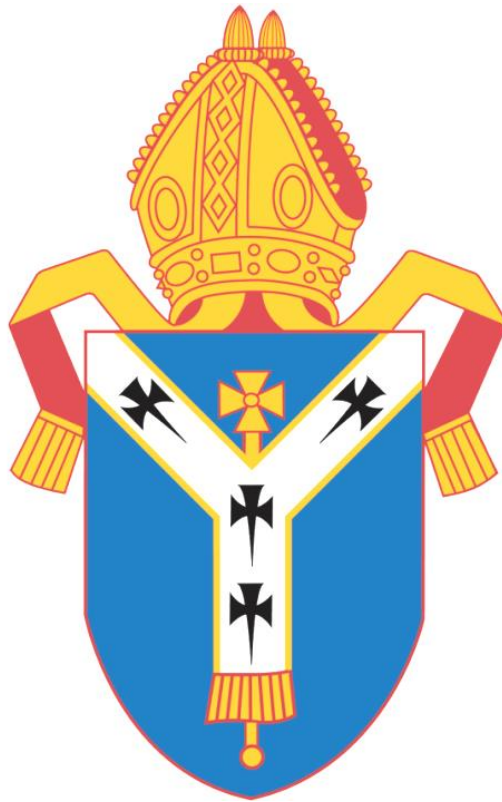




THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

# Ordination of Priests



Saturday 28<sup>th</sup> June 2025

2.30pm

Nave

# Welcome to Canterbury Cathedral for this Service

Please ask the priest if you require a gluten-free communion wafer

## Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

If you need communion brought to you in your place,  
please ask one of the stewards,  
who will be pleased to assist you.



**An official photographer will take photographs during the service. No other form of visual or sound recording, or any form of photography, is permitted during Services. Please ensure that mobile phones are switched off. Thank you for your co-operation.**



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



**Large print** orders of service are available from the stewards and virgers. Please ask.

## **The Ordination of Priests**

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. The ordained ministry is Christ's gift to his Church, and in their life and ministry, bishops, priests and deacons are called to speak in Christ's name and build up the Church of which he is the head. In this way the whole body of the Church is ordered in faithful response to the Lord's summons to share his work.

The ministry of priests is focussed in calling the Church to enter into Christ's self-offering to the Father, drawing God's people into a life transformed and sanctified.

*from 'Introduction by the House of Bishops' to  
Common Worship: Ordination Services (2007)*

*Before this service, the Ordinands have taken the Oath of Allegiance to His Majesty The King and the Oath of Canonical Obedience to the Archbishop of Canterbury, and made the following Declaration of Assent:*

### **Preface**

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

### **Declaration of Assent**

I, *N*, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

# The Ordinands

Hilary Baldwin, *Eastry and Woodnesborough*

Jayne Edinboro, *Whitstable*

Norman Gilliland, *Walmer and Cornilo*

Paul Henderson, *Walmer and Cornilo*

Steven Horne, *Ashford Town*

Bethany Keenan, *Ramsgate, St Luke; Ramsgate, St George*

William Mills, *The Trinity Benefice*

Sally Pickersgill, *Hackington, St Stephen*

Daniel Ralph, *The United Wye Benefice*

Clarissa Read, *Barham Downs with Adisham and Aylesham*

Malcolm Sawyer, *Walmer and Cornilo*

Maria Stuttaford, *Denswood*

Victoria Young, *Marden, St Michael and All Angels*

# ORDER OF SERVICE

*Please remain seated when, shortly before the service begins, a procession enters the Cathedral via the West Door in the following order:*

*A virger  
Supporting Clergy  
Area Deans and Lay Chairs*

*During the opening hymn, all stand as the main procession enters the Cathedral via the West Door in the following order:*

*Crossbearer and Taperers  
Assistant Diocesan Directors of Ordinands  
The Diocesan Secretary and the Director of Mission and Ministry  
Training Incumbents*

*A virger  
The Chapter*

*A virger  
The Diocesan Director of Ordinands  
The Deacon of the Liturgy  
The Dean  
The Bishop  
Chaplain*

*The Archdeacon of Ashford*

*The Ordinands*

*A welcome and explanation of the service is offered*

## The Gathering and Presentation

*As the main procession enters stand to sing*



Angel-voices ever singing  
round thy throne of light,  
angel-harps for ever ringing,  
rest not day nor night;  
thousands only live to bless thee  
and confess thee  
Lord of might.

<sup>3</sup>Yea, we know that thou rejoicest  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music's measure  
for thy pleasure  
all combine.

