



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

# The Installation of the Dean and Celebration of a New Ministry



Saturday 17<sup>th</sup> December 2022

3pm

Nave

# Welcome to Canterbury Cathedral for this Service

## Livestreaming

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## **The Very Reverend David Monteith**

David Monteith grew up in County Fermanagh, Northern Ireland in a Church of Ireland family during 'The Troubles'. He went on to study Zoology at Durham University and then worked as a lay pastoral assistant in Birmingham before training for ordination at St John's College Nottingham.

He was ordained deacon in 1993 and priest in 1994 at St Philip's Cathedral Birmingham serving as a curate in Kings Heath before moving on to St Martin-in-the-Fields, Trafalgar Square, London. Ministry then moved to Holy Trinity South Wimbledon where he led on forming the Merton Priory Team Ministry as well as being the Area Dean of Merton.

In 2008 he was appointed Canon Chancellor of the Cathedral Church of St Martin Leicester and was then appointed Acting Archdeacon of Leicester before becoming Dean of Leicester in 2013. He then had oversight of the reinterment of King Richard III following his discovery in the nearby car park and then led the major restoration and redevelopment project Leicester Cathedral Revealed which will complete in 2024. He chairs the College of Deans of the Church of England.

David shares his life in a Civil Partnership with David Hamilton, a counsellor focussing primarily on palliative and bereavement care. Barney the rescued lurcher also shares their household!

## **The Kallihura Bible**

The Bible used for oaths in this service was published in London in 1853 and belonged to Erasmus Augustine Kallihura, from the Inuit people of Greenland, who studied at St Augustine's Missionary College in Canterbury. The Bible is kept in the Cathedral Library.

## **A Message from Bec**

The great Archbishops of Canterbury, Lanfranc (1070-1089) and Anselm (1093-1109) came from the Abbey of Bec in Normandy. Since the restoration of monastic life at Bec in 1948, strong links of love, prayer, fellowship and mutual visitation have developed between us, enshrined in a covenant in 2007. Every Thursday we pray for each other in our services, as a particular expression of our desire for the unity of the Church. Sadly this season of the year makes it impossible for the communities (one of brothers, and one of sisters) to send representatives to this service; but a candle made by the sisters stands in the Cathedral today, and they have sent this message:

Dear Very Reverend Dean David MONTEITH, nous sommes très heureux de votre nomination et installation comme doyen de Cantorbéry, et nous vous assurons, dès maintenant, de notre prière fraternelle. Nous espérons beaucoup avoir l'opportunité de vous visiter en 2023 afin de vous connaître, et espérons vous recevoir avec les membres du Chapitre l'année suivante pour continuer ces échanges si riches de promesse de communion pour répondre à l'appel pressant de Notre Seigneur : « Qu'ils soient un afin que le monde croit ».

*Dear Dean David we are delighted with your nomination and installation as Dean of Canterbury and we assure you from now on of our brotherly and sisterly prayers. We very much hope to have the opportunity to visit you in 2023 so that we may get to know you. It would then be our great pleasure to welcome you with the members of the Chapter the year after, in order to continue these exchanges that are so rich in the promise of communion, thus responding to the urgent call of Our Lord "May they be one so that the world may believe".*

## **Organ Voluntaries**

*Before the service, the Assistant Director of Music, Jamie Rogers, will play:*

Johann Sebastian Bach (1685-1750), Prelude and Fugue in Eb (St Anne)

Johannes Brahms (1833-97), Es ist ein ros entsprungen

# ORDER OF SERVICE

*Stand as the Cross and Lights lead the choir to the Pulpitum steps and the Vice Dean escorts the Lord Lieutenant of Leicestershire and the Lord Lieutenant of Kent to seats at the front of the Nave.  
When they are seated, please sit.*

## The Gathering

*Stand to sing*



Faith overcomes! The light of Christ is shining,  
piercing the doubt and darkness of our world,  
walking in trust, we find the way inclining  
to follow in the footsteps of our Lord.

<sup>2</sup>Faith overcomes! The truth of God unfolding  
Wisdom and Word, in cosmic time and space,  
dwells in a single life for our beholding:  
eternal glory in a human face.

<sup>3</sup>Faith overcomes! In Jesus God is teaching,  
healing, forgiving, loving to the end,  
to all who know him not, his arms outreaching  
from Calvary's cross, our Shepherd and our Friend.

<sup>4</sup>Faith overcomes! The life of Christ abundant,  
spent and exhausted in the hour of death,  
bursts from the tomb in mystery triumphant,  
makes us alive through his own Spirit's breath.

