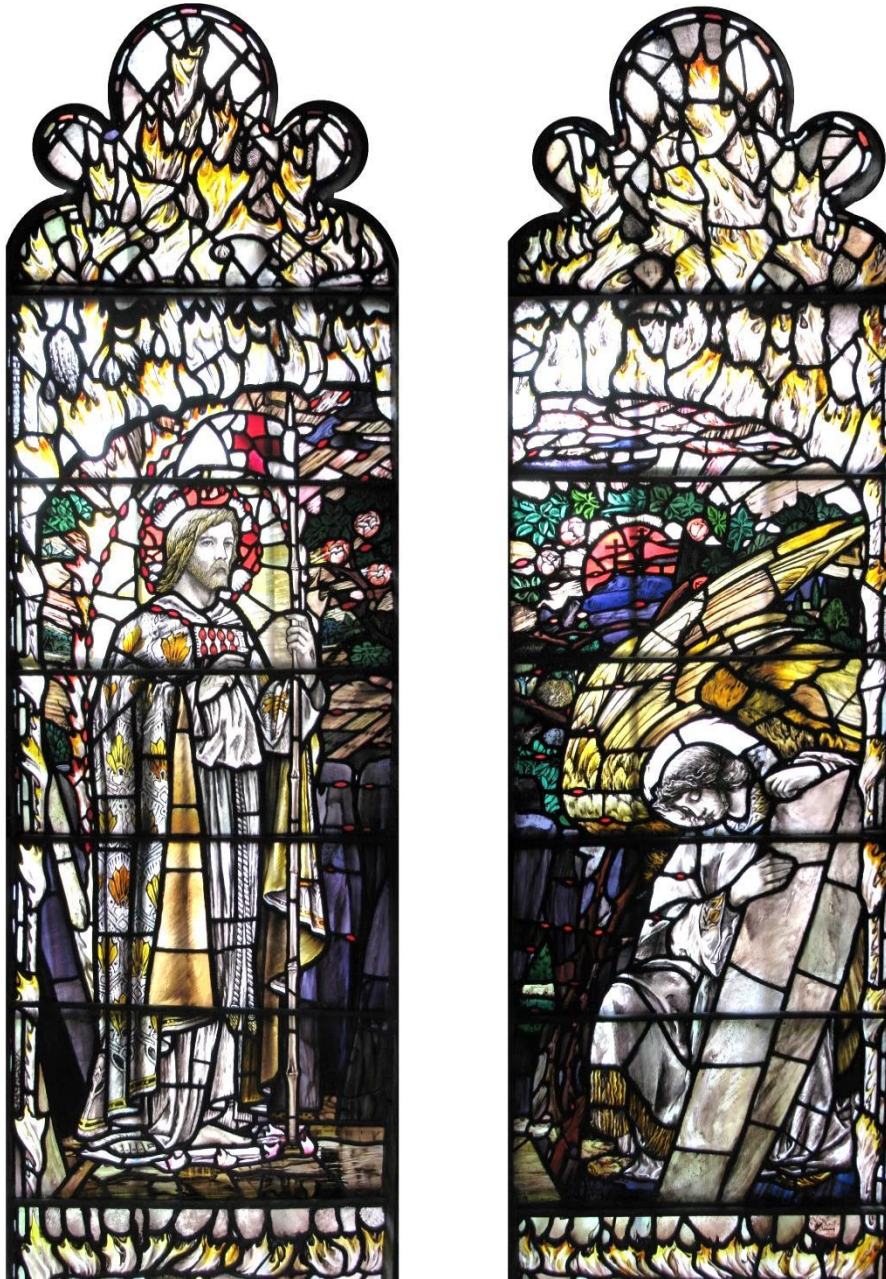




THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



Easter Day

4th April 2021

5.30pm

Welcome to Canterbury Cathedral for this Service

The setting of the Service on this occasion is
The Oratory Mass – *Matthew Martin* (b.1976)

Please ask the priest if you require a gluten-free communion wafer

For your safety

Please keep social distance at all times



Please stay in your seat as much as possible



Please use hand sanitiser on the way in and out



Please avoid touching your face and touching surfaces

Cover Image: The Resurrection, Christopher Whall (1849-1924), South-West Transept



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An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



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ORDER OF SERVICE

The Gathering

*The clergy enter as a recording of the hymn is played, please note that sadly the congregation is currently **not** allowed to join in the singing*

Jesus Christ is risen to-day, *Alleluia*,
Our triumphant holy day, *Alleluia*,
Who did once, upon the cross, *Alleluia*,
Suffer to redeem our loss. *Alleluia*.

2 Hymns of praise then let us sing, *Alleluia*,
Unto Christ, our heavenly King, *Alleluia*,
Who endured the cross and grave, *Alleluia*,
Sinners to redeem and save. *Alleluia*.

3 But the pains that he endured, *Alleluia*,
Our salvation have procured; *Alleluia*,
Now above the sky he's King, *Alleluia*,
Where the angels ever sing. *Alleluia*.

Words: Lyra Davidica (1708)

Tune: EASTER HYMN

AM 205

The Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Archbishop introduces

Prayers of Penitence

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

All remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Archbishop says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.
Amen.

