



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

**EUCCHARIST**  
with  
the Ordination and Consecration  
of  
The Venerable Rachel Treweek  
to be Bishop of Gloucester  
and  
The Reverend Canon Dame Sarah Mullally  
to be Bishop of Crediton  
in the Diocese of Exeter  
by the Archbishop of Canterbury  
and other bishops



Mary Magdalene  
22<sup>nd</sup> July 2015  
2.00pm

The Girls' Choir and Lay Clerks are directed by  
David Newsholme, Assistant Organist.

The organist is David Flood, Organist and Master of the Choristers.

Music before the service will include:

Fantasia in G – Johann Sebastian Bach (1685-1750)

If you need communion brought to you in your place,  
or require a gluten-free wafer, please ask one of the stewards.

Today's collection will be used to support:  
**The Church Urban Fund** and **The Farming Community Network**



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services.  
Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



**Large print** orders of service are available from the stewards and virgers. Please ask.

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Produced by the Music & Liturgy Department:

[precentor@canterbury-cathedral.org](mailto:precentor@canterbury-cathedral.org)

01227 865281

[www.canterbury-cathedral.org](http://www.canterbury-cathedral.org)

## **Welcome from the Dean of Canterbury**

It is a great pleasure to be able to welcome you to Canterbury Cathedral for this service of the Ordination and Consecration of the new Bishops of Gloucester and Crediton. For over fourteen hundred years the community of Canterbury Cathedral has been both worshipping here and welcoming visitors and pilgrims and we hope that your visit today will be a happy one. We welcome especially visitors from the Dioceses of London and Salisbury where Rachel and Sarah have been ministering and the Dioceses of Gloucester and Exeter who will welcome them.

The focus of the service changes its location as the service proceeds from the Compass Rose, where the presentations are made, to the Quire, where the ordinations will happen near the Chair of St Augustine.

The Canterbury Cathedral Girls' Choir, which was only formed last year, is particularly pleased to be leading the singing in the Cathedral on this very special occasion.

**Robert Willis**  
**Dean of Canterbury**

# The Ordination and Consecration of a Bishop

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work: to speak in His name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity – through a long line of succession – with the apostles. Just as Jesus commissioned His first disciples, so by the laying on of hands the Archbishop will commission these disciples to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of a bishop – while remaining a deacon and priest – is to proclaim and guard the faith, to preside at the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service the candidates will be asked to confirm their commitment to these priorities. The Archbishop will ask all who are present to undertake to support the ordination of these candidates, not least because as bishops they will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Rachel and Sarah will be anointed with sacred oil, signifying their role of leadership within the royal priesthood of Christ's people; they will receive a copy of the Holy Scriptures, both to remind them of their duty to proclaim the Gospel and of the centrality of God's Word; and they will receive a Pastoral Staff, symbolising their sharing in the ministry of Christ the Good Shepherd.

Christ's mission is the fundamental and unifying reality for all ministry. It turns the Church outwards towards the world that God loved so much that He sent His only Son. It prepares the Church for that goal and end of all things, when Christ Himself will present to the Father a world made perfect by His work – when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

adapted from *Common Worship Ordination Services*,  
Archbishops' Council 2007

## **The Venerable Rachel Treweek**

Rachel's journey to this day has been one of human encounter and relationship, shaped first and foremost by her relationship with Jesus Christ. Prior to ordination she worked as a Paediatric Speech & Language Therapist within the NHS, latterly as Clinical Manager for Paediatric SLTs across north London. She trained for ordination at Wycliffe Hall and was ordained in 1994, serving her Title in Tufnell Park before going on to become Vicar of St James the Less, Bethnal Green. In 2006 Rachel became Archdeacon of Northolt and in 2011 moved back to the East End of London as Archdeacon of Hackney.

Whilst working as an SLT Rachel became drawn to family systems theory and subsequently obtained a Certificate in Couples and Family Therapy. This continues to inform her perspective on the functioning of the Church and the world, and has led to an ever-increasing interest, and involvement, in conflict transformation.