<sup>2</sup>Thou who art beyond the farthest  
mortal eye can scan,  
can it be that thou regardest  
songs of sinful man?  
Can we know that thou art near us,  
and wilt hear us?  
Yea, we can.

<sup>4</sup>In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer  
all unworthily  
hearts and minds and hands and voices  
in our choicest  
psalmody.

<sup>5</sup>Honour, glory, might, and merit  
thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessed Trinity.  
Of the best that thou hast given  
earth and heaven  
render thee.

*Words: Francis Pott (1832-1909)*

*Tune: ANGEL VOICES*

AM 589

*The Bishop greets the people*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

**There is one hope to which we were called;**

one Lord, one faith, one baptism,  
**one God and Father of all.**

Peace be with you.

**And also with you.**

*The Bishop introduces the service*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

## **Prayers of Penitence**

*The Deacon of the Liturgy says*

As we gather before God,  
and trusting in his grace alone,  
let us join with these ordinands in confessing our sins.

*All kneel or sit to say*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The Bishop says*

Almighty God, who forgives all who truly repent,  
have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness  
and keep you in life eternal,  
through Jesus Christ our Lord. **Amen.**

*Remain seated for*

## **The Presentation**

*The Archdeacon presents the Ordinands*

Reverend Mother in God, I present ... to be ordained to the office of priest in the Church of God; *he/she* is to serve in the parish of ... .  
*When the Ordinands have been presented they turn to face the Bishop*

*The Bishop asks these questions, to which the Diocesan Director of Ordinands responds*

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

*Director of Ordinands* They have.

Do they believe them to be duly called to serve God in this ministry?

*Director of Ordinands* They do.

*The Bishop turns to the Ordinands and says*

Do you believe that God is calling you to this ministry?

*Ordinands* **I do so believe.**

*The Bishop continues*

I invite the Director of Ordinands to confirm that the Ordinands have taken the necessary oaths and made the Declaration of Assent.

*The Director of Ordinands says*

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Archbishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

## **The Collect**

*The Bishop says*

Let us pray for those to be ordained today  
and for the ministry of the whole people of God.

God our Father, Lord of all the world,  
through your Son you have called us into the fellowship  
of your universal Church:  
hear our prayer for your faithful people that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants now to be ordained the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**



# The Liturgy of the Word

## **The Epistle**      *Isaiah 52.7-10*

*Read by Amanda Boucherat,  
Co-Chair, Mission & Ministry Framework*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.'

Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion.

Break forth together into singing, you ruins of Jerusalem;  
for the Lord has comforted his people, he has redeemed Jerusalem.

The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

This is the word of the Lord.

### **Thanks be to God.**

*Stand as the Deacon says the Alleluia and we respond*

Alleluia, alleluia.

Blessed apostles sing praise; prophets and martyrs give glory:

'For your majesty praise the Spirit, praise the Son!'

**Alleluia, alleluia.**

## **The Gospel**      *Matthew 9.35-10.1*

The Lord be with you.

### **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

### **Glory to you, O Lord**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

This is the Gospel of the Lord.

### **Praise to you, O Christ**

*The Organist plays a Gospel fanfare*

*Once the Sermon has been introduced please sit*

## **Sermon**      The Dean

*Following the Sermon please remain seated for a short time of silence*

# **The Liturgy of Ordination**

*The congregation remains seated*

## **The Declarations**

*The Ordinands stand before the Bishop, who addresses the congregation*

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow-ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

*The Bishop addresses the Ordinands directly*

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*Ordinands* **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

*Ordinands* **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

*Ordinands* **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

*Ordinands* **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

*Ordinands* **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

*Ordinands* **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

*Ordinands* **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

*Ordinands* **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

*Ordinands* **By the help of God, I will.**

*The congregation stands and the ordinands turn to face them*

*The Bishop addresses the congregation*

Brothers and sisters, you have heard how great is the charge that these Ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

*All*    **It is.**

Will you continually pray for them?

*All*    **We will.**

Will you uphold and encourage them in their ministry?

