Sung Eucharist

The Sixteenth Sunday after Trinity

19th September 2021

11am

Quire
Welcome to Canterbury Cathedral for this Service

The Ordinary is
Communion Service in C and F – Charles Villiers Stanford (1852-1924)

Please ask the priest if you require a gluten-free communion wafer

For your safety

Please respect others and give one another space

Livestreaming
This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.
By attending you agree to be seen in this way.
If you have any concerns please speak to the Precentor.

Cover Image: The Chair of St Augustine

The Purbeck marble chair (probably dating from the early 13th century), in which archbishops have been enthroned (either in person or by proxy) for centuries, was returned to its medieval position at the top of the steps to the Trinity Chapel in 1977.

As part of our commitment to the care of the environment in our world, this Order of Service is printed on unbleached 100% recycled paper

Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.

An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.

Large print orders of service are available from the stewards and virgers. Please ask.

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Produced by the Music & Liturgy Department:
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www.canterbury-cathedral.org
The Gathering

Before the service the Dean offers a welcome

Stand to sing

Through all the changing scenes of life, in trouble and in joy, the praises of my God shall still my heart and tongue employ.

2 O magnify the Lord with me, with me exalt his name; when in distress to him I called, he to my rescue came.

3 The hosts of God encamp around the dwellings of the just; deliverance he affords to all who on his succour trust.

4 O make but trial of his love, experience will decide how blest are they, and only they, who in his truth confide!

5 Fear him, ye saints, and you will then have nothing else to fear; make you his service your delight, your wants shall be his care.

6 To Father, Son, and Holy Ghost, the God whom we adore, be glory, as it was, is now, and shall be evermore.

Words: Tate and Brady New Version (1696)   Tune: WILTSHIRE   AM 812

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The President says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

*Remain standing to say*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The President says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

*Remain standing as the choir sings*

**Gloria in Excelsis**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.
The Collect

Let us pray.

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

First Reading

James 3.13-4.3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

This is the word of the Lord.

Thanks be to God.
Remain seated as the choir sings Psalm 54

Save me, O God, for thy Name's sake: and avenge me in thy strength.

Hear my prayer, O God: and hearken unto the words of my mouth.

For strangers are risen up against me:
and tyrants, which have not God before their eyes, seek after my soul.

Behold, God is my helper: the Lord is with them that uphold my soul.

He shall reward evil unto mine enemies: destroy thou them in thy truth.

An offering of a free heart will I give thee, and praise thy Name, O Lord:
because it is so comfortable.

For he hath delivered me out of all my trouble:
and mine eye hath seen his desire upon mine enemies.

Stand as the cantor sings the Alleluia and we respond

Speak, Lord, for your servant is listening.
You have the words of eternal life.
Alleluia.

The Gospel Mark 9.30-37

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, ‘The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.’ But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, ‘What were you arguing about on the way?’ But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ Then he took a little child and put it among them; and taking it in his arms, he said to them, ‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

This is the Gospel of the Lord.
Praise to you, O Christ.
The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon  The Archdeacon of Canterbury, Vice Dean.

Following the Sermon please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.
Please sit when the President says ‘Let us pray’

Prayers of Intercession

One of these responses is used

Lord, in your mercy hear our prayer. Lord, hear us. Lord, graciously hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The choir sings

The Motet

Oculi omnium in te sperant, Domine et tu das escam illorum in tempore oppotuno. Gloria tibi, Domine, Amen.

Words: Psalm 145.15

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Glory be to you, O Lord. Amen.

Music: Charles Wood (1886-1926)

The Liturgy of the Sacrament

The Peace

Stand

The President says

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you. And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another. Please be respectful of others’ safety and their desire to keep distance.
Remain standing to sing

**The Offertory Hymn** during which the table is prepared and the gifts of the people are gathered and presented.

Dear Lord and Father of mankind,
Forgive our foolish ways;
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise.

2 In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

3 O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
_Interpreted by love!_

4 Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
_The beauty of thy peace._

5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
_O still, small voice of calm._

Words: John Greenleaf Whittier (1807-92)  
Tune: REPTON  
AM 621

The President takes the bread and wine and praises God for his gifts

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven, Jesus Christ our Lord.  
_Amen._

**The Eucharistic Prayer**

The Lord be with you  
_and also with you._

Lift up your hearts.  
_We lift them to the Lord._

Let us give thanks to the Lord our God.  
_It is right to give thanks and praise._
The President praises God for his mighty acts

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord most high. Amen.

The President recalls the Last Supper

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.
Great is the mystery of faith:
**Christ has died:**
**Christ is risen:**
**Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

**The Lord’s Prayer**

*The President says*

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,**
**hallowed be thy name;**
**thy kingdom come;**
**thy will be done;**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation;**
**but deliver us from evil.**
**For thine is the kingdom,**
**the power and the glory,**
**for ever and ever. Amen.**

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*Notre Père...*  
*Vater Unser...*  
*Onze Vader...*  
*Padre Nuestro...*  
*Ojcze Nasz...*  
*Baba Yetu...*  
*E to matou Matua...*  
*Ein Tad...*
Remain standing for

**Breaking of the Bread**

*The President breaks the consecrated bread, saying*

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,**
because we all share in one bread.

*The President says*

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,**
but only say the word, and I shall be healed.

**Sit for**

**The Distribution of Communion**

*Please come up to receive Communion as directed by stewards*

*Please ask the priest if you would prefer a blessing or a gluten-free host.*

At this time of infectious disease, Communion is distributed **in one kind only.** The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord’s Body and Blood is received.

We keep a **prayerful silence** together during Communion as we prepare to receive the sacrament and to pray afterwards.

During Communion, the choir may sing the Benedictus and/or Agnus Dei

**Blessed is he that cometh in the name of the Lord,**
Hosanna in the highest.

**Lamb of God, that takest away the sins of the world, have mercy on us.**
**Lamb of God, that takest away the sins of the world, grant us thy peace.**
Prayer after Communion

Silence is kept

Stand as the President says

Let us pray.

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.  
Amen.

All then say

Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory. Amen.
The Dismissal

To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
Who yielded his life an atonement for sin
And opened the life gate that all may go in.

Praise the Lord! Praise the Lord! Let the earth hear his voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father, through Jesus the Son,
And give him the glory! Great things he has done!

2 O perfect redemption, the purchase of blood!
To every believer the promise of God!
The vilest offender who truly believes,
That moment from Jesus forgiveness receives. Refrain

3 Great things he has taught us, great things he has done,
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our rapture, when Jesus we see. Refrain

The President says

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.
Organ Voluntary

Prelude and Fugue in D, Dietrich Buxtehude (1637-1707) BuxWV 139

For your safety

Please respect others & give one another space

Tea and coffee will be served in the Lodge following this morning’s Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

To find out more about the Friends visit:
www.canterbury-cathedral.org/support-us/friends

Confirmation

Sunday 31 October, 5.30pm

Bishop Rose will be coming to the Cathedral to offer Confirmation.

Preparation sessions for young people with Canon Emma will be at 4pm on Sundays starting 26 September

Preparation for adult candidates can be arranged at a convenient time.

If you would like to explore your faith further or to find out more, please contact:
Emma.Pennington@canterbury-cathedral.org

Leaflets with more information about Confirmation are available on the way out.