



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



Easter Day
10.00am

Welcome to Canterbury Cathedral for this Service

The Choral Setting is Louis Vierne (1870-1937), Messe solennelle

Please ask the priest if you require a gluten-free communion wafer

BBC Broadcast info

The service will be broadcast live on BBC1 and BBC iPlayer. The BBC is grateful to the Dean and Chapter for facilitating the broadcast. Please participate in the congregational speech and hymns as normal; the congregation's involvement is very much part of this BBC broadcast. It is helpful to keep coughing and paper rustles to a minimum, especially during quiet parts of the service. Please be aware of microphone cables (which can form a trip hazard) and please do not touch the microphone stands. In the event of an emergency please follow the directions of the stewards.

Cover Image: The Resurrection, Christopher Whall (1849-1924), South-West Transept



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

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ORDER OF SERVICE

Our act of worship this morning begins with a broadcast from the Easter Garden, recorded yesterday. As we wait for the processional hymn you might like to read the following words which those watching from home will hear.

Alleluia. Christ is risen.

He is risen indeed, Alleluia.

The Dean will welcome viewers to Canterbury Cathedral and then the Gospel of Easter morning is read by one of our Sunday Club members followed by a prayer led by the Dean.

The angel said to the woman, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.

Risen Lord Jesus,
as Mary Magdalene met you in the garden
on the morning of your resurrection,
so may we meet you today and every day:
speak to us as you spoke to her;
reveal yourself as the living Lord;
renew our hope and kindle our joy;
and send us to share the good news with others.

Amen

The Gathering

Please stand when directed to ready for the processional hymn.

All sing



Jesus Christ is risen to-day, *Alleluia*,
Our triumphant holy day, *Alleluia*,
Who did once, upon the cross, *Alleluia*,
Suffer to redeem our loss. *Alleluia*.

²Hymns of praise then let us sing, *Alleluia*,
Unto Christ, our heavenly King, *Alleluia*,
Who endured the cross and grave, *Alleluia*,
Sinners to redeem and save. *Alleluia*.

³But the pains that he endured, *Alleluia*,
Our salvation have procured; *Alleluia*,
Now above the sky he's King, *Alleluia*,
Where the angels ever sing. *Alleluia*.

Words: Lyra Davidica (1708)

Tune: EASTER HYMN

AM 205

Greeting

The Dean greets the congregation

Grace mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you

Alleluia! Christ is Risen!
He is risen indeed! Alleluia!

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Deacon

Jesus Christ, risen Master and triumphant Lord,
We come to you in sorrow for our sins,
And confess to you our weakness and unbelief.

We have lived by our own strength,
And not by the power of your resurrection.
In your mercy forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
As faithless and not believing.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
And doubted our home in heaven.
In your mercy, forgive us

Lord, hear us and help us.

The President pronounces the absolution

May the God of love and power forgive you and free you from your sins, heal
and strengthen you by his Spirit, and raise you to new life in Christ our Lord.
Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus
tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater
omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata
mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris,
miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus
Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you
thanks, we praise you for your glory. Lord Jesus Christ, only Son of the*

Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The Dean says

Let us pray.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

Sit

The Liturgy of the Word

New Testament Reading

Acts 10.34-43 read by Jabo Ntamushobora

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and

the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

Thanks be to God.

*Remain seated as the choir sings the **Easter Anthems***

Christ our passover is sacrificed for us :
therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness :
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more :
death hath no more dominion over him.

For in that he died, he died unto sin once :
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin :
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead :
and become the first-fruits of them that slept.

For since by man came death :
by man came also the resurrection of the dead.

For as in Adam all die :
even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Music: Walter Parratt (1841-1924)

Stand as the cantor sings the Alleluia and we respond



Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia.

The Gospel

Mark 16.1-8

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

The Gospel Book is censed.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon The Archbishop

Remain seated as the choir sings

Motet This joyful Eastertide

This joyful Eastertide away with sin and sorrow!
My love, the crucified, hath sprung to life this morrow.

*Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain.
But now hath Christ arisen,
arisen, arisen, arisen.*

My flesh in hope shall rest and for a season slumber
till trump from east to west shall wake the dead in number:

Death's flood hath lost its chill since Jesus crossed the river,
Lover of souls, from ill my passing soul deliver:

Words: G R Woodward (1848-1934)

Music: Trad. arr. Charles Wood (1866-1926)

Stand

Affirmation of Faith

The President says

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

Let us pray to Jesus who is present with us to eternity.