<sup>5</sup>Faith overcomes! Christ's witnesses have spoken:  
we have not seen, yet now we dare believe  
in him is freedom, peace and joy unbroken,  
a gift to share with all who will receive.

<sup>6</sup>Faith overcomes! In Jesus' love abiding,  
we yield ourselves to follow his commands,  
willing to suffer for his name, confiding  
our needs and hopes and fears into his hands.

*During the singing of the hymn, the procession will move from the Great West Door to the Compass Rose.*

*Cross and Lights*

*Virger*

*Faith Representatives*

*Visiting Deans*

*Visiting Bishops*

*Virger*

*The Dean and Chapter of Rochester*

*The Bishop of Tonbridge*

*The Bishop of Rochester*

*Virger*

*The Chapter of Leicester*

*The Bishop of Loughborough*

*The Bishop of Leicester*

*Virger*

*King's Scholars and Senior Staff*

*Virger*

*Area Deans and Lay Chairs*

*The Diocesan Registrar*

*The Diocesan Secretary*

*The Chief of Staff to the Archbishop*

*Virger*

*Minor Canons*

*Honorary Canons Emeriti*

*College of Canons*

*The Precentor*

*Virger*

*The Chapter of Canterbury*

*The Archbishop, Bishop of Dover and the Dean Designate enter through the west door. The congregation turns to face them.*

*The Archbishop*

The Lord be with you  
**and also with you.**

I bring to you David Monteith,  
to be installed as Dean of this Cathedral and  
Metropolitan Church of Christ Canterbury.

*Megan Newsholme*

*a young person from the community of Canterbury Cathedral*

We greet you in the name of Christ.  
How do you come among us and with what confidence?

*The Dean Designate*

I come knowing nothing except Jesus Christ and him  
crucified, and in weakness and fear and in much  
trembling.

*Megan*

David, we welcome you.  
Let us go together before God  
and seek his mercy and strength.

*Megan escorts the Dean Designate to the Compass Rose as the choir sings*

## **Anthem**

O holy virgin! clad in purest white,  
Unlock heav'n's golden gates, and issue forth;  
Awake the dawn that sleeps in heaven; let light  
Rise from the chambers of the east, and bring  
The honey'd dew that cometh on waking day.  
O radiant morning, salute the sun  
Rous'd like a huntsman to the chase, and with  
Thy buskin'd feet appear upon our hills.

*Words:* William Blake (1757-1827)

*Music:* Gabriel Jackson (b. 1962)

## **Presentation**

*by Hubert Katanga,*

*a young person from the community of Leicester Cathedral*

Archbishop and people of Canterbury, I present to you David Monteith who has been Dean of Leicester and I commend him to you.

*The Archbishop*

Thank you for your commendation.  
Let the Letters Patent be read.

*The representative of the Crown Appointments Secretary reads the Letters Patent, which are then handed to the Receiver General who presents them to the Archbishop.*

*The Archbishop reads this Preface and the Dean Designate makes the Declaration of Assent*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

*The Dean Designate says*

I, David Robert Malvern Monteith, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

*The Diocesan Registrar administers the Oaths, which are taken on the Kallihura Bible.*



I, David Robert Malvern Monteith, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law: So help me God.

I, David Robert Malvern Monteith, do swear by Almighty God that I will pay true and canonical obedience to the Lord Archbishop of Canterbury and his successors in all things lawful and honest: So help me God.

*The Archbishop*

In the name of God, Amen.

Having heard the Letters Patent from our Most Gracious Lord King Charles the Third conferring upon David Monteith the Deanery of this Cathedral and Metropolitan Church we do declare our readiness to set forward the admission of this our brother to the dignity to which he has been appointed.

*Sit*

**First Reading**

Isaiah 35.1-7

*Read by Samuel Johnston*

*a member of David Monteith's family*

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

For the word of the Lord.

**Thanks be to God.**

*Stand to sing (the last two lines of each verse are repeated)*



By gracious powers so wonderfully sheltered  
and confidently waiting, come what may,  
we know that God is with us night and morning,  
and never fails to meet us each new day.

<sup>2</sup>Yet are our hearts by their old foe tormented;  
still evil days bring burdens hard to bear;  
O give our frightened souls the sure salvation  
for which, O Lord, you taught us to prepare.

<sup>3</sup>And when the cup you give is filled to brimming  
with bitter suffering, hard to understand,  
we take it gladly, trusting though with trembling,  
out of so good and so beloved a hand.