A placement in South Africa in 1994 was another transformative experience, and Rachel has played a key role in the Diocese of London's partnership with Mozambique & Angola. Since 2010 she has been a member of General Synod and has previously served on the Church Commissioners' Pastoral Committee, and was an adviser to the House of Bishops' Working Party on Human Sexuality.

Rachel is married to Guy, a priest in the City of London.

## **The Reverend Canon Dame Sarah Mullally**

Dame Sarah, a former nurse, gave distinguished service in the NHS before ordination, culminating in her appointment as the government's Chief Nursing Officer for England in 1999, when she was the youngest person to be appointed to the post. She became a Christian as a teenager and her relationship with and understanding of God has shaped her life, including her vocation as nurse and priest.

She was ordained in 2001 and served her curacy in St Saviour's, Battersea Fields, initially as a self-supporting minister. She left her post as Chief Nursing Officer in 2004 to take up full time ministry, becoming a Team Rector in Sutton, Surrey, in 2006. In 2012 she was installed as Canon Treasurer at Salisbury Cathedral. Dame Sarah is an appointed member of the Dioceses Commission and she was made a Dame Commander of the British Empire in 2005 in recognition of her outstanding contribution to nursing and midwifery.

Sarah is married to Eamonn and they have two children, Grace and Liam.

# ORDER OF SERVICE

*Before the service, the Ordinands take the Oath of Allegiance to The Queen's Majesty and the Oath of Due Obedience to the Archbishop of Canterbury, tendered to them by the Principal Registrar.*

*ALL STAND as the processions move into the Nave*

## Order of Processions

- the procession of the Diocese of Exeter -
- the procession of the Diocese of Gloucester -
- the procession of the Diocese of Salisbury -
- the procession of the Diocese of London -

The Moderator of the General Assembly, The United Reformed Church

- the procession of the Foundation -

*The Choir*

*The Precentor*

*The Dean and Chapter of Canterbury*

- the procession of the Archbishop of Canterbury -

*Ostiarius*

*The Pro-Prolocutor of the Lower House of the Convocation of Canterbury*

*The Registrar of the Convocation of Canterbury*

*The Bishop-designate of Crediton*

*together with the presenting Bishops of Salisbury and Exeter*

*The Bishop of Gloucester*

*together with two Representatives of the Diocese of Gloucester  
on the Crown Nominations Commission*

*The College of Bishops and Bishops of Churches in Communion*

*The Bishop of London*

*The Bishop of Winchester*

*The Principal Registrar*

*The Deacon*

*The Primatial Cross of Canterbury*

*The Archbishop of Canterbury*

# The Gathering and Presentation

*Remain standing to sing*



1 O FOR a thousand tongues to sing  
My great Redeemer's praise, (x2)  
The glories of my God and King,  
The triumphs of his grace! (x3)

2 Jesus - the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

3 He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean;  
His blood availed for me.

4 He speaks; and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.

5 Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold, your Saviour come;  
And leap, ye lame, for joy!

6 My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth abroad  
The honours of thy name.

*Words:* Charles Wesley (1707-1788)

*Tune:* LYNHAM

## The Greeting

*The Archbishop greets the people*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

**There is one hope to which we were called;**

one Lord, one faith, one baptism,  
**one God and Father of all.**

Peace be with you

**and also with you.**

*The Archbishop introduces the service*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

## **Prayers of Penitence**

*The Deacon (The Reverend Unesu Chindebata) says*

As we stand together before God, and trusting in his grace alone, let us join in confessing our sins.

*Remain standing to say*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The Archbishop says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

*Sit*

## **The Presentation**

*The Ordinands stand before the Archbishop to be presented*

*Two Representatives of the Diocese of Gloucester who served on the Crown Nominations Commission say*

Reverend Father in God, Rachel Treweek has been chosen to be Bishop of Gloucester. We present her to be ordained and consecrated to the office of bishop in the Church of God.