Kneel or sit for

Prayers of Intercession

*Led by members of the Community of St Anslem and of the Canterbury
Cathedral Congregation*

Jesus, light of the world,
bring the light and peace of your gospel to the nations
Jesus, Lord of life,
in your mercy, hear us.

Jesus, bread of life,
give food to the hungry
and nourish us all with your word.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, our way, our truth, our life,
be with us and all who follow you in the way
Deepen our appreciation of your truth
and fill us with your life.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep,
recover the straggler,
bind up the injured,
strengthen the sick
and lead the healthy and strong to new pastures.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, the resurrection and the life,
we give you thanks for all who have lived and believed in you
Raise us with them to eternal life.
Jesus, Lord of life,
**in your mercy, hear us,
accept our prayers, and be with us always.
Amen.**

The Liturgy of the Sacrament

The Peace

Stand

The President says

The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.
The peace of the risen Christ be always with you.
And also with you. Alleluia.

Let us offer one another a sign of peace.

*Members of the congregation may greet those either side of them with
the words of peace.*

Remain standing to sing

The Offertory Hymn

During which the table is prepared with bread and wine. There will be the opportunity to make a financial offering at the end of the service.



The day of resurrection!
earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

²Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail,' and, hearing,
may raise the victor strain.

³Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes in gladness blend,
for Christ the Lord is risen,
our joy that hath no end.

Prayers at the Preparation of the Table

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen

The Eucharistic Prayer

The President says

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings

Sanctus, sanctus, sanctus,

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,

we worship you, Father almighty,
in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

We pray the words that Jesus taught us, each in our own language, led this morning in Pakistani, by a member of the Community of St Anslem

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcie Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Sit as the ministers receive communion and then begin the distribution

The Distribution of Communion

Please come up for Communion as directed by the stewards. This will be time limited due to the live broadcast so some people will receive communion after we have gone off air.

All who are regular communicants in their own Christian tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.

We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

We keep a **prayerful stillness** listening to the music and then joining in with the hymn during Communion to allow others to prepare to receive the sacrament or pray afterwards.

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

After the Agnus Dei, the congregation is invited to join the choir in singing the hymn on the following page, remaining seated



*Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.*

Jesus is Lord of all the earth:
he is the King of creation:

²Spread the good news o'er all the earth:
Jesus has died and has risen:

³We have been crucified with Christ:
now we shall live forever:

⁴God has proclaimed the just reward:
life for the world, alleluia:

⁵Come, let us praise the living God,
joyfully sing to our Saviour:

Words: Donald Fishel (b.1950)

Tune: ALLELUIA No. 1

AM 197

Prayer after Communion

Stand as the Dean says

Let us pray.

Silence is kept

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross, and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord. **Amen.**

The Dismissal



Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

²Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

³No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife;
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

Words: French, Edmond Budry (1854-1932) Tune: MACCABAEUS
Tr Richard Hoyle (1875-1939)

AM 218

The Archbishop gives the Blessing and Dismissal

May Christ
Who out of defeat brings new hope and a new future,
Fill you with his new life;
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

We are raised to new life with Christ.
Go in his peace. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Organ Voluntary

Charles Tournemire (1870-1939) Victimae Paschali Laudes

All remain standing for the procession and until the red light goes off and then take a seat when instructed.

We shall now continue with the distribution of communion whilst the organ voluntary is played. Please follow the direction of the stewards. Once everyone has received and returned to their seats we are invited to stand as we say:

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen**

Informal word of thanks and invitation to make an Easter Gift from the Dean leading into us saying the Grace

**The Grace of our Lord Jesus Christ
The love of God and the fellowship of the Holy Spirit
Be with us all, evermore Amen**

We invite you to make a gift towards the ongoing presence and work of this great Cathedral as you leave today. The maintenance and mission of this place costs approximately £30,000 a day so anything you can offer is gratefully received.

You can make an offering either by placing cash in the baskets the stewards will be holding or by using the electronic pay point by the door. Alternatively, you can go online via the QR code below or give via text.

Thank you for your generosity.

- To give £5 – text SERVICE to 70560
- To give £10 – text SERVICE to 70580

*In addition to any text donation, you will incur your standard network message charge.

