & give one another space

| Tea and coffee will be served in the Lodge following this morning’s Eucharist. All are very welcome. |
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| To find out more about the Friends visit: www.canterbury-cathedral.org/support-us/friends |