<sup>4</sup>If once again, in this mixed world, you give us  
the joy we had, the brightness of your sun,  
we shall recall what we have learned through sorrow,  
and dedicate our lives to you alone.

*Words:* Fred Pratt Green (1903-2000)  
Keith W Clements (b. 1943)  
based on the German of Dietrich Bonhoeffer (1906-45)

*Tune:* FINLANDIA

AM 605

*Sit*

*The Dean Designate kneels in front of the Archbishop, who reads the instrument of Institution, then says*

Let the Mandate be read.

*The Diocesan Registrar reads the Archbishop's Mandate*

*The Diocesan Registrar hands the mandate to the Archbishop who delivers it to the Dean Designate and blesses him:*

Dear brother in Christ, all is now ready for you to be installed as Dean of the Cathedral and Metropolitan Church of Christ Canterbury. Take this charge; preach the Good News of God's power to save, and administer his sacraments of love and healing: take care to preside over the Chapter of this Cathedral Church that it may be a true mother to all the churches of this diocese and of the Anglican Communion, in the name of the father, and of the Son and of the Holy Spirit.

The God of peace who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, through the blood of the everlasting covenant make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ our Lord. Amen.

*The Dean Designate gives the Archbishop's Mandate to the Senior Canon, The Reverend Dr Tim Naish, and is then vested in a cope and led by the Residentiary Canons through the pulpitum to the return stalls of the Quire as the choir sings:*

Sicut cervus desiderat ad fontes  
aquarum,  
ita desiderat anima mea ad Te,  
Deus.

*Like as the hart desireth  
the water-brooks,  
so longeth my soul after thee,  
O God.*

*Words:* Psalm 42.1

*Music:* Giovanni Pierluigi da Palestrina (1525-94)

## **The Installation**

*The Senior Canon*

Mr Vice Dean, I present to you David Monteith to be installed into the office of Dean, in accordance with the provisions of this Mandate and the customs of this Cathedral and Metropolitan Church.

*The Vice Dean, The Venerable Dr William Adam, receives the Mandate from the Senior Canon and places the Dean in the Dean's Stall:*

In the name of the Father and of the Son and of the Holy Spirit. Amen.

By virtue of this Mandate I induct and admit you into this office, duty and ministry of Dean in this Church with all the rights, members and appurtenances thereof. May the Lord guard your coming in and your going out from this time forth for evermore. Amen.

*The Dean kneels in his Stall and the Vice Dean offers this prayer:*

Have mercy we beseech you, O Lord God, on your servant David, appointed to direct the Deanery of this Church; protect him by your grace, and assist him by the Holy Spirit, that the increase of his office may forward him not only in respect of your true worship, but also for the advancement of the study of religion, and to be an example to other Priests, and particularly the Canons, in faithfully serving you, and guide him into the way of eternal Salvation; through Jesus Christ our Lord. Amen.

*The Dean and Chapter return to the Nave platform as the choir sings*

## **Anthem**

Ag Criost An Siol, Ag Criost and  
fomhar  
I n-Iothlainn De, go dtugtar Sinn  
Ag Criost an Mhuir, ag Criost an t-  
iasc  
I lionta De go gcastar sinn,  
O fhas go h-aois, is o aois go bas

Do dha laimh a Chriost anall  
tharainn  
O bhas go críoch, ní críoch ach  
athfhas  
I bParrthas na nGrast go rabhaimid

*With Christ of the seed, with Christ of the  
harvest*

*In the granary of God, may we be taken  
With Christ of the sea, with Christ of the  
fishes*

*In the lines of God may we be entwined.  
From growth to age and from age to  
death*

*Your two hands O Christ hither draw us.*

*From death to the end, not the end, but  
all eternity*

*In paradise of the blessed may we reside.*

*Words: Traditional*

*Music: Seán Ó Riada (1931-71)*

*Arranged: Mark Armstrong*

## **Second Reading**

*1 Corinthians 1.26-31*

*read by Professor Rama Thirunamachandran,  
Vice Chancellor of Canterbury Christchurch University*

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

For the word of the Lord.

**Thanks be to God.**

Stand to sing



Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

*Christ, be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.*

<sup>2</sup>Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice.

<sup>3</sup>Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed.

<sup>4</sup>Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
walls made of living stone.

<sup>5</sup>Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,  
making your kingdom come.

## **Sermon**      The Dean

*Please sit after the sermon has been announced. The choir sings the Antiphon 'O Sapientia'*

O Wisdom, coming forth from the mouth of the Most High,  
reaching from one end to the other,  
mightily and sweetly ordering all things:  
Come and teach us the way of prudence.

