



THE CATHEDRAL AND METROPOLITAN CHURCH OF CHRIST, CANTERBURY

# Sung Eucharist



The Fourth Sunday before Lent

Sunday 9<sup>th</sup> February 2025

11.00am

Quire

# Welcome to Canterbury Cathedral for this Service

The Choral Setting is  
Jonathan Dove (b 1959), Missa Brevis

Please ask the priest if you require a gluten-free communion wafer.

## Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: The Compass Rose

The Compass Rose is a symbol of the worldwide Anglican Communion. The Compass Rose is set in the nave of the Cathedral and Metropolitan Church of Christ in Canterbury. The Greek inscription means, 'The truth will set you free.' (John 8.32)



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An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



**Large print** orders of service are available from the stewards and virgers. Please ask.



*Remain standing*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The President says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.  
**Amen.**

*Remain standing as the choir sings*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect**

Let us pray.

O God, you know us to be set  
in the midst of so many and great dangers,  
that by reason of the frailty of our nature  
we cannot always stand upright:  
grant to us such strength and protection  
as may support us in all dangers  
and carry us through all temptations;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

## **The Liturgy of the Word**

### **The Epistle**      *Isaiah 6.1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne,  
high and lofty; and the hem of his robe filled the temple. Seraphs were  
in attendance above him; each had six wings: with two they covered  
their faces, and with two they covered their feet, and with two they flew.  
And one called to another and said:

'Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called,  
and the house filled with smoke. And I said: 'Woe is me! I am lost, for I  
am a man of unclean lips, and I live among a people of unclean lips; yet  
my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been  
taken from the altar with a pair of tongs. The seraph touched my mouth  
with it and said: 'Now that this has touched your lips, your guilt has  
departed and your sin is blotted out.' Then I heard the voice of the Lord  
saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am  
I; send me!'

This is the word of the Lord.

**Thanks be to God.**

*Remain seated as the choir sings Psalm 138*

I will give thanks unto thee, O Lord, with my whole heart :  
even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of  
thy loving-kindness and truth :  
for thou hast magnified thy Name, and thy Word, above all things.

When I called upon thee, thou heardest me :  
and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord :  
for they have heard the words of thy mouth.

Yea, they shall sing in the ways of the Lord :  
that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly :  
as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me :  
thou shalt stretch forth thy hand upon the furiousness of mine enemies,  
and thy right hand shall save me.

The Lord shall make good his loving-kindness toward me :  
yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine  
own hands.

*Stand as the cantor sings the Alleluia and we respond*



Alleluia, alleluia.  
Speak, Lord, for your servant is listening.  
You have the words of eternal life.

**Alleluia.**

## **The Gospel**      *Luke 5.1-11*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed Jesus.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The organist plays a Gospel fanfare*

*Once the Sermon has been introduced please sit*

**Sermon**      The Reverend Dr E L Pennington, Canon Missioner

*After the Sermon, a few moments of silence are kept as we reflect on what we have heard and then the choir sings*

## **The Motet**

O nata lux de lumine, Jesu redemptor saeculi,  
Dignare clemens supplicum laudes precesque sumere.  
Qui carne quondam contegi dignatus es pro perditis  
Nos membra confer effici Tui beati corporis.

*O Light born of Light, Jesus, redeemer of the world,  
Mercifully deign to accept the praises and prayers of your suppliant.  
O you who once deigned to be hidden in flesh on behalf of the lost,  
grant us to be made members of your blessed body.*

*Words: Antiphon for Epiphany*

*Music: Anna Lapwood (b 1995)*

*Following the Motet please stand to say*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when the President says 'Let us pray'*

## **Prayers of Intercession**

*One of these responses is used*

Lord, in your mercy  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end*

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**



# The Liturgy of the Sacrament

## The Peace

*Stand*

*The President says*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*Members of the congregation greet one another.*

*Remain standing to sing*

## The Offertory Hymn

*During which the table is prepared and the gifts of the people are gathered and presented. If you would prefer to give electronically, please use the QR code.*



*When the thurifer turns to bow to the congregation, all turn to the altar*



Come to God's table, for all is prepared,  
the bread that we offer is broken and shared,  
Christ's presence among us is food for the soul,  
reviving, renewing, and making us whole.

<sup>2</sup>Come to God's table, and drink of the wine,  
the blood of the Saviour, in mystery divine,  
the cup of salvation both priceless and free,  
transforming God's people to all we can be.

<sup>3</sup>Come to God's table, we come as we are,  
we bring all the burdens we've carried so far,  
in body, in spirit, in soul, mind and heart,  
to feed on the grace only God can impart.

<sup>4</sup>Come to God's table! then go in God's grace  
to hold all the earth in a heav'nly embrace,  
sent out in the Spirit to tend and to care  
in thought, word and action, our life is our prayer.

*Words:* Ally Barrett

*Tune:* SLANE

*The President takes the bread and wine and praises God for his gifts*

Wise and gracious God, you spread a table before us;  
nourish your people with the word of life and the bread of heaven,  
Jesus Christ our Lord. **Amen.**

# The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Benedictus qui venit In nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

*The President says*

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Onze Vader...*

*Padre Nuestro...*

*Ojczy Nasz...*

*Baba Yetu...*

*E to matou Matua...*

*Ein Tad...*

*Remain standing for*

## Breaking of the Bread

*The President breaks the consecrated bread, saying*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The President says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Sit as the President and other ministers begin*

## The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host.***

We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

*If you wish to receive communion in your place, please inform a steward.*

We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.

*During Communion, the choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.*

## **Prayer after Communion**

*Stand as the President says*

Let us pray.

*Silence is kept*

Go before us, Lord, in all we do  
with your most gracious favour,  
and guide us with your continual help,  
that in all our works  
begun, continued and ended in you,  
we may glorify your holy name,  
and finally by your mercy receive everlasting life;  
Through Jesus Christ our Lord.

**Amen.**

*All then say*

**Almighty God,  
we thank you for feeding us  
with the body and blood  
of your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

# The Dismissal



Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

<sup>2</sup>Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?

<sup>3</sup>Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

<sup>4</sup>Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?

<sup>5</sup>Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

Words: John Bell (b. 1949) and Graham Maule (b. 1958) Tune: KELVINGROVE AM 510

*Remain standing*

May the boldness of the Spirit transform you,  
may the gentleness of the Spirit lead you,  
may the gifts of the Spirit equip you  
to serve and worship God;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord

**In the name of Christ. Amen**

*All remain standing as the choir and clergy depart*

## **Organ Voluntary**

**Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.**

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