Sung Eucharist

Seventh Sunday after Trinity

23rd July 2023

11.00am

Quire
Welcome to Canterbury Cathedral for this Service

We are very grateful to the Vasari Singers for singing our services today.

The Ordinary is
Zoltán Kodály (1882-1967), Missa brevis

Please ask a priest if you require a gluten-free communion wafer.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.
By attending you agree to be seen in this way.
If you have any concerns please speak to a member of the clergy.

Cover Image: The Compass Rose

The Compass Rose is a symbol of the worldwide Anglican Communion. The Compass Rose is set in the nave of the Cathedral and Metropolitical Church of Christ in Canterbury. The Greek inscription means ‘The truth will set you free.’ (John 8.32)

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Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services.
Thank you for your co-operation.

An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.

Large print orders of service are available from the stewards and virgers. Please ask.
The Gathering

A welcome is offered

Stand to sing

Love divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as Thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Words: Charles Wesley (1707-88)  Tune: BLAENWERN  NEH 408i

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.
The President introduces

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

Remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.

Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect

Let us pray.

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Sit

The Liturgy of the Word

The Epistle Romans 8.12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord. 
Thanks be to God.

Remain seated as the choir sings Psalm 86. 11-17

Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore.
For great is thy mercy toward me:
and thou hast delivered my soul from the nethermost hell.

O God, the proud are risen against me:
and the congregations of naughty men have sought after my soul,
and have not set thee before their eyes.

But thou, O Lord God, art full of compassion and mercy:
long-suffering, plenteous in goodness and truth.

O turn thee then unto me, and have mercy upon me:
give thy strength unto thy servant, and help the son of thine handmaid.

Shew some token upon me for good,
that they who hate me may see it and be ashamed:
because thou, Lord, hast holpen me and comforted me.

Stand as the cantor sings the Alleluia and we respond

My sheep hear my voice, says the Lord.
I know them and they follow me.

Alleluia.

The Gospel Matthew 13. 24-30, 36-43

The Lord be with you.
And also with you.
Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Jesus put before the crowd another parable: ‘The kingdom of heaven may be
compared to someone who sowed good seed in his field; but while everybody
was asleep, an enemy came and sowed weeds among the wheat, and then went
away. So when the plants came up and bore grain then the weeds appeared as
well. And the slaves of the householder came and said to him, “Master, did you
not sow good seed in your field? Where, then, did these weeds come from?” He
answered, “An enemy has done this.” The slaves said to him, “Then do you want
us to go and gather them?” But he replied, “No; for in gathering the weeds you
would uproot the wheat along with them. Let both of them grow together until
the harvest; and at harvest time I will tell the reapers, Collect the weeds first
and bind them in bundles to be burned, but gather the wheat into my barn.”’

Then Jesus left the crowds and went into the house. And his disciples approached
him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered,
‘The one who sows the good seed is the Son of Man; the field is the world, and
the good seed are the children of the kingdom; the weeds are the children of
the evil one, and the enemy who sowed them is the devil; the harvest is the end
of the age, and the reapers are angels. Just as the weeds are collected and
burned up with fire, so will it be at the end of the age. The Son of Man will send
his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon The Reverend A P Dodd, Vice Dean

Following the Sermon please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Please sit when the President says ‘Let us pray’
Prayers of Intercession

One of these responses is used
Lord, in your mercy hear our prayer. Lord, hear us. Lord, graciously hear us.
And at the end
Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.
The choir sings

The Motet

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.

To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.
Amen.


The Liturgy of the Sacrament

The Peace

Stand

The President says

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another.
Remain standing to sing

**The Offertory Hymn** during which the table is prepared and the gifts of the people are gathered and presented.

If you would prefer to give by text-message, or use the QR code:

- To give £5 – text SERVICE to 70560
- To give £10 – text SERVICE to 70580

*In addition to any text donation, you will incur your standard network message charge.*

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Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near;
Praise him in glad adoration.

2 Praise to the Lord, who o’er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

4 Praise to the Lord, who, when tempests their warfare are waging,
Who, when the elements madly around thee are raging,
Biddeth them cease,
Turneth their fury to peace,
Whirlwinds and waters assuaging.

5 Praise to the Lord, who when darkness of sin is abounding,
Who, when the godless do triumph, all virtue confounding,
Sheddeth his light,
Chaseth the horrors of night,
Saints with his mercy surrounding.

6 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

*Words:* German, Joachim Neander (1650-80)  *Tune:* LOBE DEN HERREN  NEH 440  *Tr* Catherine Winkworth (1827-78) and others
The President takes the bread and wine and praises God for his gifts

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven, Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: **Christ has died:** **Christ is risen:** **Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**
The Lord’s Prayer

*The President says*

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,**

hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.

**Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power and the glory,
for ever and ever.

Amen.

*Remain standing for*

Breaking of the Bread

*The President breaks the consecrated bread, saying*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

because we all share in one bread.

*The President says*

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

but only say the word, and I shall be healed.

*Sit as the President and other ministers begin*

The Distribution of Communion

Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you need a gluten-free host.

We request that you do not intinct (dip) your host in the wine but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.
If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.

**During Communion, the choir sings the Agnus Dei**

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.*
*Lamb of God, you take away the sins of the world, grant us peace.*

**Prayer after Communion**

*Silence is kept*

*Stand as the President says*

Let us pray.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.
**Amen.**

*All then say*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ.**
**Through him we offer you our souls and bodies to be a living sacrifice.**
**Send us out in the power of your Spirit to live and work to your praise and glory.**
**Amen.**
The Dismissal

Stand up!—stand up for Jesus!
Ye soldiers of the Cross;
Lift high his royal banner,
It must not suffer loss.
From victory unto victory
His army he shall lead,
Till every foe is vanquished,
And Christ is Lord indeed.

Stand up!—stand up for Jesus!
The trumpet call obey,
Forth to the mighty conflict
In this his glorious day.
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

Stand up!—stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the gospel armour,
Each piece put on with prayer;
Where duty calls or danger,
Be never wanting there!

Stand up!—stand up for Jesus!
The strife will not be long;
The day the noise of battle,
The next, the victor's song.
To him that overcometh
A crown of life shall be;
He with the King of glory
Shall reign eternally.

Words: George Duffield (1818-88)  Tune: MORNING LIGHT  NEH 453

The President says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary
Tea and coffee will be served in the Clagett Auditorium following this morning’s Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

To find out more about the Friends visit: www.canterbury-cathedral.org/support-us/friends

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Special Service this week

Tuesday 25th July – St James the Apostle

12.30pm – Holy Communion – Our Lady Undercroft, Crypt

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