*After the sermon, the choir sings*

## **Anthem**

In the hour of my distress,  
When temptations me oppress,  
And when I my sins confess,  
Sweet Spirit comfort me!

When the house doth sigh and weep,  
And the world is drowned in sleep,  
Yet mine eyes the watch do keep,  
Sweet Spirit comfort me!

When the passing bell doth toll.  
And the furies in a shoal  
Come to frights a parting soul,  
Sweet Spirit comfort me!

When the judgement is revealed,  
And that opened which was sealed,  
When to thee I have appealed,  
Sweet Spirit comfort me!

*Words:* Robert Herrick (1591-1674)

*Music:* Christopher Ouvry-Johns (b. 1975)

## Prayers

*Led by Heather Newton, formerly Senior Cathedral Conservator  
and Jim Morley, Cathedral Head Constable*

On this day we pray especially for David, giving thanks for the call of God that has brought him here, and praying that he and David may find a life in this community that brings them fulfilment, happiness and friendship.

God of our calling, you lead us wisely through the journey of our lives, ever revealing to us new possibilities of service and new places to make our home. Bless David in his new ministry as Dean of Canterbury that, through his work with us, the love, creativity and joy of Jesus Christ would be more fully known in our community and county and across the Anglican Communion, through Jesus Christ our Lord. **Amen.**

We pray for the church and for this sacred place which has been a place of worship for 1400 years, and for our mission of drawing people together in the love and peace of Christ.

Heavenly Father, whose love knows no boundaries and who has called us together to welcome Dean David and celebrate his coming among us, grant that this house of prayer may be a true home for all, a focus of prayer, learning and hospitality for this diocese, and a place of sanctuary and peace for all who need your restoration from the sufferings and disappointments of the world, for the sake of your Son, Jesus Christ our Lord. **Amen.**

As we enter the latter part of Advent, we pray with eager hearts for the coming of our Lord Jesus Christ.

Lord Jesus, you are the wisdom of God, with whom, in the beginning, the Father and the Holy Spirit fashioned the world. Come to us this day and grant us a share of that wisdom, that we may know what is right, what is holy and what will bear good fruit, for ourselves, our society and the whole world, for you live and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

We pray for those in need, remembering particularly those suffering war in Ukraine, refugees and those seeking asylum.

Watch, dear Lord, with those who wake or watch, or weep tonight, and give your angels charge over those who sleep. Tend your sick ones, O Lord Christ, rest your weary ones. Bless your dying ones. Soothe your suffering ones. Pity your afflicted ones. Shield your joyous ones. And all for your love's sake. **Amen.**

## **The Lord's Prayer**

*In the light of the Cathedral's place in the Anglican Communion, this will be led in Congo Swahili by the Senior Canon (who was ordained there). Pray in the language of your own choice.*

Baba yetu, uliye mbinguni,  
jina lako litukuzwe;  
ufalme wako uje;  
mapenzi yake yatimizwe,  
duniani kama mbinguni.  
Utupe leo chakula chetu cha kila  
siku.

Utusamehe makosa yetu,  
kama tunavyowasamehe  
waliotukosea.  
Usitulete katika majaribu,  
lakini utuokoe katika uovu.  
Kwani kwako ufalme,  
uwezo na utukufu,  
milele na milele. **Amina.**

*Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass  
against us.  
And lead us not into temptation;  
But deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
For ever and ever. **Amen.***

## **Words of Welcome**

*Bishop Rose, Bishop of Dover, on behalf of the Diocese of Canterbury  
Amanda Cottrell, on behalf of The County of Kent  
Osama Sharkia, on behalf of the Kent Refugee Action Network*

*Young servers on behalf of the Cathedral community,  
who will present a chalice and paten;*

Be among us as a person of the Eucharist, presiding among us when we celebrate the Lord's death and resurrection, sharing regularly with us in this Sacrament of Holy Communion that we may grow in unity and love, and together proclaim the death of the Lord until he comes.

