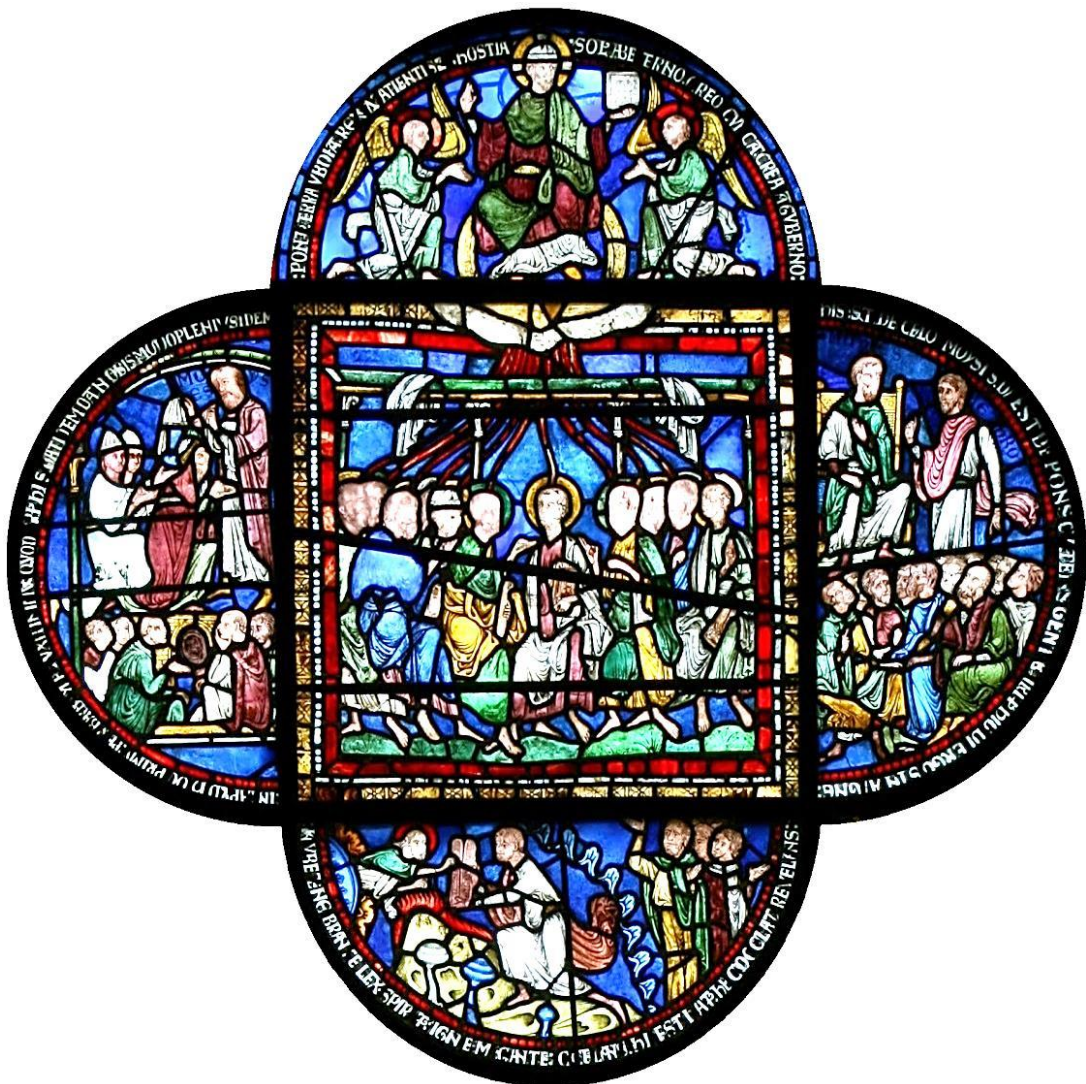




THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

# Sung Eucharist



Pentecost

24<sup>th</sup> May 2026

11.00am

Quire

# Welcome to Canterbury Cathedral for this Eucharist

The Choral Setting is  
John Sheppard (c. 1515-58), Playnsong Mass for a mene

Please ask the priest if you require a gluten-free communion wafer

## Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: Pentecost, from the Corona Redemption window

## Health and Safety

Much of the present Cathedral was built hundreds of years ago. Whilst most of the parts of this ancient cathedral that are normally open to the public are easily accessible for all, the historic stone floor may be unpredictably uneven in places, entry to some parts is via stone steps or access ramps of varying gradients, and lighting levels may vary.

