



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



Bartholomew the Apostle
24th August 2025
11.00am
Quire

Welcome to Canterbury Cathedral for this Service

We are grateful to the Sanderstead Singers
who are singing the services today.

The Choral Setting is
Daniel Soper (b. 1983), The Apostles Mass

Please ask a priest if you require a gluten-free communion wafer.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to a member of the clergy.

Cover Image: St Bartholomew
Window in the North-West Transept



THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly.

Parish Giving Scheme – Scan the QR code to make a one-off or regular donation to the Cathedral by joining the parish giving scheme. You can also visit www.parishgiving.org.uk or phone 0333 021271 quoting parish code **060606001**.



By cash or cheques payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope.

Or you can give a one-off donation at one of our **contactless donation points** in the South transept after the service.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

The Gathering

A welcome is offered

Stand to sing



Disposer supreme, and Judge of the earth,
who chooseth for thine the meek and the poor;
to frail earthen vessels, and things of no worth,
entrusting thy riches which ay shall endure;

²Those vessels soon fail, though full of thy light,
and at thy decree are broken and gone;
thence brightly appeareth thy truth in its might,
as through the clouds riven the lightnings have shone.

³Like clouds are they borne to do thy great will,
and swift as the winds about the world go:
the Word with his wisdom their spirits doth fill;
they thunder, they lighten, the waters o'erflow.

⁴Their sound goeth forth, 'Christ Jesus the Lord!'
then Satan doth fear, his citadels fall;
as when the dread trumpets went forth at thy word,
and one long blast shattered the Canaanite's wall.

⁵O loud be their tramp, and stirring their sound,
to rouse us, O Lord, from slumber of sin:
the lights thou hast kindled in darkness around,
O may they awaken our spirits within.

⁶All honour and praise, dominion and might,
to God, Three in One, eternally be,
who round us hath shed his own marvellous light,
and called us from darkness his glory to see.

Words: Jean de Santeul (1630-97)
Tr Isaac Williams (1802-65)

Tune: OLD 104th

AM 295

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Deacon introduces

Prayers of Penitence

Jesus said to his apostles, 'You are my friends if you obey my commands.' Let us now confess our disobedience to him.

Remain standing to say

Lord Jesus, in your love you invite us to be your friends:
Lord, have mercy.

Lord, have mercy.

Lord Jesus, in your joy you choose us to go out and bear fruit:
Christ, have mercy.

Christ, have mercy.

Lord Jesus, in your power you send us to be your faithful witnesses:
Lord, have mercy.

Lord, have mercy.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.
Amen.

Remain standing as the choir sings

Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept

Almighty and everlasting God,
who gave to your apostle Bartholomew grace
truly to believe and to preach your word:
grant that your Church
may love that word which he believed
and may faithfully preach and receive the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

The New Testament Reading

Acts 5. 12-16

Many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 145. 1-7

I will magnify thee, O God, my King :
and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee :
and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised :
there is no end of his greatness.

One generation shall praise thy works unto another :
and declare thy power.

As for me, I will be talking of thy worship :
thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts :
and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed :
and men shall sing of thy righteousness.

Stand as the cantor sings the Alleluia and we respond



I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.
Alleluia.

The Gospel *Luke 22. 24-30*

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

A dispute also arose among the twelve as to which one of them was to be regarded as the greatest. But Jesus said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon The Archdeacon of Canterbury

*After the Sermon, a few moments of silence are kept as we reflect on
what we have heard, and then the choir sings*

The Motet

The souls of the righteous are in the hand of God,
and there shall no torment touch them.
In the sight of the unwise they seem to die,
and their departure is taken for misery,
and their going from us to be utter destruction:
But they are in peace.

Words: Wisdom of Solomon 3. 1-3

Music: Herbert Murrill (1909-52)

Following the Motet please stand

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when the President says 'Let us pray'

Prayers of Intercession

One of these responses is used

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Stand

The President says

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you.
And also with you.

The Deacon says

Let us offer one another a sign of peace.

Members of the congregation greet one another

Remain standing to sing

The Offertory Hymn *during which the table is
prepared and the gifts of the people are gathered and
presented. If you would prefer to give electronically,
please use the QR code.*



When the Thurifer turns to bow to the congregation, all turn to the altar.



We pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.

²Be thou our guide and helper,
O Jesus Christ, we pray;
so may we well approach thee,
if thou wilt be the Way:
thou, very Truth, hast promised
to help us in our strife,
food of the weary pilgrim,
eternal source of Life.

³And thou, creator Spirit,
look on us, we are thine;
renew in us thy graces,
upon our darkness shine;
that with thy benediction
upon our souls outpoured,
we may receive in gladness
the body of the Lord.

⁴O Trinity of Persons,
O Unity most high,
on thee alone relying
thy servants would draw nigh:
unworthy in our weakness,
on thee our hope is stayed,
and blessed by thy forgiveness
we will not be afraid.

Words: Vincent S S Coles (1845-1929)

Tune: OFFERTORIUM

AM 471

The President takes the bread and wine and praises God for his gifts

God our Father,
keep us united in the apostles' teaching and fellowship,
in the breaking of bread and the prayers,
through Jesus Christ our Lord.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven. And so with angels and archangels, and with all the company of heaven, we lift our voices and join in their unending hymn of praise:

The choir sings

Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high. Amen.

Blessed is he who cometh in the name of the Lord
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The Deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Bartholomew and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcie Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The President says

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Sit as the President and other ministers begin

The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us peace.

Prayer after Communion

Stand as the President says

Let us pray.

Silence is kept

O Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The first system of the musical score consists of two staves. Both staves are in the treble clef, with a key signature of one flat (B-flat) and a time signature of 4/4. The melody in the upper staff begins on a whole note G4, followed by quarter notes A4, Bb4, and C5. The lower staff provides a harmonic accompaniment, starting with a whole note G3, followed by quarter notes A3, Bb3, and C4. The system concludes with a double bar line.

3The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.

Tr C W Humphreys (1840-1921) and Percy Dearmer (1867-1936)

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

All remain standing as the choir and clergy depart

Organ Voluntary

Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

**To find out more about the Friends visit:
www.canterbury-cathedral.org/support-us/friends**

Usual Pattern of Services

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.15am	Morning Prayer	Saturday, Sunday & Bank Holidays
11.00am	Sung Eucharist	Sunday
12.30pm	Holy Communion	Wednesday
12.30pm	Taizé Prayer (In Choir Term)	Monday
5.30pm	Choral Evensong	Daily (said with silence Thursdays)

Safeguarding : Do you need to talk?

Are you concerned about the safety of a child, young person or vulnerable adult?

Or is there something that you would like to discuss that affects you?

A safeguarding concern is anything that may impact the safety and wellbeing of a child, young person or vulnerable adult; if they are being neglected, harmed or at risk of being harmed by others or themselves, and are in need of protection. To report a non-emergency safeguarding concern please scan the QR code and complete our online form or email safeguarding@canterbury-cathedral.org



TO REPORT AN EMERGENCY SAFEGUARDING CONCERN PLEASE
CONTACT THE CATHEDRAL CONSTABLES OFFICE:

Located by the main entrance to the Precincts, Christ Church Gate.

Alternatively, please call 01227 866237



As part of our commitment to the care of the environment in our world,
this Order of Service is printed on unbleached 100% recycled paper.

Some of this material is copyright: © Archbishops' Council, 2000
© Archbishops' Council, 2006
Hymns and songs reproduced under CCLI number: 1031280

Produced by the Music & Liturgy Department:
precentor@canterbury-cathedral.org
01227 865281

www.canterbury-cathedral.org