*Members of the Cathedral Foundation stand as the Dean makes the Oath required by the Cathedral statutes.*

*Historically, the oaths would have been taken in the Chapter House, with the Dean taking his place as head of the Foundation in the Abbot's Chair.*



*The Dean takes the bible in his right hand and takes the Statutory Oath as follows:*

I, David Monteith, who have been appointed Dean of this Cathedral and Metropolitan Church by the King's Majesty, and rightly and canonically instituted, do call God to witness, and by these God's Holy Gospels do swear that to the best of my power I will well and faithfully serve in this Church according to the Ordinances and Statutes of the same, and that all its goods, lands, tenements, rents, possessions, its right, liberties and privileges, and all other things as well moveable (their reasonable use excepted) as immoveable, and all other interests of the same Church I will well and profitably guard, defend and keep, and I will take care as far as in me lies that the like be done by others. And each and every Statute and Ordinance of this Church, in so far as they concern me as Dean of this Church, I will well and faithfully observe and cause to be observed by the other Ministers of this Church, and I will not obtain nor accept any dispensation for the purpose of avoiding or relaxing this Oath. So help me God and by these his Holy Gospels of God.

*The Dean then receives promises of due obedience from members of the Foundation*

We, members of the Foundation of the Cathedral and Metropolitan Church of Christ at Canterbury, do swear that we have paid, promised or are about to pay nothing directly or indirectly for the acquisition of our positions or duties. And furthermore, that so long as we remain in this Church, we shall observe with inviolacy to the best of our strength all the Ordinances and Statutes of this Church, so far as they concern us and are not inconsistent with the customs of this age according to the common understanding of trustworthy people. In addition we shall show the obedience owed to the Chapter; lastly we shall diligently attend to the advantage and honour of this Church, so help us God

*Dean* Rogate quae ad pacem sunt Jerusalem;

*Members of the Foundation*

**Et abundantia diligentibus te.**

*Dean* Deus, qui nobili nos consortio dignatus es adunare, deprecamur te pro sororibus fratribusque nostris et pro sacrosancta ecclesia Cantuariensi, ut in aede beatissimi Salvatoris devotionis decor, fidei praedicatio, morum perfectio, semper abundant, et inde in omnem partem deriventur, per Jesum Christum Dominum nostrum.

**Amen.**

*Dean* Dominus vobiscum;

*Members of the Foundation*

**Et cum spiritu tuo.**

*Dean* Benedicamus Domino;

*Members of the Foundation*

**Deo gratias.**

(Translation)

Dean *Pray for the peace of Jerusalem;*

Members of the Foundation

***And may those who love you prosper.***

Dean *Eternal God, you have brought us together into a noble company. We pray for one another and for the holy Church of Canterbury; that in this house of our most blessed Saviour, dignity of worship, preaching the faith and holiness of life may for ever abound and thence be spread through all the world, through Jesus Christ our Lord. **Amen.***

Dean *The Lord be with you;*

Members of the Foundation

***And also with you.***

Dean *Let us bless the Lord;*

Members of the Foundation

***Thanks be to God.***

*Stand to sing  
during which the collection will be taken*



Lo, he comes, with clouds descending,  
once for favoured sinners slain;  
thousand thousand saints attending  
swell the triumph of his train:  
Alleluia!  
God appears on earth to reign.

<sup>2</sup>Every eye shall now behold him  
robed in dreadful majesty;  
those who set at nought and sold him,  
pierced and nailed him to the Tree,  
deeply wailing  
shall the true Messiah see.

<sup>3</sup>Those dear tokens of his passion  
still his dazzling body bears,  
cause of endless exultation  
to his ransomed worshippers:  
with what rapture  
gaze we on those glorious scars!

<sup>4</sup>Yea, Amen, let all adore thee,  
high on thine eternal throne;  
Saviour, take the power and glory:  
claim the kingdom for thine own:  
Alleluia!  
thou shalt reign, and thou alone.

*Words:* Charles Wesley (1707-88)  
and John Cennick (1718-55)

*Tune:* HELMSLEY

AM 41

## **Blessing**

### *The Archbishop*

May God the Father,  
who loved the world so much that he sent his only Son,  
give you grace to prepare for life eternal.  
**Amen.**

May God the Son,  
who comes to us as redeemer and judge,  
reveal to you the path from darkness to light.  
**Amen.**

May God the Holy Spirit,  
by whose working the Virgin Mary conceived the Christ,  
help you bear the fruits of holiness.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## **Organ voluntary**

*The Archbishop, the Bishop of Dover and the Residentiary Canons lead the  
Dean though the Nave to the Great West Doors.*

*The other processions leave via the pulpitem screen*

Said Evening Prayer takes place at 5.30 today in the Eastern Crypt.

Tomorrow, the Fourth Sunday of Advent, the services will be:

8.00am – Holy Communion (BCP) – Our Lady Undercroft

9.15am – Matins – Jesus Chapel

11.00am – Sung Eucharist – Quire – Celebrant and Preacher: The Dean

5.30pm – Choral Evensong – Quire