

CANTERBURY
CATHEDRAL



Sung Eucharist



Creationtide – Harvest Thanksgiving

Eighteenth Sunday after Trinity

4th October 2026

11.00am

Quire



Welcome to Canterbury Cathedral for this Eucharist

The Choral Setting is Giovanni Pierluigi da Palestrina (c.1525-94),
Missa Æterna Christi munera

Please ask the priest if you require a gluten-free communion wafer

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to a member of the clergy.

Cover Image: Adam delving,
from the Great West Window, Canterbury Cathedral (c. 1176)

Health and Safety

Much of the present Cathedral was built hundreds of years ago. Whilst most of the parts of this ancient cathedral that are normally open to the public are easily accessible for all, the historic stone floor may be unpredictably uneven in places, entry to some parts is via stone steps or access ramps of varying gradients, and lighting levels may vary.

Please exercise due care and attention before, during and after the service and move around with regard for your safety. The Cathedral is unable to accept liability for any personal injury or damage to property unless this is due to our own negligence.



THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly. **Use this QR code** to make a donation.

By cash or cheques payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope. Or you can give a one-off donation at one of our **contactless donation points** in the South Transept after the service.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

The Gathering

A welcome is offered

Stand to sing



Come, ye thankful people, come,
raise the song of harvest-home:
all be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!

²All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.

³For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

⁴Then, thou Church Triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified,
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!

Words: Henry Alford (1810-71)

Tune: ST GEORGE'S WINDSOR

AM 282

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.

The Deacon introduces

Prayers of Penitence

Human sin disfigures the whole creation, which groans with eager longing for God's redemption. We confess our sin in penitence and faith.

Remain standing to say

God our Father,
we are sorry for the times when we have used your gifts carelessly,
and acted ungratefully.
Hear our prayer, and in your mercy: **forgive us and help us.**

We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
Father, in your mercy: **forgive us and help us.**

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy: **forgive us and help us.**

We are thoughtless,
and do not care enough for the world you have made.
Father, in your mercy: **forgive us and help us.**

We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy: **forgive us and help us.**

The President says

The Lord enrich you with his grace, and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers, and absolve you from your offences,
for the sake of Jesus Christ, our Saviour. **Amen.**

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept

Eternal God, you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Sit

The Liturgy of the Word

Old Testament Reading *Deuteronomy 8.7-18*

The Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

This is the word of the Lord. **Thanks be to God.**

Remain seated as the choir sings Psalm 65

Thou, O God, art praised in Sion :
and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer :
unto thee shall all flesh come.

My misdeeds prevail against me :
O be thou merciful unto our sins.

Blessed is the man whom thou choosest, and receivest unto thee :
he shall dwell in thy court,
and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt shew us wonderful things in thy righteousness, O God of our salvation :
thou that art the hope of all the ends of the earth,
and of them that remain in the broad sea.

Who in his strength setteth fast the mountains :
and is girded about with power.

Who stilleth the raging of the sea :
and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens :
thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it :
thou makest it very plenteous.

The river of God is full of water :
thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows, thou sendest rain into the little valleys thereof :
thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness :
and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness :
and the little hills shall rejoice on every side.

The folds shall be full of sheep :
the valleys also shall stand so thick with corn, that they shall laugh and sing.

Stand as the cantor sings the Alleluia and we respond



Lift up your eyes, and see that the fields are ripe for harvesting.
Gather the fruit for eternal life. **Alleluia.**

The Gospel

Luke 17.11-19

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon

The Reverend Paula Jardine-Rose

Rector of Kingsdown and Creekside and High Downs

Bishop's Advisor for Rural Ministry

After the Sermon, a few moments of silence are kept as we reflect on what we have heard and then the choir sings

The Motet

Ego sum panis vitae.

Patres vestri manducaverunt manna
in deserto, et mortui sunt. Hic est
panis de coelo descendens: si quis
ex ipso manducaverit, non morietur.

Words: John 6.48-50

I am that bread of life.

*Your fathers ate manna in the
wilderness, and are dead. This is the
bread which comes down from heaven:
that a man may eat thereof, and not die.*

Music: Giovanni Pierluigi da Palestrina (c.1525-94)

Following the Motet please stand

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please sit when the President says 'Let us pray'

Prayers of Intercession

One of these responses is used

Lord, in your mercy
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Stand

The President says

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you. **And also with you.**

The Deacon says

Let us offer one another a sign of peace.

