Sung Eucharist

The Second Sunday before Lent

20th February 2022

11.00am

Quire
Welcome to Canterbury Cathedral for this Service

The Ordinary is
Mass for five voices – William Byrd (1540-1623)

Please ask the priest if you require a gluten-free communion wafer

For your safety

Please respect others and give one another space. Adults and children over 11 are encouraged to wear a mask when inside the Cathedral, unless exempt.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to the Precentor.

Cover Image: The Compass Rose

The Compass Rose is a symbol of the worldwide Anglican Communion. The Compass Rose is set in the nave of the Cathedral and Metropolitical Church of Christ in Canterbury.

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Produced by the Music & Liturgy Department: precentor@canterbury-cathedral.org 01227 865281
www.canterbury-cathedral.org
The Gathering

A welcome is offered

Stand to sing

Earth’s fragile beauties we possess
As pilgrim gifts from God,
And walk the slow and dangerous way
His wounded feet have trod.
Though faith by tragedy is rocked,
And love with pain is scored,
We sing the pilgrims’ song of hope:
‘Your kingdom come, O Lord!’

Earth’s human longings we possess
By grief or love compelled
To take and bear the heavy cross
Christ’s wounded hands have held.
By cloud and fire he leads us on
Through famine, plague or sword,
Singing with faith the pilgrims’ song:
‘Your kingdom come, O Lord!’

God’s own true image we possess
In innocence first known,
Now tainted by the hate and spite
To Christ’s own body shown.
By that same wounded heart of love
God’s image is restored,
To sing again the pilgrims’ song:
‘Your kingdom come, O Lord!’

Words: Robert Willis (b 1947)       Tune: KINGSFOLD       AM 526

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ our
Lord. Amen.
The President introduces

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

Remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect

Let us pray.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Sit

The Liturgy of the Word

New Testament Reading  Revelation 4

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, ‘Come up here, and I will show you what must take place after this.’ At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, ‘Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.’ And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, ‘You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.’

This is the word of the Lord.
Thanks be to God.
Remain seated as the choir sings Psalm 65.1-2, 9-14

Thou, O God, art praised in Sion:
and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer:
unto thee shall all flesh come.

Thou visitest the earth, and blessest it:
thy makest it very plenteous.

The river of God is full of water:
thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows,
thou sendest rain into the little valleys thereof:
thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness:
and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness:
and the little hills shall rejoice on every side.

The folds shall be full of sheep:
the valleys also shall stand so thick with corn,
that they shall laugh and sing.

Stand as the cantor sings the Alleluia and we respond

\[ \text{Alleluia, alleluia, alleluia.} \]

Speak, Lord, for your servant is listening.
You have the words of eternal life
Alleluia.


Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

One day Jesus got into a boat with his disciples, and he said to them, ‘Let us go across to the other side of the lake.’ So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, ‘Master, Master, we are perishing!’ And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, ‘Where is your faith?’ They were afraid and amazed, and said to one another, ‘Who then is this, that he commands even the winds and the water, and they obey him?’

This is the Gospel of the Lord.
Praise to you, O Christ.
The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

**Sermon**  
The Reverend Dr E L Pennington, Vice Dean

Following the Sermon please stand

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please sit when the President says ‘Let us pray’*
Prayers of Intercession

One of these responses is used

Lord, in your mercy

hear our prayer.

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The choir sings

The Motet

Ave, verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine, cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu, fili Mariae. Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for humankind, whose pierced side flowed with water and blood: may it be for us a foretaste in the trial of death. O sweet, O holy, O Jesus, son of Mary, have mercy on me. Amen.

Words: 13th Century Eucharistic Hymn Music: William Byrd (1540-1623)

The Liturgy of the Sacrament

The Peace

Stand

The President says

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you. And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another. Please be respectful of others’ safety and their desire to keep distance.
Remain standing to sing

The Offertory Hymn during which the table is prepared and the gifts of the people are gathered and presented.

Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendour,
There with joy thy praises render
Unto him whose grace unbounded
Hath this wondrous banquet founded:
High o'er all the heavens he reigneth,
Yet to dwell with thee he deigneth.

Now I sink before thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On thy mighty works I ponder;
How, by mystery surrounded,
Depths no mortal ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden.

Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest heart e'er knoweth;
Fount, whence all my being floweth:
At thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, thy glory, given.

Jesus, Bread of life, I pray thee,
Let me gladly here obey thee;
Never to my hurt invited,
Be thy love with love requited;
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me,
As thy guest in heaven receive me.

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven, Jesus Christ our Lord.

Amen.
The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The President praises God for his mighty acts*

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The choir sings*

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.*

*The President recalls the Last Supper*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.  
**Amen.**
The Lord’s Prayer

The President says

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

The President says

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Sit as the President and other ministers begin

The Distribution of Communion

Please come up to receive Communion as directed by stewards
Please ask the priest if you would prefer a blessing or a gluten-free host.

At this time of infectious disease, Communion is distributed in one kind only. The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord’s Body and Blood is received.

We keep a prayerful silence together during Communion as we prepare to receive the sacrament and to pray afterwards.

During Communion, the choir may sing the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

**Prayer after Communion**

Silence is kept

Stand as the President says

Let us pray.

God our creator,
by your gift,
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour’s cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.
Amen.

All then say

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.
The Dismissal

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not,
As thou hast been thou forever wilt be.

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided-
Great is thy faithfulness, Lord, unto me!

2 Summer and winter, and spring-time and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Words: Thomas O Chisholm (1866-1960)      Tune: FAITHFULNESS      AM 650

The President says

The peace of God,
which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.
Thanks be to God.
All remain standing as the choir and clergy depart

**Organ Voluntary** Prelude in b, BWV 544 – *J.S. Bach (1685-1750)*

For your safety

*Please respect others & give one another space*

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**Tea and coffee will be served in the Lodge following this morning’s Eucharist. All are very welcome.**

Kindly supported by the Friends of Canterbury Cathedral.

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