Please exercise due care and attention before, during and after the service and move around with regard for your safety. The Cathedral is unable to accept liability for any personal injury or damage to property unless this is due to our own negligence.



**THE COLLECTION** is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly. **Use this QR code** to make a donation.

**By cash or cheques** payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope. Or you can give a one-off donation at one of our **contactless donation points** in the South Transept after the service.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



**Large print** orders of service are available from the stewards and virgers. Please ask.

# The Gathering

*A welcome is offered*

*Stand to sing, as members of Children's Church lead the clergy into the Quire*

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff is labeled 'Refrain'. The second staff continues the melody. The third staff is labeled 'v. 1, 3' and includes a triplet. The fourth staff is labeled 'D.C./Refrain'. The fifth staff is labeled 'v. 2, 4' and includes two triplets. The sixth staff is labeled 'D.C. / Refrain' and concludes with a double bar line.

*Christians, lift up your hearts,  
and make this a day of rejoicing;  
God is our strength and song;  
glory and praise to his name!*

<sup>3</sup>Come, Holy Spirit, to us,  
who live by your presence within us,  
come to direct our course,  
give us your life and your power:

<sup>1</sup>Praise for the Spirit of God,  
who came to the waiting disciples;  
there in the wind and the fire  
God gave new life to his own:

<sup>4</sup>Spirit of God, send us out  
to live to your praise and your glory;  
yours is the power and the might,  
ours be the courage and faith:

<sup>2</sup>God's mighty power was revealed  
when those who once were so fearful  
now could be seen by the world  
witnessing bravely for Christ:

*Christians, lift up your hearts,  
and make this a day of rejoicing;  
God is our strength and song;  
glory and praise to his name!*

Words: John Edward Bowers (1923-2019)

Tune: SALVE FESTA DIES

AM 237

*The President says*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

*The president introduces the service*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord  
and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us

and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow  
and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,

we await the coming of the promised Holy Spirit, his gift to his people,  
through whom we make Christ known to the world.

*The Deacon says*

As we wait in silence,

**fill us with your Spirit.**

As we listen to your word,

**fill us with your Spirit.**

As we worship you in majesty,

**fill us with your Spirit.**

As we long for your refreshing,

**fill us with your Spirit.**

As we long for your renewing,

**fill us with your Spirit.**

As we long for your equipping,

**fill us with your Spirit.**

As we long for your empowering,

**fill us with your Spirit.**

Let us bless the Father, and the Son, and the Holy Spirit.

**Let us praise and bless God for ever.**

*Remain standing as the choir sings*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect**

Let us pray that the Spirit will work through our lives to bring Christ to the world.

*Silence is kept*

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

## **The Liturgy of the Word**

### **First Reading**

*Acts 2.1-21*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

**Thanks be to God.**

*Remain seated as the choir sings Psalm 104.24-35*

O Lord, how manifold are thy works :  
in wisdom hast thou made them all; the earth is full of thy riches.

So is the great and wide sea also :  
wherein are things creeping innumerable, both small and great beasts.

There go the ships, and there is that Leviathan :  
whom thou hast made to take his pastime therein.

These wait all upon thee :  
that thou mayest give them meat in due season.

When thou givest it them they gather it :  
and when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled :  
when thou takest away their breath they die,  
and are turned again to their dust.

When thou lettest thy breath go forth they shall be made :  
and thou shalt renew the face of the earth.

The glorious majesty of the Lord shall endure for ever :  
the Lord shall rejoice in his works.

The earth shall tremble at the look of him :  
if he do but touch the hills, they shall smoke.

I will sing unto the Lord as long as I live :  
I will praise my God while I have my being.

And so shall my words please him :  
my joy shall be in the Lord.

As for sinners, they shall be consumed out of the earth,  
and the ungodly shall come to an end :  
praise thou the Lord, O my soul, praise the Lord.

*Stand as the cantor sings and we respond*



**Alleluia, alleluia. Alleluia, alleluia.**

Father we praise you as Lord,  
all of the earth gives you worship,  
for your majesty fills the heavens, fills the earth.

