Sung Eucharist

The Third Sunday of Lent

20th March 2022

11.00am

Quire
The Ordinary is
Mass for double choir – *Frank Martin* (1890-1974)

Please ask the priest if you require a gluten-free communion wafer

---

**For your safety**

Please respect others and give one another space.

The Government suggests that you consider wearing a face covering in crowded and enclosed spaces, especially where you come into contact with people you do not usually meet. As a courtesy to others, please be mindful of personal space when in busy areas of the Cathedral, Shop or Lodge. Adults and children who test positive are advised to stay at home and avoid contact with other people.

**Livestreaming**

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to the Precentor.

---

Cover Image: *Transport*, 2010, Anthony Gormley
Eastern Crypt, Canterbury Cathedral

The Compass Rose is a symbol of the worldwide Anglican Communion. The Compass Rose is set in the nave of the Cathedral and Metropolitical Church of Christ in Canterbury.

As part of our commitment to the care of the environment in our world, this Order of Service is printed on unbleached 100% recycled paper

Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services.

Thank you for your co-operation.

An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.

**Large print** orders of service are available from the stewards and virgers. Please ask.

Some of this material is copyright: © Archbishops’ Council, 2000
© Archbishops’ Council, 2006

Hymns and songs reproduced under CCLI number: 1031280

Produced by the Music & Liturgy Department:
preventor@canterbury-cathedral.org
01227 865281

www.canterbury-cathedral.org
The Gathering

A welcome is offered

Stand to sing

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

2Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

3Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston (1791-1867)  Tune: MANNHEIM  AM 702

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ our
Lord. Amen.
The President introduces

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
‘Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.
Let us renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

Remain standing to say

Most merciful God, Father of our Lord Jesus Christ, we confess that
we have sinned in thought, word and deed. We have not loved you
with our whole heart. We have not loved our neighbours as
ourselves. In your mercy forgive what we have been, help us to
amend what we are, and direct what we shall be; that we may do
justly, love mercy, and walk humbly with you, our God. Amen.

Remain standing as the choir sings

Kyrie Eleison

Kyrie eleison Lord, have mercy.
Christe eleison Christ, have mercy.
Kyrie eleison Lord, have mercy.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all
goodness and keep you in life eternal, through Jesus Christ our Lord.
Amen.
The Collect

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Liturgy of the Word

Old Testament Reading  
Isaiah 55.1-9

The Lord says this:

Everyone who thirsts, come to the waters;
and you that have no money, come, buy and eat!
Come, buy wine and milk without money and without price.
Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant, my steadfast, sure love for David.
See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts, nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

This is the word of the Lord.

Thanks be to God.
Remain seated as the choir sings Psalm 63.1-6

O God, thou art my God:
early will I seek thee.

My soul thirsteth for thee, my flesh also longeth after thee:
in a barren and dry land where no water is.

Thus have I looked for thee in holiness:
that I might behold thy power and glory.

For thy loving-kindness is better than the life itself:
my lips shall praise thee.

As long as I live will I magnify thee on this manner:
and lift up my hands in thy Name.

My soul shall be satisfied, even as it were with marrow and fatness: when my mouth praiseth thee with joyful lips.

Stand as the cantor sings and we respond

Praise to you O Christ, King of eternal glory.

Blessed are those who have endured temptation;
they have stood the test and will receive the crown of life.
Praise to you O Christ, King of eternal glory.


Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them - do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’

Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.”’

