



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



Peter and Paul, Apostles

29th June 2025

11.00am

Quire

Welcome to Canterbury Cathedral for this Service

The Choral Setting is
Charles Villiers Stanford (1852-1924), Gloria, Sanctus & Benedictus in C
Matthew Martin (b. 1976), Agnus Dei (Coventry Missa brevis)

Please ask a priest if you require a gluten-free communion wafer

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to a member of the clergy.

Cover Image: St Peter and St Paul
Window in the North-West Transept



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Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

The Gathering

A welcome is offered

Stand to sing



All praise to Christ, our Lord and king divine,
yielding your glory in your love's design,
that in our darkened hearts your grace might shine:
Alleluia!

²You came to us in lowliness of thought;
by you the outcast and the poor were sought;
and by your death was our redemption bought:
Alleluia!

³The mind of Christ is as our minds should be:
he was a servant that we might be free,
humbling himself to death on Calvary:
Alleluia!

⁴And so we see in God's great purpose, how
Christ has been raised above all creatures now;
and at his name shall every nation bow:
Alleluia!

⁵Let every tongue confess with one accord,
in heaven and earth that Jesus Christ is Lord,
and God the Father be by all adored:
Alleluia!

Words: Francis Bland Tucker (1895-1984)

Tune: ENGELBERG

AM 586

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through
Christ our Lord. Amen.**

The Deacon introduces

Prayers of Penitence

Jesus said to his apostles,
'You are my friends if you obey my commands.'

Let us now confess our disobedience to him.

Remain standing to say

Lord Jesus, in your love you invite us to be your friends:
Lord, have mercy.

Lord, have mercy.

Lord Jesus, in your joy you choose us to go out and bear fruit:
Christ, have mercy.

Christ, have mercy.

Lord Jesus, in your power you send us to be your faithful witnesses:
Lord, have mercy.

Lord, have mercy.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all
goodness and keep you in life eternal, through Jesus Christ our Lord.

Amen.

Remain standing as the choir sings

Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men. We praise
thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee
for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of
the Father, that takest away the sins of the world, have mercy upon us. Thou
that takest away the sins of the world, have mercy upon us. Thou that takest
away the sins of the world, receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept

Almighty God,
whose blessed apostles Peter and Paul
glorified you in their death as in their life:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

New Testament Reading

2 Timothy 4:6-8, 17-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 125

They that put their trust in the Lord shall be even as the mount Sion :
which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem :
even so standeth the Lord round about his people,
from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous :
lest the righteous put their hand unto wickedness.

Do well, O Lord :
unto those that are good and true of heart.

As for such as turn back unto their own wickedness :
the Lord shall lead them forth with the evil-doers;
but peace shall be upon Israel.

Stand as the cantor sings the Alleluia and we respond



I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

Alleluia.

The Gospel *Matthew 16.13-19*

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon The Reverend A P Dodd, Canon Treasurer

*After the Sermon, a few moments of silence are kept as we reflect on
what we have heard and then the choir sings*

The Motet

Tu es Petrus
et super hanc petram aedificabo
ecclesiam meam:
et portae inferi non praevallebunt
adversus eam.
Et tibi dabo claves regni caelorum.

*You are Peter,
And upon this rock I will build
my church:
and the gates of hell shall not
overcome it. And I will give you the
keys to the kingdom of heaven.*

Words: Matthew 16.18

Music: Maurcie Duruflé (1902-86)

Following the Motet please stand

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit when the President says 'Let us pray'

Prayers of Intercession

One of these responses is used

Lord, in your mercy
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Stand

The President says

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who
were far off and those who were near.

The peace of the Lord be always with you.
And also with you.

The Deacon says

Let us offer one another a sign of peace.

Members of the congregation greet one another

Remain standing to sing

The Offertory Hymn *during which the table is
prepared and the gifts of the people are gathered and
presented. If you would prefer to give electronically,
please use the QR code.*



When the Thurifer turns to bow to the congregation, all turn to the altar.



Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

²Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

³We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

⁴Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

⁵Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Words: John Greenleaf Whittier (1807-92)

Tune: BISHOPTHORPE

AM 675

The President takes the bread and wine and praises God for his gifts

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles Peter and Paul.
We ask this through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels,
and with all the company of heaven,
we lift our voices
and join in their unending hymn of praise:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

The Deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with Peter, Paul and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy
Spirit, all honour and glory are yours, O loving Father, for ever and ever.
Amen.

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcie Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The President says

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Sit as the President and other ministers begin

The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer after Communion

Stand as the President says

Let us pray.

Silence is kept

Almighty God, who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen.**

All then say

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The Dismissal



Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in endless praise.

²Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

³Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

⁴Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

⁵Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

⁶Take my love; my Lord, I pour
at thy feet its treasure-store.
take myself, and I will be
ever, only, all for thee.

The President says

God, who has prepared for you a city with eternal foundations,
bring you, with Peter and Paul and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

All remain standing as the choir and clergy depart

Organ Voluntary

Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

**To find out more about the Friends visit:
www.canterbury-cathedral.org/support-us/friends**

Usual Pattern of Services

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.15am	Morning Prayer	Saturday, Sunday, & Bank Holidays
11.00am	Sung Eucharist	Sunday
12.30pm	Holy Communion	Wednesday
12.30pm	Taizé Prayer	Monday (see Music List)
5.30pm	Choral Evensong	Daily (said Thursday, with Silence)

Safeguarding : Do you need to talk?

Are you concerned about the safety of a child, young person or vulnerable adult?

Or is there something that you would like to discuss that affects you?

A safeguarding concern is anything that may impact the safety and wellbeing of a child, young person or vulnerable adult; if they are being neglected, harmed or at risk of being harmed by others or themselves, and are in need of protection. To report a non-emergency safeguarding concern please scan the QR code and complete our online form or email safeguarding@canterbury-cathedral.org

TO REPORT AN EMERGENCY SAFEGUARDING CONCERN PLEASE

CONTACT THE CATHEDRAL CONSTABLES OFFICE:



Located by the main entrance to the Precincts, Christ Church Gate.

Alternatively, please call 01227 866237



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