Remain standing as the cantors sing

Gloria in Excelsis

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give thanks for your great glory. Lord God, heavenly King, O God, almighty Father Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy upon us, you take away the sins of the world, receive our prayer, you are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The Archbishop says

Let us pray.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

Sit

The Liturgy of the Word

The First Reading *Acts of the Apostles 10.34-43*

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

Thanks be to God.

Stand as the Cantors sing

Alleluya! Alleluya! Alleluya!

Ye sons and daughters of the King,

Whom heavenly hosts in glory sing,

Today the grave hath lost its sting. Alleluya!

Alleluya! Alleluya! Alleluya!

Words: Jean Tisserand (d.1494)
Tr. John Mason Neale (1818-1866)

Tune: O FILII ET FILIAE

AM 213

Remain standing

The Gospel *Mark 16.1-8*

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

Praise to you, O Christ.

Once the Sermon has been introduced please sit

Sermon The Archbishop

We stand to say

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Kneel or sit when the Archbishop says "Let us Pray"

Prayers of Intercession

On this Easter Day, may our risen Saviour fill us and all people
with the joy of his risen life,
Lord, in your mercy

Hear our prayer.

Strengthened by the good news of Easter,
may Justin our Archbishop,
the Anglican Communion,
this Diocese of Canterbury,
and all Christian people,
bear faithful witness to all the world of Christ's resurrection,
Lord, in your mercy

Hear our prayer.

In these difficult times,
may a world tired and wearied by disease
know once again life and hope,
Lord, in your mercy

Hear our prayer.

As we seek to rebuild our societies,
may we work together for a more just future
where the hungry are fed, the oppressed are set free,
the vulnerable are protected, and the isolated are befriended,
Lord, in your mercy

Hear our prayer.

May those who are sick today find healing,
and may those who care for them know strength, encouragement,
and wisdom in all that they do,
Lord, in your mercy

Hear our prayer.

In a moment of silence we remember all those who have lost their lives to COVID-19, and all those loved by us that we have lost in the last year.

A moment of silence is kept

May those we have named in our hearts
and all those who have passed through the deep waters of death
find eternal life in the glory of heaven,
Lord, in your mercy
Hear our prayer.

Heavenly Father,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant that, as his death has recalled us to life,
so his continual presence in us
may raise us to eternal joy;
Through Jesus Christ, our Lord. **Amen.**

Remain sitting while the Cantors sing

The Motet

This joyful Eastertide away with sin and sorrow!
My love, the crucified, hath sprung to life this morrow.

*Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain.
But now hath Christ arisen,
arisen, arisen, arisen.*

My flesh in hope shall rest and for a season slumber
till trump from east to west shall wake the dead in number:

Death's flood hath lost its chill since Jesus crossed the river,
Lover of souls, from ill my passing soul deliver:

Words: G R Woodward (1848-1934)

Music: Trad., arr Charles Wood (1866-1926)

The Liturgy of the Sacrament

The Peace

Stand

The Archbishop says

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you.

And also with you. Alleluia.

Let us greet one another with words of peace.

The congregation may offer a distanced greeting to one another, please remain in your places as you do so.

Remain standing while the Cantors sing

The Offertory Hymn

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for the three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

Words: J M Campbell Crum (1872-1958)

Tune: NOEL NOUVELET

NEH 115

The Archbishop takes the bread and wine and praises God for his gifts

Creator of all,
you wash away our sins,
you give us new birth by the spirit,
and redeem us in the blood of Christ.
As we celebrate the resurrection.
renew your gift of life within us.
We ask this in the name of Jesus Christ the risen Lord.
Amen.

The Eucharistic Prayer

The Archbishop says

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The Cantors sing

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.*

The Archbishop recalls the Last Supper

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcie Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Breaking of the Bread

The Archbishop breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Archbishop says

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Body and Blood of Christ. **Amen.**

Sit for

The Distribution of Communion

*Please **remain seated in your place.** Communion will be brought to you by a priest. Please remain seated as you receive Communion.*

*Please **hold out your open hands** and the sacrament will be gently dropped into them by the priest in silence. This is the only way you are allowed to receive communion at present, you should not make any contact with the priest's fingers.*

*Please ask the priest if you would **prefer a blessing or a gluten-free host.***

*At this time of infectious disease, Communion is distributed **in one kind only.** The Church of England, together with the whole Catholic Church, teaches that, in receiving in one kind, the entirety of the Sacrament of our Lord's Body and Blood is received.*

*We keep a **prayerful silence** together during Communion as we prepare to receive the sacrament and to pray afterwards.*

During Communion, the Cantors sing the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Prayer after Communion

Silence is kept

Stand as the Archbishop says

Let us pray.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

Amen.

All then say

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The Dismissal

The Archbishop says

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

The clergy depart as a recording of the hymn is played

Hymn

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

- 2 Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:
- 3 No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife;
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

Words: French, Edmond Budry (1854-1932) Tune: MACCABAEUS AM 218
Tr Richard Hoyle (1875-1939)

Organ Voluntary

Widor, Finale from Symphony no. 6

For your safety

Please **leave the building straight away** after the service,
it is safer to talk outside than to mingle in the building



Please remember to **keep social distance** at all times
and give one another space as you exit through doorways



Please **take this order of service away** with you
and dispose of it yourself

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Please give generously.

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