**Alleluia, alleluia. Alleluia, alleluia.**

*Words:* Fintan O'Carroll (1922-81)  
and Christopher Walker (b.1947)

*Tune:* CELTIC ALLELUIA

AM 401

## **The Gospel**      *John 7.37-39*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

On the last day of the festival, the great day, while Jesus was standing in the temple, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water." ' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The organist plays a Gospel fanfare*

*Once the Sermon has been introduced please sit*

## **Sermon**      The Archbishop

*After the Sermon, a few moments of silence are kept as we reflect on what we have heard and then the choir sings*

### **The Motet**

Come Holy Ghost, the Maker, come;      Thou art that Comfort from above,  
Take in the souls of thine thy place;      The Highest doth by gift impart;  
Thou whom our hearts had being from,      Thou spring of life, a fire of love,  
Oh, fill them with thy heavenly grace.      And the anointing Spirit art.

*Words:* attributed to Rabanus Maurus (c. 780-856)  
translated by George Wither (1588-1667)

*Music:* Orlando Gibbons (1583-1625)

*Following the Motet please stand*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Kneel or sit when the President says, 'Let us pray'*

## **Prayers of Intercession**

*This response is used*

Come, Holy Spirit,  
**fill our hearts and renew our lives.**

*And at the end*

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Stand*

## **The Liturgy of the Sacrament**

### **The Peace**

*The President says*

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.  
**And also with you.**

*The Deacon says*

Let us offer one another a sign of peace.

*Members of the congregation may greet one another with a sign of peace. Remain standing to sing*

**The Offertory Hymn** *during which the table is prepared and the gifts of the people are gathered and presented. If you would prefer to give electronically, please use the QR code.*



*When the Thurifer turns to bow to the congregation, all turn to the altar*



Eternal Ruler of the ceaseless round  
of circling planets singing on their way;  
guide of the nations from the night profound  
into the glory of the perfect day;  
rule in our hearts, that we may ever be  
guided and strengthened and upheld by thee.

<sup>2</sup>We are of thee, the children of thy love,  
the brothers of thy well-belovèd Son;  
descend, O Holy Spirit, like a dove,  
into our hearts, that we may be as one:  
as one with thee, to whom we ever tend;  
as one with him, our Brother and our Friend.

<sup>3</sup>We would be one in hatred of all wrong,  
one in our love of all things sweet and fair,  
one with the joy that breaketh into song,  
one with the grief that trembles into prayer,  
one in the power that makes thy children free  
to follow truth, and thus to follow thee.

<sup>4</sup>O clothe us with thy heavenly armour, Lord,  
thy trusty shield, thy sword of love divine;  
our inspiration be thy constant word;  
we ask no victories that are not thine:  
give or withhold, let pain or pleasure be;  
enough to know that we are serving thee.

Words: John White Chadwick (1840-1904)

Tune: SONG 1

AM 244

*The President takes the bread and wine and praises God for his gifts*

Blessed be God, who feeds the hungry, who raises the poor,  
who fills our praise. **Blessed be God for ever.**

## **The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.  
This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

*The choir sings*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*The Deacon says*

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

## **The Lord's Prayer**

*The President says*

Being made one by the power of the Spirit, so we say,  
each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Onze Vader...*

*Padre Nuestro...*

*Ojciec Nasz...*

*Baba Yetu...*

*E to matou Matua...*

*Ein Tad...*

*Πάτερ ἡμῶν*

*Remain standing for*

## **Breaking of the Bread**

*The President breaks the consecrated bread, saying*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The President says*

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*Sit as the President and other ministers begin*

## **The Distribution of Communion**

*Please come up for Communion as directed by the stewards. All baptised Christians who receive communion in their own church are encouraged to receive today. If you are accompanied by children who do not yet receive, please bring them with you to receive a blessing. They must not be left on their own.*

*If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

*If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.*

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

*During Communion, the choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us peace.*

## **Prayer after Communion**

*Stand as the President says*

Let us pray.