This is the Gospel of the Lord.
Praise to you, O Christ.
Once the Sermon has been introduced please sit

Sermon  The Reverend A P Dodd, Vice Dean

Following the Sermon please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.
Please kneel or sit when the President says ‘Let us pray’

**Prayers of Intercession**

*One of these responses is used*

Lord, in your mercy  
**hear our prayer.**  
Lord, hear us.  
**Lord, graciously hear us.**

*And at the end*

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

**The choir sings**

**The Motet**

Tantum ergo Sacramentum  
vene\*eremur cernui:  
et antiquum documentum  
novo cedat ritui:  
praestet fides supplementum  
sensuum defectui

Genitori, Genitoque  
laus et iubilatio  
salus, honor, virtus quoque  
sit et benedictio:  
procedenti ab utroque  
compar sit laudatio. Amen

*Therefore we, before him bending,*  
**this great Sacrament revere;**  
*types and shadows have their ending,*  
**for the newer rite is here;**  
*faith, our outward sense befriending,*  
**makes our inward vision clear.**

*Glory let us give, and blessing*  
**to the Father and the Son,**  
*honour, thanks, and praise addressing,*  
**while eternal ages run;**  
*ever too his love confessing,*  
**who from both with both is One.**

*Words: Thomas Aquinas (1225-74)*  
*Music: Maurice Duruflé (1902-86)*

**The Liturgy of the Sacrament**

**The Peace**

*Stand*

*The President says*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.
Members of the congregation greet one another. Please be respectful of others’ safety and their desire to keep distance.

Remain standing to sing

**The Offertory Hymn** during which the table is prepared and the gifts of the people are gathered and presented.

1. Morning glory, starlit sky, 
   soaring music, scholar’s truth, 
   flight of swallows, autumn leaves, 
   memory’s treasure, grace of youth:

2. Open are the gifts of God, 
   gifts of love to mind and sense; 
   hidden is love’s agony, 
   love’s endeavour, love’s expense.

3. Love that gives, gives ever more, 
   gives with zeal, with eager hands, 
   spares not, keeps not, all outpours, 
   ventures all, its all expends.

4. Drained is love in making full, 
   bound in setting others free, 
   poor in making many rich, 
   weak in giving power to be.

5. Therefore he who shows us God 
   helpless hangs upon the tree; 
   and the nails and crown of thorns 
   tell of what God’s love must be.

6. Here is God: no monarch he, 
   throned in easy state to reign; 
   here is God, whose arms of love 
   aching, spent, the world sustain.

*Words:* William Vanstone (1923-99)  
*Tune:* SONG 13  
*AM 544*
The President takes the bread and wine and praises God for his gifts

God of mercy and compassion,
Your Word calls us home to faith and love;
accept all we offer you this day;
in the name of Jesus Christ the Lord.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The President praises God for his mighty acts

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
The President recalls the Last Supper

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you, Lord Jesus: Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

Amen.
The Lord’s Prayer

The President says

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Notre Père...
Vater Unser...
Onze Vader...
Padre Nuestro...
Ojcze Nasz...
Baba Yetu...
E to matou Matua...
Ein Tad...

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

Every time we eat this bread and drink this cup, we proclaim the Lord’s death until he comes.

The President says

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Sit as the President and other ministers begin

The Distribution of Communion

Please come up to receive Communion as directed by stewards
Please ask the priest if you would prefer a blessing or a gluten-free host.
At this time of infectious disease, Communion is distributed in one kind only. The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord’s Body and Blood is received.

We keep a prayerful silence together during Communion as we prepare to receive the sacrament and to pray afterwards.

During Communion, the choir may sing the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

**Prayer after Communion**

Silence is kept

Stand as the President says

Let us pray.

Merciful Lord,
grant your people grace to withstand
the temptations of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord. Amen.

All then say

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.
The Dismissal

I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast':
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.

2I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live':
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3I heard the voice of Jesus say,
'I am this dark world's light;
Look unto me, thy morn shall rise,
And all thy day be bright':
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I'll walk
Till travelling days are done.

Words: Horatius Bonar (1808-89)  Tune: KINGSFOLD  AM 669

The President says

God, who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary

Prélude, from Suite, op. 5 – Maurice Duruflé (1902-86)
For your safety

Please respect others & give one another space

Tea and coffee will be served in the Lodge following this morning’s Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

To find out more about the Friends visit: www.canterbury-cathedral.org/support-us/friends