*The Bishop of Salisbury and the Bishop of Exeter say*

Reverend Father in God, Sarah Elisabeth Mullally has been chosen to be Bishop of Crediton in the Diocese of Exeter. We present her to be ordained and consecrated to the office of bishop in the Church of God.

*The Archbishop asks*

Do you believe them to be of godly life and sound learning?

*Those presenting respond*      **We do.**

Do you believe them to be duly called to serve God in this ministry?

**We do.**

*The Archbishop addresses the Ordinands*

Rachel and Sarah, do you believe that God is calling you to this ministry?

*Ordinands*      **I do so believe.**

*The Archbishop says*

Let the authority for the ordinations be read.

*The Provincial Registrar reads the Royal Mandate*

*The Archbishop says*

Rachel and Sarah, you have taken the oath of allegiance to the Sovereign and the oath of due obedience. You are now required to make the Declaration of Assent.

*The Archbishop then reads the Preface to the Declaration of Assent.*

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

*The Ordinands respond*

**I, Rachel Treweek, ...**

**I, Sarah Elisabeth Mullally, ...**

**do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.**

*Stand*

# Gloria in Excelsis

All



[Organ]                      Glo-ry to God,      Glo-ry to God,      Glo-ry to God in the High - est.

Choir

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

All



Glo - ry to God,      Glo - ry to God,      Glo - ry to God in the High - est.

Choir

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

All

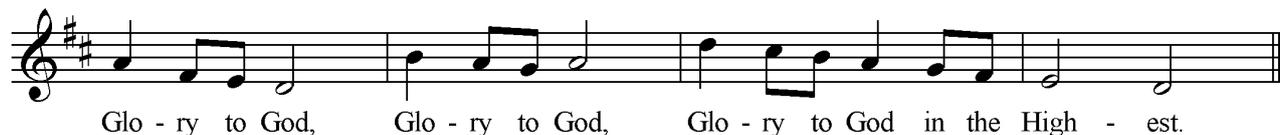


Glo - ry to God,      Glo - ry to God,      Glo - ry to God in the High - est.

Choir

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

All



Glo - ry to God,      Glo - ry to God,      Glo - ry to God in the High - est.

*David Thorne Mass of St Thomas  
(extracts reproduced by permission of the composer)*

## The Collect

*The Archbishop says*

Let us pray for Rachel and Sarah, and for the ministry of the whole people of God.

Almighty God,  
whose Son restored Mary Magdalene  
to health of mind and body  
and called her to be a witness to his resurrection:  
forgive our sins and heal us by your grace,  
that we may serve you in the power of his risen life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

## The Liturgy of the Word

### Old Testament Reading

*Song of Solomon 3.1-4*

*Read by Solveig Sonet*

Upon my bed at night  
I sought him whom my soul loves;  
I sought him, but found him not;  
I called him, but he gave no answer.  
'I will rise now and go about the city,  
in the streets and in the squares;  
I will seek him whom my soul loves.'  
I sought him, but found him not.  
The sentinels found me,  
as they went about in the city.  
'Have you seen him whom my soul loves?'  
Scarcely had I passed them,  
when I found him whom my soul loves.  
I held him, and would not let him go  
until I brought him into my mother's house,  
and into the chamber of her that conceived me.

This is the word of the Lord.

**Thanks be to God.**

## **New Testament Reading**      *2 Corinthians 5.14-17*

*Read by the Reverend Lakshmi Jeffreys*

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the word of the Lord.

**Thanks be to God.**

*Stand to sing Psalm 42*



AS the deer pants for the water,  
So my soul longs after you.  
You alone are my heart's desire  
And I long to worship you.

*You alone are my strength, my shield,  
To you alone my spirit yield.  
You alone are my heart's desire  
And I long to worship you.*

2 I want you more than gold or silver,  
Only you can satisfy.  
You alone are the real joy-giver  
And the apple of my eye.

3 You're my friend and you are my brother,  
Even though you are a king.  
I love you more than any other,  
So much more than anything.

