



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



The Nineteenth Sunday after Trinity

10th October 2021

11am

Quire

Welcome to Canterbury Cathedral for this Service

The Ordinary is
Mass for four voices – *William Byrd* (1539-1623)

Please ask the priest if you require a gluten-free communion wafer

For your safety

Please respect others and give one another space

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way.

If you have any concerns please speak to the Precentor.

Cover Image: The Compass Rose

The Compass Rose is a symbol of the worldwide Anglican Communion. The Compass Rose is set in the nave of the Cathedral and Metropolitan Church of Christ in Canterbury. The Greek inscription means, 'The truth will set you free.' (John 8.32)



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The Gathering

The Dean offers a welcome

Stand to sing



Love divine, all loves excelling,
Joy of heaven to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2 Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as Thy hosts above;
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3 Finish then thy new creation:
Pure and spotless let us be;
Let us see thy great salvation
Perfectly restored in thee;
Changed from glory into glory
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

Words: Charles Wesley (1707-88)

Tune: BLAENWERN

AM 721ii

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The President says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.
Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

First Reading *Amos 5.6-7, 10-15*

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 90.12-17

So teach us to number our days : that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last : and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon :
so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us :
and for the years wherein we have suffered adversity.

Shew thy servants thy work : and their children thy glory.

And the glorious majesty of the Lord our God be upon us :
prosper thou the work of our hands upon us, O prosper thou our handywork.

Stand as the cantor sings the Alleluia and we respond



We do not live by bread alone,
but by every word that comes from the mouth of God.

Alleluia.

The Gospel

Mark 10.17-31

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon

Mr David Pain,

Diocesan Secretary and Chief Executive, Diocese of Salisbury

Following the Sermon please stand

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit when the President says 'Let us pray'

Prayers of Intercession

One of these responses is used

Lord, in your mercy
hear our prayer.

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The choir sings

The Motet

Ave verum Corpus,
natum ex Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum
in mortis examine.
O dulcis, O pie, O Jesu Fili
Mariae, miserere mei. Amen.

*Hail, true body,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for us,
whose pierced side
flowed with water and blood;
be unto us the foretaste in the trial of
death.
O sweet, O holy, O Jesu, son of Mary.
have mercy upon me. Amen.*

Words: Latin hymn

Music: Gerald Hendrie (b. 1935)

The Liturgy of the Sacrament

The Peace

Stand

The President says

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

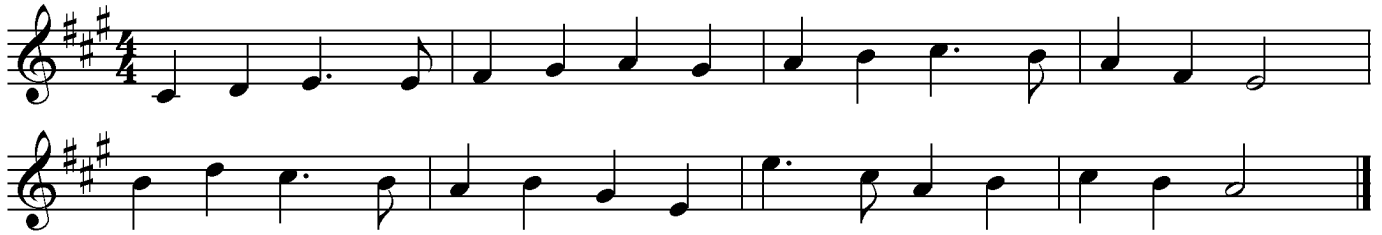
The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another. Please be respectful of others' safety and their desire to keep distance.

Remain standing to sing

The Offertory Hymn *during which the table is prepared and the gifts of the people are gathered and presented.*



- | | |
|--|--|
| Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land. | 5 One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun: |
| 2 Clear before us through the darkness
gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim,
stepping fearless through the night. | 6 One the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love for evermore. |
| 3 One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread: | 7 Onward, therefore, Christian pilgrims,
onward with the cross our aid;
bear its shame, and fight its battle,
till we rest beneath its shade. |
| 4 One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires: | 8 Soon shall come the great awaking,
soon the rending of the tomb;
then the scattering of all shadows,
and the end of toil and gloom. |

Words: Bernhard Severin Ingemann (1789-1862)

Tune: MARCHING

AM 813

The President takes the bread and wine and praises God for his gifts

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven, Jesus Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The President praises God for his mighty acts

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

The President recalls the Last Supper

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojczy Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The President says

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Sit for

The Distribution of Communion

Please come up to receive Communion as directed by stewards

*Please ask the priest if you would **prefer a blessing or a gluten-free host.***

*At this time of infectious disease, Communion is distributed **in one kind only.** The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord's Body and Blood is received.*

*We keep a **prayerful silence** together during Communion as we prepare to receive the sacrament and to pray afterwards.*

During Communion, the choir may sing the Benedictus and/or Agnus Dei

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

Prayer after Communion

Silence is kept

Stand as the President says

Let us pray.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

Amen.

All then say

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The Dismissal



In a world where people walk in darkness,
Let us turn our faces to the light,
To the light of God revealed in Jesus,
To the Daystar scattering our night.

*For the light is stronger than the darkness
And the day will overcome the night,
Though the shadows linger all around us,
Let us turn our faces to the light.*

2 In a world where suffering of the helpless
Casts a shadow all along the way,
Let us bear the cross of Christ with gladness
And proclaim the dawning of the day.

3 Let us light a candle in the darkness,
In the face of death a sign of life;
As a sign of hope where all seemed hopeless,
As a sign of peace in place of strife.

Words: Robert Willis (b 1947)

Music: LET US LIGHT A CANDLE

AM 677

The President says

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Organ Voluntary

Paeon, Kenneth Leighton (1929-88)

For your safety

Please respect others & give one another space

Tea and coffee will be served in the Lodge following this morning's Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

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www.canterbury-cathedral.org/support-us/friends**