



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

# Sung Eucharist



The Fifth Sunday of Lent

Passion Sunday

26<sup>th</sup> March 2023

11.00am

Quire

# Welcome to Canterbury Cathedral for this Service

The Ordinary is  
William Walton (1902-83), Missa Brevis

Please ask the priest if you require a gluten-free communion wafer

## Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to the Precentor.

Cover Image: Sculpture above the Altar of the Sword Point, North West Transept (the 'Martyrdom'), 1986, by Giles Blomfield.



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# The Gathering

*A welcome is offered*

*Stand to sing*



*The choir sings the verses and the congregation sings this refrain after each verse. The first time, the refrain is sung by the choir:*

Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.

*To thee, Redeemer, on thy throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.*

*<sup>2</sup>O thou chief Corner-stone, Right Hand of the Father:  
Way of Salvation, Gate of Life Celestial:  
cleanse thou our sinful souls from all defilement.*

*<sup>3</sup>God, we implore thee, in thy glory seated:  
bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses.*

*<sup>4</sup>Sins oft committed now we lay before thee:  
with true contrition, now no more we veil them:  
grant us, Redeemer, loving absolution.*

*<sup>5</sup>Innocent, captive, taken unresisting:  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu our Redeemer.*

*Words: A Lent Prose*

*Tune: Mode v*

NEH 507

*The President says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*The President introduces*

## **Prayers of Penitence**

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

**Amen. Lord, have mercy.**

God shows his love for us  
in that, while we were still sinners, Christ died for us.  
Let us then show our love for him  
by confessing our sins in penitence and faith.

*Remain standing to say*

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

*Remain standing as the choir sings*

## **Kyrie Eleison**

Lord have mercy upon us.  
Christ have mercy upon us.  
Lord have mercy upon us.

*The President says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.

**Amen.**

## **The Collect**

Let us pray.

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

## **The Liturgy of the Word**

### **Old Testament Reading**

*Ezekiel 37.1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

This is the word of the Lord.

**Thanks be to God.**

## The Epistle

*Romans 8.6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

**Thanks be to God.**

*Remain seated as the choir sings Psalm 130*

Out of the deep have I called unto thee, O Lord :  
Lord, hear my voice.

O let thine ears consider well :  
the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss :  
O Lord, who may abide it?

For there is mercy with thee :  
therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him :  
in his word is my trust.

My soul fleeth unto the Lord :  
before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy :  
and with him is plenteous redemption.

And he shall redeem Israel :  
from all his sins.

*Stand as the cantor sings and we respond*



Praise to you O Christ, King of eternal glory.  
Christ humbled himself and became obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him a name that is above every name.

**Praise to you O Christ, King of eternal glory.**

## The Gospel

*John 11.1-45*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See

how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Once the Sermon has been introduced please sit*

**Sermon** The Archdeacon of Canterbury, Vice Dean

*Following the Sermon please stand*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**



**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel or sit when the President says 'Let us pray'*

## **Prayers of Intercession**

*One of these responses is used*

Lord, in your mercy  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end*

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The choir sings*

## **The Motet**

Salvator mundi, salva nos,  
qui per crucem et sanguinem  
redemisti nos,  
auxiliare nobis, te deprecamur, Deus  
noster.

*O Saviour of the world, save us,  
who by thy cross and blood hast  
redeemed us,  
help us, we pray thee, O Lord our  
God.*

*Words: Matins Antiphon, Exaltation of the Holy Cross*

*Music: Thomas Tallis (1505-85)*

# **The Liturgy of the Sacrament**

## **The Peace**

*Stand*

*The President says*

Once we were far off, but now in union with Christ Jesus  
we have been brought near through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*Members of the congregation greet one another. Please be respectful of  
others' safety and their desire to keep distance.*

*Remain standing to sing*

## **The Offertory Hymn** *during which the table is prepared and the gifts of the people are gathered and presented.*

If you would prefer to give by text-message:

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\*In addition to any text donation, you will incur your standard network message charge.



It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heaven,  
and die to save a child like me.

<sup>2</sup>And yet I know that it is true:  
he chose a poor and humble lot,  
and wept and toiled and mourned and died  
for love of those who loved him not.

<sup>3</sup>I cannot tell how he would love  
a child so weak and full of sin;  
his love must be most wonderful,  
if he could die my love to win.

<sup>4</sup>I sometimes think about the cross,  
and shut my eyes, and try to see  
the cruel nails and crown of thorns,  
and Jesus crucified for me.

<sup>5</sup>But even could I see him die,  
I could but see a little part  
of that great love which, like a fire,  
is always burning in his heart.

<sup>6</sup>It is most wonderful to know  
his love for me so free and sure;  
but 'tis more wonderful to see  
my love for him so faint and poor.

<sup>7</sup>And yet I want to love thee, Lord;  
O light the flame within my heart,  
and I will love thee more and more,  
until I see thee as thou art.