*Words and music: Martin Nystrom (b 1956)  
© 1983 Restoration Music/Sovereign Music*

*Remain standing*

## The Gospel

Hear the Gospel of our Lord Jesus Christ according to John.

*All sing*



*John 20.1-2, 11-18*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

*All sing*



*Once the Sermon has been introduced please sit*

**Sermon** The Right Reverend Adrian Newman, Bishop of Stepney

*Following the Sermon please stand*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Remain standing*

*During the hymn which follows, the Foundation Procession, the  
Ordinands and their presenters, and the Archbishop's Procession move  
to the Quire*



COME down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine  
    own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it,  
    thy holy flame bestowing.

2 O let it freely burn,  
Till earthly passions turn  
To dust and ashes  
    in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round,  
    the while my path illuming.

3 Let holy charity  
Mine outward vesture be,  
And lowliness  
    become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings  
    weeps with loathing.

4 And so the yearning strong,  
With which the soul will long,  
Shall far outpass  
    the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit  
    makes his dwelling.

Words: Italian, Bianco da Siena (d 1434)  
Tr R F Littledale (1833-90)

Tune: DOWN AMPNEY

# The Liturgy of Ordination

*The congregation sits*

*The Ordinands stand before the Archbishop, who addresses the congregation*

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit, and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God, and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

*The Archbishop addresses the Ordinands directly*

Rachel and Sarah, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*Ordinands*    **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

**By the help of God, I will.**

Will you lead your people in proclaiming his glorious gospel of Christ, so that the good news of salvation may be heard in every place?

**By the help of God, I will.**

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

**By the help of God, I will.**

Will you be faithful in ordaining and commissioning ministers of the Gospel?

**By the help of God, I will.**

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

**By the help of God, I will.**

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

**By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

**By the help of God, I will.**

Will you work with your fellow servants in the Gospel for the sake of the kingdom of God?

**By the help of God, I will.**

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

**By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

**By the help of God, I will.**

*All stand*

*The Ordinands turn and face the congregation*

*The Archbishop addresses the congregation*

Brothers and sisters, you have heard how great is the charge that Rachel and Sarah are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

**It is.**

Will you continually pray for them?

**We will.**

Will you uphold and encourage them in their ministry?

**We will.**

*The Ordinands turn to face the Archbishop, who continues*

Rachel and Sarah, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

*The congregation kneel or sit*

*The Archbishop and the Ordinands kneel*

*The Bishops move to stand around the Ordinands*

*Silence is kept*

All sing



*Precentor* Come, Holy Ghost, our souls inspire,

*All* And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart.

2 Thy blessed unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:

3 Anoint and cheer our soiled face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.

4 Teach us to know the Father, Son,  
And thee, of Both, to be but One;  
That through the ages all along  
This may be our endless song,

Praise to thy eternal merit,  
Father, Son and Holy Spirit. Amen.

*Words:* John Cosin (1594-1672)  
based on *Veni, creator Spiritus*

*Tune:* VENI CREATOR (MECHLIN)

## The Litany

*Precentor* In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Choir* Lord, have mercy.

For the peace of the whole world,  
for the welfare of the Holy Church of God,  
and for the unity of all,  
let us pray to the Lord.



For all the members of the Church in their vocation and ministry,  
that they may serve him in truth and love,  
let us pray to the Lord.

**Lord, have mercy.**

For Justin our Archbishop, and for all bishops, presbyters and deacons,  
that they may hunger for truth and thirst after righteousness,  
let us pray to the Lord.

**Lord, have mercy.**

For Rachel and Sarah, called to be bishops in the Church,  
let us pray to the Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness we may proclaim  
the gospel of reconciliation to the ends of the earth,  
let us pray to the Lord.

**Lord, have mercy.**

For the unity of the Church, that we may be one in Christ,  
according to his will,  
let us pray to the Lord.