*Silence is kept*

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

**Amen.**

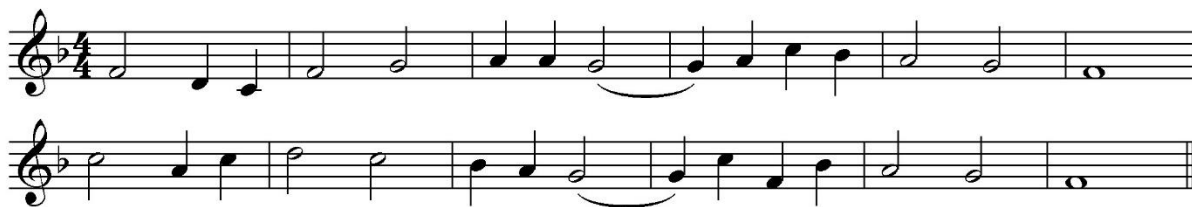
## **The Dismissal**

### **Blessing of Light**

*The President says*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.  
**Blessed be God for ever.**

*The congregation's candles are lit with light taken from the Easter  
Candle, as we sing*



Come Holy Ghost, our hearts inspire,  
let us thine influence prove;  
source of the old prophetic fire,  
fountain of life and love.

<sup>2</sup>Come, Holy Ghost, for, moved by thee,  
thy prophets wrote and spoke:  
unlock the truth, thyself the key,  
unseal the sacred book.

<sup>3</sup>Expand thy wings, celestial Dove,  
brood o'er our nature's night;  
on our disordered spirits move,  
and let there now be light.

<sup>4</sup>God, through himself, we then shall know,  
if thou within us shine;  
and sound, with all thy saints below,  
the depths of love divine.

Words: Charles Wesley (1707-88)

Tune: NUN DANKET ALL'

AM 239

*When all the candles are lit the President says*

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Canterbury, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

**By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

**We will.**

Will you dare to share your riches in common and minister to each other in need?

**We will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

**We will.**

Will you dare to carry the light of Christ into the world's dark places?

**We will.**

## Conclusion

*The President says*

The Lord is here.

**His Spirit is with us.**

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

*We sing as the Thurifer, Cross and Lights, followed by members of Children's Church, the Choir, and Clergy, lead the congregation out through the Great West Doors (or to the West End of the Cathedral if wet)*

***If you are unable to process, please remain in the Quire with your lit candle and pray with us from there.***



Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine  
    own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it,  
    thy holy flame bestowing.

<sup>2</sup>O let it freely burn,  
till earthly passions turn  
to dust and ashes  
    in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round,  
    the while my path illuming.

*Words: Italian, Bianco da Siena (d. 1434)  
Tr R F Littledale (1833-90)*

<sup>3</sup>Let holy charity  
mine outward vesture be,  
and lowliness  
    become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
    weeps with loathing.

<sup>4</sup>And so the yearning strong,  
with which the soul will long,  
shall far outpass  
    the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit  
    makes his dwelling.

*Tune: DOWN AMPNEY AM 238(i)*

*When all are assembled, the Archbishop says*

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

**Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

**Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The Deacon says*

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

*All remain standing as the choir and clergy depart*

*Please blow out your candles and take them with you or put them in the buckets provided.*

## **Organ Voluntary**

**Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.**

**Kindly supported by the Friends of Canterbury Cathedral.**

**To find out more about the Friends visit:  
[www.canterbury-cathedral.org/support-us/friends](http://www.canterbury-cathedral.org/support-us/friends)**

### **Usual Pattern of Services**

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.15am	Morning Prayer	Saturday, Sunday, & Bank Holidays
11.00am	Sung Eucharist	Sunday
12.30pm	Holy Communion	Wednesday
12.30pm	Taizé Prayer	Monday (see Music List)
5.30pm	Choral Evensong	Daily

## **Safeguarding : Do you need to talk?**

**Are you concerned about the safety of a child, young person or vulnerable adult?**

**Or is there something that you would like to discuss that affects you?**

A safeguarding concern is anything that may impact the safety and wellbeing of a child, young person or vulnerable adult; if they are being neglected, harmed or at risk of being harmed by others or themselves, and are in need of protection. To report a non-emergency safeguarding concern please scan the QR code and complete our online form or email [safeguarding@canterbury-cathedral.org](mailto:safeguarding@canterbury-cathedral.org)

TO REPORT AN EMERGENCY SAFEGUARDING CONCERN PLEASE

CONTACT THE CATHEDRAL CONSTABLES OFFICE:



Located by the main entrance to the Precincts, Christ Church Gate.

Alternatively, please call 01227 866237



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