*All*    **We will.**

*The Ordinands turn back to face the Bishop, who continues*

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*The congregation kneel or sit and silence is kept*



*Bishop:*

Come, Holy Ghost, our souls inspire,

**All: And lighten with celestial fire;**

**Thou the anointing Spirit art,**

**Who dost thy sevenfold gifts impart.**

**<sup>2</sup>Thy blessed unction from above**

**Is comfort, life, and fire of love;**

**Enable with perpetual light**

**The dullness of our blinded sight:**

**<sup>3</sup>Anoint and cheer our soilèd face**

**With the abundance of thy grace:**

**Keep far our foes, give peace at home;**

**Where thou art guide no ill can come.**

**<sup>4</sup>Teach us to know the Father, Son,**

**And thee, of Both, to be but One;**

**That through the ages all along**

**This may be our endless song,**

**Praise to thy eternal merit,**

**Father, Son and Holy Spirit. Amen.**

*Words: John Cosin (1594-1672)*

*based on Veni, creator Spiritus*

*Tune: VENI CREATOR (MECHLIN)*

NEH 138

## The Litany

*Cantor* In the power of the Spirit and in union with Christ,  
let us pray to the Father.

For the peace of the whole world,  
for the welfare of the Holy Church of God, and for the unity of all,  
let us pray to the Lord.



*Let us pray to the Lord.*      **Lord, have mer-cy.**

For all the members of the Church in their vocation and ministry,  
that they may serve him in truth and love,  
let us pray to the Lord.

**Lord, have mercy.**

For Rose, Bishop of Dover, and for all bishops, presbyters and deacons,  
that they may hunger for truth and thirst after righteousness,  
let us pray to the Lord.

**Lord, have mercy.**

For those called to be priests in the Church,  
let us pray to the Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness we may proclaim  
the gospel of reconciliation to the ends of the earth,  
let us pray to the Lord.

**Lord, have mercy.**

For the unity of the Church, that we may be one in Christ,  
according to his will,  
let us pray to the Lord.

**Lord, have mercy.**

For those who do not yet believe, that they may receive the light of the  
gospel, and for those whose faith has grown cold,  
let us pray to the Lord.

**Lord, have mercy.**

For the sick and suffering, for the aged and infirm, for the lonely and  
neglected, and for all who remember and care for them,  
let us pray to the Lord.

**Lord, have mercy.**

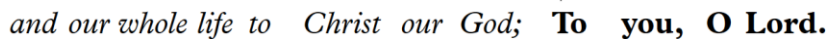
For the poor and the hungry, for the homeless and the oppressed,  
for all prisoners and captives, and for our brothers and sisters  
who are persecuted for their faith,  
let us pray to the Lord.

**Lord, have mercy.**

**Lord, have mercy.**

**Lord, have mercy.**

**To you, O Lord.**



We praise and glorify you, almighty Father,  
because in your infinite love you have formed throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.

the firstborn of all creation and head of the Church.

for the building up of the body of Christ.

and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Here the bishops and priests lay their hands on the head of each Ordinand, and the Bishop says*

Send down the Holy Spirit on your servant ...  
for the office and work of a priest in your Church.

*When the Bishop has laid hands on all of the Ordinands, the prayer continues*

Through your Spirit, heavenly Father,  
give these your servants grace and power  
to proclaim the gospel of your salvation  
and minister the sacraments of the new covenant.  
Renew them in holiness,  
and give them wisdom and discipline  
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,  
may they reconcile what is divided,  
heal what is wounded  
and restore what is lost.

May they declare your blessings to your people;  
may they proclaim Christ's victory over the powers of darkness,  
and absolve in Christ's name those who turn to him in faith;  
so shall a people made whole in Christ  
offer spiritual sacrifices acceptable to you,  
our God and Father,  
to whom, with the Son and the Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.  
**Amen.**

## **Anointing of the Priests**

*The Bishop anoints the palms of the newly ordained priests, then says*

May God, who anointed Christ with the Holy Spirit at his baptism,  
anoint and empower you to reconcile and bless his people.

## **The Giving of the Bible and Vesting of the Priests**

*The Bishop gives the Bible to each of the newly ordained priests*

*When all have received the Bible, the Bishop says*

Receive this book, as a sign of the authority  
which God has given you this day  
to preach the gospel of Christ  
and to minister his holy sacraments.

*The Archdeacon then vests the newly ordained priests*

## The Welcome

*When the vesting is completed a priest says to the newly ordained priests*

God was in Christ,  
reconciling the world to himself,  
and has given us the ministry of reconciliation.

*All*    **We welcome you as ambassadors for Christ:  
let the word of Christ dwell in you richly.**

*Stand*

## The Liturgy of the Sacrament

### The Peace

*The Bishop says*

God has made us one in Christ.  
He has set his seal upon us,  
and as a pledge of what is to come  
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you.  
**And also with you.**

*The Deacon says*

Let us offer one another a sign of peace.