**Lord, have mercy.**

For those who do not yet believe, that they may receive the light of the  
gospel, and for those whose faith has grown cold,  
let us pray to the Lord.

**Lord, have mercy.**

For the sick and suffering, for the aged and infirm, for the lonely and  
neglected, and for all who remember and care for them,  
let us pray to the Lord.

**Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed,  
for all prisoners and captives, and for our brothers and sisters  
who are persecuted for their faith,  
let us pray to the Lord.

**Lord, have mercy.**

For Elizabeth, Queen of the United Kingdom and Head of the  
Commonwealth, and for the leaders of all the nations represented here,  
let us pray to the Lord.

**Lord, have mercy.**

For ourselves, for grace to repent and amend our lives,  
that we may be pardoned and absolved from all our sins,  
let us pray to the Lord.

**Lord, have mercy.**

Remembering all who have gone before us in faith,  
and in communion with Mary Magdalene and all the saints,  
we commit ourselves, one another, and our whole life to Christ our God;  
*Choir To you, O Lord.*

*Music: David Flood (b.1955)*

## **The Ordination Prayer**

*The Ordinands continue to kneel before the Archbishop, who stands to pray*

We praise and glorify you, almighty Father,  
because in your infinite love you have formed throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.

We praise and glorify you  
because you have given us your only Son Jesus Christ,  
the image of your eternal and invisible glory,  
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;  
and that, having ascended into heaven,  
he poured out your Holy Spirit upon his disciples,  
to give them power to preach the gospel to the ends of the earth,  
and to build up your people in love.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as bishops in the ministry of the gospel of Christ,  
the Apostle and High Priest of our faith,  
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Here the Archbishop and other Bishops lay their hands on the head of each Ordinand, and the Archbishop says*

Send down the Holy Spirit on your servant *Rachel / Sarah*  
for the office and work of a bishop in your Church.

*The Archbishop then continues*

Through your Spirit, heavenly Father,  
fill these your servants with the grace and power  
which you gave to your apostles,  
that as true shepherds they may feed and govern your flock,  
and lead them in proclaiming the gospel of your salvation in the world.

Make them steadfast as guardians of the faith and sacraments,  
wise as teachers and faithful in presiding at the worship of your people.

Through them, with their fellow-servants in Christ,  
increase your Church and renew its ministry,  
uniting its members in a holy fellowship of truth and love.

Give them humility,  
that they may use their authority to heal, not to hurt;  
to build up, not to destroy.  
Defend them from all evil,  
that they may, as faithful stewards,  
be presented blameless with all your household  
and, at the last, enter your eternal joy,  
through your Son Jesus Christ our Lord,  
to whom, with you and your Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.  
**Amen.**

*Sit*

## **The Giving of the Bible**

*The newly ordained Bishops stand and the Archbishop gives them each the Bible, saying*

Receive this Book,  
as a sign of the authority given you this day  
to build up Christ's Church in truth.  
Here are words of eternal life.  
Take them for your guide,  
and declare them to the world.

## **The Anointing**

*The Archbishop anoints the head of each newly ordained Bishop, saying*

May God,  
who anointed the Christ with the Holy Spirit at his baptism,  
anoint and empower you to bring good news to the poor,  
to proclaim release to the captives,  
to set free those who are oppressed  
and to proclaim the acceptable year of the Lord.

*The Archbishop gives each newly ordained Bishop their episcopal ring and pectoral cross, as the choir sings:*

God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

*Words:* Book of Hours (1514)  
in English in the Sarum Primer (1558)

*Music:* Philip Radcliffe (1905-1986)

## The Welcome

*All stand*

*The newly ordained Bishops turn to face the people*

*The Bishop of London, Dean of the Province of Canterbury, says to them*

Guard the truth that has been entrusted to you  
by the Holy Spirit who lives in us.

**We welcome you as shepherds of Christ's flock.  
Build up the Church in unity and love,  
that the world may believe.**

## The Liturgy of the Eucharist

### The Peace

*The Archbishop says*

God was in Christ, reconciling the world to himself,  
not counting our trespasses against us,  
and entrusting to us the message of reconciliation.