Members of the congregation greet one another

Remain standing to sing

The Offertory Hymn *during which the table is prepared and the gifts of the people are gathered and presented. If you would prefer to give electronically, please use the QR code*



When the Thurifer turns to bow to the congregation, all turn to the altar



For the fruits of all creation,
thanks be to God;
for the gifts to every nation,
thanks be to God;
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

²In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

³For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Words: Fred Pratt Green (1903-2000)

Tune: EAST ACKLAM

AM 284

The President takes the bread and wine and praises God for his gifts

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your praise:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessèd is he who comes
in the name of the Lord.
Hosanna in the highest.*

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour,
born of Mary, to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and,
taking bread, he gave you thanks. He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The Deacon says

Christ is the bread of life:
**When we eat this bread and drink this cup we proclaim your death,
Lord Jesus, until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the
likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with the Blessed Virgin Mary,
Thomas of Canterbury and all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord, by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Notre Père...
Vater Unser...
Onze Vader...
Padre Nuestro...
Ojczy Nasz...
Baba Yetu...
E to matou Matua...
Ein Tad...
Πάτερ ἡμῶν

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The President says

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

Sit as the President and other ministers begin

The Distribution of Communion

Please come up for Communion as directed by the stewards. All baptised Christians who receive communion in their own church are encouraged to receive today. If you are accompanied by children who do not yet receive, please bring them with you to receive a blessing. They must not be left on their own.

*If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Prayer after Communion

Stand as the President says

Let us pray.

Silence is kept

Lord of the harvest,
with joy we have offered thanksgiving
for your love in creation
and have shared in the bread and wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.

Amen.

All then say

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.

The Dismissal



We plough the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand:
he sends the snow in winter,
the warmth to swell the grain,
the breezes, and the sunshine,
and soft, refreshing rain.

*All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord,
for all his love.*

²He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread:

³We thank thee then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts:

Words: Matthias Claudius (1740-1815)
tr J Montgomery Campbell (1817-78)

Tune: WIR PFLÜGEN

AM 290

The President says

May God our creator,
who clothes the lilies of the field and feeds the birds of the air,
bestow on you his care,
and increase the harvest of your righteousness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says

Tend the earth,
care for God's good creation,
and bring forth the fruits of righteousness.
Go in peace to love and serve the Lord.

In the name of Christ, Amen.

All remain standing as the choir and clergy depart

Organ Voluntary

Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

**To find out more about the Friends visit:
www.canterbury-cathedral.org/support-us/friends**

Usual Pattern of Services

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.30am	Morning Prayer	Saturday, Sunday, & Bank Holidays
11.00am	Sung Eucharist	Sunday
12.30pm	Taizé Prayer	Monday (in term time)
12.30pm	Prayers for Peace	Tuesday (in term time)
12.30pm	Holy Communion	Wednesday
5.30pm	Choral Evensong	Daily

Safeguarding : Do you need to talk?

Are you concerned about the safety of a child, young person or vulnerable adult?

Or is there something that you would like to discuss that affects you?

A safeguarding concern is anything that may impact the safety and wellbeing of a child, young person or vulnerable adult; if they are being neglected, harmed or at risk of being harmed by others or themselves, and are in need of protection. To report a non-emergency safeguarding concern please scan the QR code and complete our online form or email safeguarding@canterbury-cathedral.org



TO REPORT AN EMERGENCY SAFEGUARDING CONCERN PLEASE

CONTACT THE CATHEDRAL CONSTABLES OFFICE:

Located by the main entrance to the Precincts, Christ Church Gate.

Alternatively, please call 01227 866237



As part of our commitment to the care of the environment in our world, this Order of Service is printed on unbleached 100% recycled paper.

Some of this material is copyright: © Archbishops' Council, 2000

© Archbishops' Council, 2006

Hymns and songs reproduced under CCLI number: 1031280

Produced by the Music & Liturgy Department:

precentor@canterbury-cathedral.org

01227 865281

www.canterbury-cathedral.org

Charity no. 1206913