*Members of the congregation greet one another.*

*Remain standing to sing*

**The Offertory Hymn** *during which the table is prepared and a collection is received for the Ordination Candidates Training Fund.*





O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

<sup>2</sup>Jesus! the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

<sup>3</sup>He breaks the power of cancelled sin,  
he sets the prisoner free:  
his blood can make the foulest clean;  
his blood availed for me.

<sup>4</sup>He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

<sup>5</sup>Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

<sup>6</sup>My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

Words: Charles Wesley (1707-88)

Tune: LYNHAM

AM 742

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good, our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.  
He was lifted up for us on the cross  
that he might reveal your glory and draw all people to himself.  
You exalted him to your right hand on high  
and through your Holy Spirit  
you sent upon your people a rich diversity of gifts.  
From this royal priestly people you raise up ministers  
to proclaim your word, to care for your people  
and to be the stewards of your holy mysteries.  
You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*We say*

**Holy, Holy, Holy Lord, God of power and might  
Heaven and earth are full of your glory  
Hosanna in the highest**

**Blessed is he who comes in the name of the Lord  
Hosanna in the highest**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

*The Bishop says*

As we join our prayers with the Church Universal, so we say,  
each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Onze Vader...*

*Padre Nuestro...*

*Ojcie Nasz...*

*Baba Yetu...*

*E to matou Matua...*

*Ein Tad...*

*Remain standing for*

## **Breaking of the Bread**

*The Bishop breaks the consecrated bread, saying*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*We say*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us peace.**

*The Bishop says*

Come to this table, not because you must but because you may,  
not because you are strong, but because you are weak.

Come, not because any goodness of your own gives you a right to come,  
but because you need mercy and help.

Come, because you love the Lord a little and would like to love him more.

Come, because he loved you and gave himself for you.

Come and meet the risen Christ, for we are his Body.

*Sit as the Bishop and other ministers begin*

## The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

*If you wish to receive communion in your seat, please inform a steward.*

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

*During Communion, we remain seated to sing*



Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

<sup>2</sup>Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?

<sup>3</sup>Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

<sup>4</sup>Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?

<sup>5</sup>Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

*Words:* John Bell (b. 1949) and Graham Maule (b. 1958) *Tune:* KELVINGROVE AM 510

## Prayer after Communion

*Stand as the Bishop says*

Let us pray.

*Silence is kept*

Lord God, heavenly Father,  
grant to your Church today the faith of her apostles,  
the hope of her martyrs and the love of her Lord,  
our Saviour Jesus Christ.

**Amen.**

## The Sending Out

*Stand to sing*



And can it be that I should gain  
An interest in the Saviour's blood?  
Died he for me, who caused His pain?  
For me, who him to death pursued?  
*Amazing love! How can it be  
that thou, my God, shouldst die for  
me?*

<sup>3</sup>He left his Father's throne above,  
so free, so infinite his grace;  
emptied himself of all but love,  
and bled for Adam's helpless race.  
*'Tis mercy all, immense and free;  
for, O my God, it found out me.*

<sup>2</sup>'Tis mystery all: the Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine!  
*'Tis mercy all! Let earth adore,  
let angel minds enquire no more.*

<sup>4</sup>Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with  
light;  
*my chains fell off, my heart was free;  
I rose, went forth and followed thee*

<sup>5</sup>No condemnation now I dread;  
Jesus, and all in him is mine!  
Alive in him, my living head,  
and clothed in righteousness divine,  
*bold I approach th'eternal throne,  
and claim the crown, through Christ my own.*

Words: Charles Wesley (1707-88)

Tune: SAGINA

AM 588

## **Blessing and Dismissal**

*The Bishop says*

Our help is in the name of the Lord,  
**who has made heaven and earth.**

Blessed be the name of the Lord,  
**now and forever. Amen.**

God who has called you is faithful.

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
**Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.  
**Amen.**

May the Holy Spirit, the comforter,  
equip you and strengthen you in your ministry.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

*The Deacon says*

Go in the light and peace of Christ.  
**Thanks be to God.**

## **Organ Voluntary**

*All remain standing as the procession leaves in the following order*

*(Applause is appropriate at this point)*

*Crossbearer and Taperers*

*A virger*

*The Bishop*

*Newly Ordained Priests*

*The Deacon of the Liturgy*

*The Dean*

*The Diocesan Director of Ordinands*

*The Archdeacon of Ashford*

*The Chaplain*

*The other clergy and laity are then virged to their robing places as follows*

*To St Andrew's Chapel*

*Training Representatives*

*The Diocesan Secretary*

*Assistant Diocesan Directors of Ordinands*

*A virger*

*The Chapter*

*To the Chapter House*

*A virger*

*Supporting Clergy*

*Area Deans and Lay Chairs*