The peace of the Lord be always with you.  
**And also with you.**

*The Deacon says*

Let us offer one another a sign of peace.

*Members of the congregation may greet one another with a sign of  
peace*

Remain standing to sing **The Offertory Hymn** during which a collection is received for *The Church Urban Fund* and *The Farming Community Network*



JESUS calls us here to meet him  
As, through word and song and prayer,  
We affirm God's promised presence  
Where his people live and care.  
Praise the God who keeps his promise;  
Praise the Son who calls us friends;  
Praise the Spirit who, among us,  
To our hopes and fears attends.

3 Jesus calls us to each other,  
Vastly different though we are;  
Language, colour, class and gender  
Neither limit nor debar.  
Join the hand of friend and stranger;  
Join the hands of age and youth;  
Join the faithful and the doubter  
In their common search for truth.

2 Jesus calls us to confess him  
Word of Life and Lord of All,  
Sharer of our flesh and frailness  
Saving all who fail or fall.  
Tell his holy human story;  
Tell his tales that all may hear;  
Tell the world that Christ in glory  
Came to earth to meet us here.

4 Jesus calls us to his table  
Rooted firm in time and space,  
Where the Church in earth and heaven  
Finds a common meeting place.  
Share the bread and wine, his body;  
Share the love of which we sing;  
Share the feast for saints and sinners  
Hosted by our Lord and King.

Words: John L Bell & Graham Maule,  
© 1989, 1998 WGRG, Iona Community

Tune: HYFRYDOL

*The Archbishop takes the bread and wine and praises God for his gifts*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

# The Eucharistic Prayer

*The Archbishop says*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The Archbishop praises God for his mighty acts*

It is indeed right and good,  
our duty and our salvation,  
to praise you, the all-powerful Father, in every season,  
and on this holy day to celebrate the glory of your saints.

In Mary Magdalene you kindled a fire of love for Christ,  
whose word had set her free.  
You gave her the courage of love  
to follow him even to the cross.

Seeking her teacher after his death,  
so great was her longing  
that you made her the first to behold him  
risen from the dead,  
and the first to announce to the apostles  
his new and glorious risen life.

Her words still ring throughout your Church,  
to strengthen faith and encourage hope  
in those who gather faithfully for prayer.

And so with her, and all the citizens of heaven,  
we join our voices to acclaim your glory  
in this their joyful hymn of praise:

*All sing*

[Organ] Ho - ly Ho - ly, Ho - ly Lord. God of po - wer and might.  
Hea - ven and earth are full of your glo - ry. Ho - san - na,  
Ho - san - na, Hos - san - na in the high - est.  
Bles - sed is he who comes in the name - of the - Lord. Ho -  
san - na, Ho - san - na, Ho - san - na in the high - est.

*David Thorne Mass of St Thomas*

*The Archbishop recalls the Last Supper*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

**All** **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

*The Archbishop says*

As we join our prayers with the Church Universal, so we say,  
each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Onze Vader...*