Words: William Walsham How (1823-97)

Tune: HERONGATE

AM 145

*The President takes the bread and wine and praises God for his gifts*

Jesus, true vine and bread of life,  
ever giving yourself that the world may live,  
let us share your death and passion;  
make us perfect in your love.

**Amen.**

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The President praises God for his mighty acts*

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and singing:

*The choir sings*

Holy, holy, holy, Lord God of hosts,  
Heaven and Earth are full of thy glory.  
Glory be to thee, O Lord most high.

*The President recalls the Last Supper*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit, that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Jesus Christ is Lord:

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O loving Father, for ever and ever.  
**Amen.**

## **The Lord's Prayer**

*The President says*

As we join our prayers with the Church Universal, so we say,  
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Onze Vader...*

*Padre Nuestro...*

*Ojcze Nasz...*

*Baba Yetu...*

*E to matou Matua...*

*Ein Tad...*

*Remain standing for*

## **Breaking of the Bread**

*The President breaks the consecrated bread, saying*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The President says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Sit as the President and other ministers begin*

## **The Distribution of Communion**

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We have returned to offering the chalice at the time of Communion, but please do not feel any pressure to receive from the common cup, as the Church teaches that the Sacrament is received fully in one kind. We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

*If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.*

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

*During Communion, the choir may sing the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## **Prayer after Communion**

*Silence is kept*

*Stand as the President says*

Let us pray.

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever. **Amen.**

*All then say*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## The Dismissal



*Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.*

Come, let us follow where our Captain trod,  
our King victorious, Christ the Son of God:

<sup>2</sup>Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine:

- <sup>3</sup>Each new-born soldier of the Crucified  
bears on his brow the seal of him who died:
- <sup>4</sup>This is the sign which Satan's legions fear  
and angels veil their faces to revere:
- <sup>5</sup>Saved by the cross whereon their Lord was slain,  
earth's fallen children their lost home regain:
- <sup>6</sup>From north and south, from east and west they raise  
in growing unison their song of praise:
- <sup>7</sup>O Lord once lifted on the glorious tree,  
as thou hast promised, draw us unto thee:
- <sup>8</sup>Let every race and every language tell  
of him who saves our souls from death and hell:
- <sup>9</sup>From farthest regions let them homage bring,  
and on his cross adore their Saviour King:
- <sup>10</sup>Set up thy throne, that earth's despair may cease  
beneath the shadow of its healing peace:
- <sup>11</sup>For thy blest cross which doth for all atone  
creation's praises rise before thy throne:

*Words:* George William Kitchin (1827-1912)  
Michael Robert Newbolt (1874-1956)

*Tune:* CRUCIFER

AM 707

*The President says*

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*All remain standing as the choir and clergy depart*

## **Organ Voluntary**

Healey Willan (1880-1968), Chorale prelude on 'Vexilla Regis'

**Tea and coffee will be served in the Chapter House following this morning's Eucharist. All are very welcome.**

**Kindly supported by the Friends of Canterbury Cathedral.**

**To find out more about the Friends visit:  
[www.canterbury-cathedral.org/support-us/friends](http://www.canterbury-cathedral.org/support-us/friends)**

### **Services for Holy Week and Easter Day**

#### Monday 3<sup>rd</sup> April

7.30am Matins, 8.00am Holy Communion, 5.30 Choral Evensong  
7.00pm Archbishop's Passiontide Talk with Taizé Compline

#### Tuesday 4<sup>th</sup> April

7.30am Matins, 8.00am Holy Communion, 5.30 Choral Evensong  
7.00pm Archbishop's Passiontide Talk with Taizé Compline

#### Wednesday 5<sup>th</sup> April

7.30am Matins, 8.00am Holy Communion, 5.30 Choral Evensong  
7.00pm Archbishop's Passiontide Talk with Taizé Compline

#### Thursday 6<sup>th</sup> April – Maundy Thursday

7.30am Matins, 8.00am Holy Communion,  
11.00am Chrism Eucharist, 5.30 Said Evening Prayer  
7.30pm Liturgy of Maundy Thursday with Foot Washing  
and Watch until 11.00pm

#### Friday 7<sup>th</sup> April – Good Friday

9.15am Matins  
10.15am Family Service for Good Friday  
12 noon Devotions in half-hour sections  
2.00pm Liturgy of the Cross  
5.30pm Said Evening Prayer  
7.30pm Music for Passiontide by candlelight

#### Saturday 8<sup>th</sup> April – Holy Saturday

9.15am Matins, 5.30pm Said Evening Prayer  
9.00pm Easter Vigil and First Eucharist of Easter

#### Sunday 9<sup>th</sup> April – Easter Day

8.10am Sung Eucharist *broadcast live on Radio 4*  
(*please be seated by 7.55*)  
9.15am Said Matins  
11.00am Sung Eucharist  
5.30pm Solemn Evensong