*Padre Nuestro...*

*Ojczy Nasz...*

*Baba Yetu...*

*E to matou Matua...*

*Ein Tad...*

*Remain standing for*

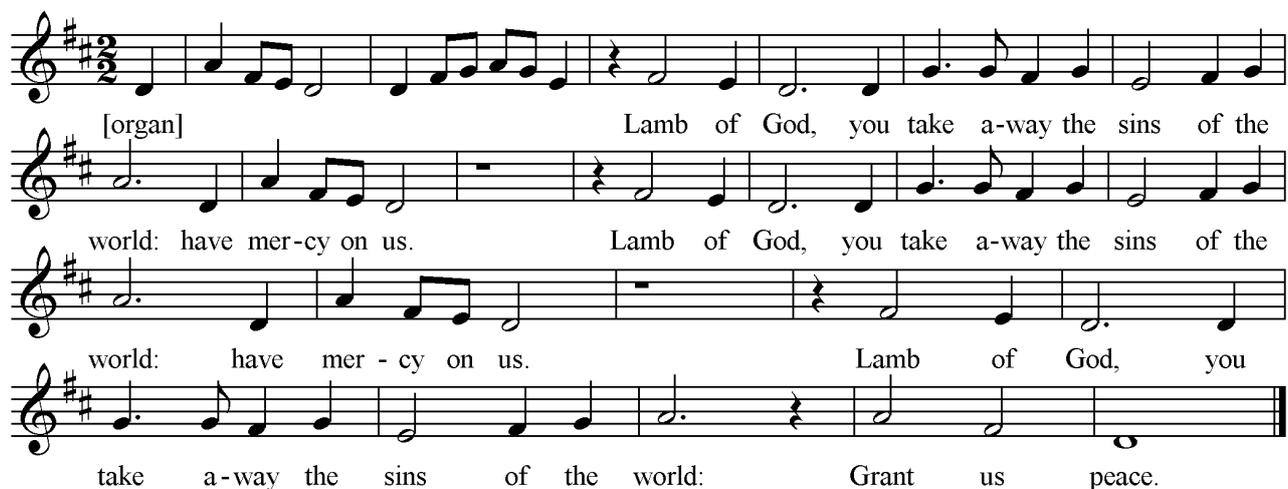
## **Breaking of the Bread**

*The Archbishop breaks the consecrated bread, saying*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*All sing*



[organ] Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a-way the sins of the world: Grant us peace.

*David Thorne Mass of St Thomas*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Sit as the Archbishop and other ministers begin*

## **The Distribution of Communion**

*All who are regular communicants in their own tradition are welcome to receive the sacrament. Please follow the direction of the stewards.*

*If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides.*

*During Communion, the choir sings*

## **View me, Lord**

View me, Lord, a work of thine:  
Shall I then lie drown'd in night?  
Might thy grace in me but shine,  
I should seem made all of light.

3 Worldly joys, like shadows, fade  
When the heav'nly light appears;  
But the cov'nants thou hast made,  
Endless, know nor days nor years.

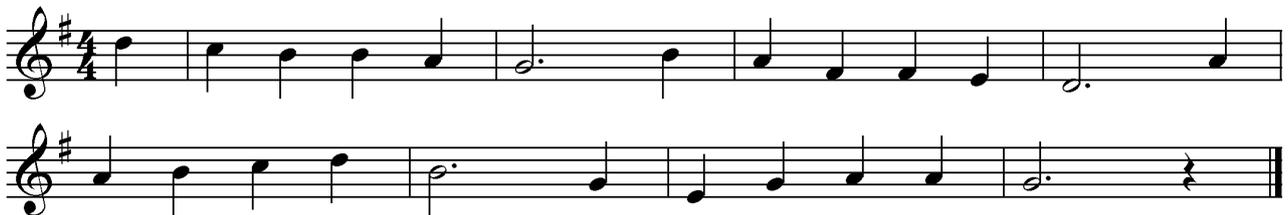
2 Cleanse me, Lord, that I may kneel  
At thine altar, pure and white;  
They that once thy mercies feel,  
Gaze no more on earth's delight.

4 In thy word, Lord, is my trust,  
To thy mercies fast I fly;  
Though I am but clay and dust,  
Yet thy grace can lift me high.

*Words:* Thomas Campion (1567-1620)

*Music:* Richard H Lloyd (b.1933)

*All sing*



AS if, Lord, you are there,  
I live my life each day.  
I walk by faith, not sight:  
There is no other way.

2 There is no other way -  
For who might hope to prove  
Your presence in this world,  
Your faithfulness and love?

3 Your faithfulness and love  
Can seem remotely far;  
Through glass I darkly see  
The truth of who you are.

4 The truth of who you are  
I struggle to construe  
But, Lord, your word is plain  
For me to hear and do.

5 For me to hear and do!  
The doing sets me free  
To be the child of God  
That I am meant to be.

*Words:* David Mowbray (b.1938) © David Mowbray/Jubilate Hymns

*Tune:* ST CECILIA



BROTHER, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.

- 2 We are pilgrims on a journey,  
And companions on the road;  
We are here to help each other  
Walk the mile and bear the load.
- 3 I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.
- 4 I will weep when you are weeping;  
When you laugh I'll laugh with you;  
I will share your joy and sorrow  
Till we've seen this journey through.
- 5 When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.
- 6 Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.

Words: Richard A M Gillard (b.1953)  
© 1977 Song Solutions Daybreak

Tune: SERVANT SONG

## **Prayer after Communion**

*Silence is kept*

*Stand as the Archbishop says*

Let us pray.

God of life and love,  
whose risen Son called Mary Magdalene by name  
and sent her to tell of his resurrection to his apostles:  
in your mercy, help us,  
who have been united with him in this eucharist,  
to proclaim the good news  
that he is alive and reigns, now and for ever.

**Amen.**

*All then say*

**We thank you, gracious Father,  
for welcoming your children  
to feast in your kingdom;  
by your love unite us  
and with your Spirit send us,  
in the name of Jesus Christ our Lord.  
Amen.**

*During the hymn which follows, representatives of the receiving Dioceses  
move to stand in front of the Archbishop:*

*The Diocese of Exeter: the Archdeacons, the Dean and Chapter of Exeter  
Cathedral*

*The Diocese of Gloucester: the Bishop of Tewkesbury, the Archdeacons,  
the Dean and Chapter of Gloucester Cathedral*

# The Dismissal

*Remain standing to sing*



TELL out, my soul, the greatness of the Lord:  
Unnumbered blessings, give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.

2 Tell out, my soul, the greatness of his name:  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age the same;  
His holy name, the Lord, the Mighty One.

3 Tell out, my soul, the greatness of his might:  
Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

4 Tell out, my soul, the glories of his word:  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore.

*Words:* Timothy Dudley-Smith (b.1926)

*Tune:* WOODLANDS

*The Archbishop says*

Our help is in the name of the Lord,  
**who has made heaven and earth.**

Blessed be the name of the Lord,  
**now and for ever. Amen.**

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
**Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.  
**Amen.**

May the Holy Spirit, the comforter, equip you  
and strengthen you in your ministry.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

*The Archbishop gives the Bishop of Gloucester her pastoral staff and the  
Bishop of Exeter assists the Archbishop in giving the Bishop of Crediton  
her pastoral staff*

*The Archbishop says*

Keep watch over the whole flock  
in which the Holy Spirit has appointed you shepherd.  
**Encourage the faithful,  
restore the lost,  
build up the Body of Christ.**

*The Deacon says*

Go in the peace of Christ.  
**Thanks be to God.**

## **Organ Voluntary**

Prelude and Fugue in E flat (BWV 552)

- *Johann Sebastian Bach (1685-1750)*

*Remain standing as the processions exit*

*(via the Great West Door)*

the procession of the Diocese of Exeter, together with  
the Bishop of Crediton and the Bishop of Exeter

the procession of the Diocese of Gloucester, together with  
the Bishop of Tewkesbury and the Bishop of Gloucester

The Primatial Cross of Canterbury

The Archbishop of Canterbury

Ostiarius

The Pro-Prolocutor of the Lower House of the Convocation of Canterbury

The Registrar of the Convocation of Canterbury

The Principal Registrar

The College of Bishops and Bishops of Churches in Communion

The Bishop of London

The Bishop of Winchester

*(via the Chichele Gate to St Andrew's Chapel)*

The Choir

The Precentor                      The Deacon

The Dean and Chapter of Canterbury

*(to the Crypt)*

- the procession of the Diocese of Salisbury -

- the procession of the Diocese of London -

The Moderator of the General Assembly, The United Reformed Church

*After the service, please follow the directions of the stewards as you  
leave the Cathedral*