Sung Eucharist

Fifth Sunday after Trinity

9th July 2023

11.00am

Quire
Welcome to Canterbury Cathedral for this Service

The Ordinary is
C V Stanford (1852-1924) Communion Service in C and F

Please ask a priest if you require a gluten-free communion wafer.

SUNDAY CLUB: The club is held in the Water Tower on Sundays in term time during the 11:00 Eucharist. Meet in the North Transept at the start of the service. Children aged between 0 and 13 are very welcome. Parents/carers should stay with children who are under school age.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: Clock in the North East Transept, Canterbury Cathedral

Made in 1898, designed by Sir Arthur Blomfield (the architect who designed the Royal College of Music), purchased by the Dean and Chapter from the proceeds of an appeal to commemorate the 1300th anniversary of the coming of St Augustine.

THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God’s generosity, and there are many ways to give regularly.

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By cash or cheques payable to ‘Canterbury Cathedral’ in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope.

Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.

An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.

Large print orders of service are available from the stewards and virgers. Please ask.
The Gathering

A welcome is offered

Stand to sing

LORD of beauty, thine the splendour
Shown in earth and sky and sea,
Burning sun and moonlight tender,
Hill and river, flower and tree:
Lest we fail our praise to render
Touch our eyes that they may see.

2 Lord of wisdom, whom obeying
Mighty waters ebb and flow,
While unhasting, undelaying,
Planets on their courses go:
In thy laws thyself displaying,
Teach our minds thyself to know.

3 Lord of life, alone sustaining
All below and all above,
Lord of love, by whose ordaining
Sun and stars sublimely move:
In our earthly spirits reigning,
Lift our hearts that we may love.

4 Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
Till as Love our hearts enthrone thee,
And, with vision purified,
Lord of all, when all have known thee,
Thou in all art glorified.

Words: C A Alington (1872-1955)  Tune: REGENT SQUARE  NEH 265

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The President introduces

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

Remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.

Amen.

Remain standing as the choir sings

Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.
The Collect

Let us pray.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

New Testament Lesson Romans 7. 15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 145. 8-14

The Lord is gracious and merciful:
long-suffering and of great goodness.

The Lord is loving unto every man:
and his mercy is over all his works.

All thy works praise thee, O Lord:
and thy saints give thanks unto thee.
They shew the glory of thy kingdom:
and talk of thy power;
That thy power, thy glory, and mightiness of thy kingdom:
might be known unto men.
Thy kingdom is an everlasting kingdom:
and thy dominion endureth throughout all ages.
The Lord upholdeth all such as fall:
and lifteth up all those that are down.

Stand as the cantor sings the Alleluia and we respond

Speak, Lord, for your servant is listening.
You have the words of eternal life.
Alleluia.

The Gospel Matthew 11. 16-19, 25-30

The Lord be with you.
And also with you.
Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At that time Jesus said,
‘To what will I compare this generation? It is like children sitting in the market-
places and calling to one another,
“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”
For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.

I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

This is the Gospel of the Lord.
Praise to you, O Christ.

The organist plays a Gospel fanfare
Once the Sermon has been introduced please sit

Sermon
The Reverend A P Dodd, Vice Dean

Following the Sermon please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Please sit when the President says ‘Let us pray’

Prayers of Intercession

One of these responses is used

Lord, in your mercy hear our prayer. Lord, hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.
The choir sings

The Motet

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

O saving victim
who opens the gate of heaven,
hostile wars press on us:
give strength, bring aid.

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria. Amen.

To the Lord, three in one,
be everlasting glory,
for life without end
he gives us in his kingdom. Amen.

Words: Thomas Aquinas (1225-74)          Music: Herbert Howells (1892-1983)

The Liturgy of the Sacrament

The Peace

Stand

The President says

‘Where two or three are gathered together in my name,’
says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another.

Remain standing to sing

The Offertory Hymn during which the table is prepared and the
gifts of the people are gathered and presented.

If you would prefer to give by text-message, or use the QR code

➢ To give £5 – text SERVICE to 70560
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*In addition to any text donation, you will incur your standard network message charge.
Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

3 O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive, and should prevail;

4 And that a higher gift of grace
Should flesh and blood refine:
God's presence and his very self,
And essence all-divine.

5 O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

6 And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

7 Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Words: John Henry Newman (1801-90)   Tune: BILLING    NEH 439 t.257

The President takes the bread and wine and praises God for his gifts

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven, Jesus Christ our Lord.

Amen.
The Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord most high. Amen.

Blessed is he who cometh in the name of the Lord Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.
In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**
**Christ is risen:**
**Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

**The Lord’s Prayer**

_The President says_

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,**
**hallowed be thy name;**
**thy kingdom come;**
**thy will be done;**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us**
**And lead us not into temptation;**
**but deliver us from evil.**
**For thine is the kingdom,**
**the power and the glory,**
**for ever and ever.**

**Amen.**

_Notre Père..._
_**Vater Unser...**_
_**Onze Vader...**_
_**Padre Nuestro...**_
_**Ojcze Nasz...**_
_**Baba Yetu...**_
_**E to matou Matua...**_
_**Ein Tad...**_
Remain standing for

**Breaking of the Bread**

*The President breaks the consecrated bread, saying*

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

*The President says*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Sit as the President and other ministers begin*

**The Distribution of Communion**

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you need a gluten-free host.*

We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

*If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.*

*We keep a prayerful silence during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

**During Communion, the choir sings the Agnus Dei**

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us peace.

**Prayer after Communion**

*Silence is kept*

*Stand as the President says*

Let us pray.

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**
All then say

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

2 See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

3 Saviour, if of Sion's city,
I through grace a member am,
Let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Words: John Newton (1725-1807)  Tune: ABBOT’S LEIGH  NEH 362 t.185
The President says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary

Louis Vierne (1870-1937), ‘Final’, from Symphony no. 1

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Tea and coffee will be served in the Clagett Auditorium following this morning’s Eucharist. All are very welcome.

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Usual Pattern of Services

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
<th>Days</th>
</tr>
</thead>
<tbody>
<tr>
<td>7.30am</td>
<td>Morning Prayer</td>
<td>Monday-Friday</td>
</tr>
<tr>
<td>8.00am</td>
<td>Holy Communion</td>
<td>Daily</td>
</tr>
<tr>
<td>9.15am</td>
<td>Morning Prayer</td>
<td>Saturday &amp; Sunday</td>
</tr>
<tr>
<td>11.00am</td>
<td>Sung Eucharist</td>
<td>Sunday</td>
</tr>
<tr>
<td>12.30pm</td>
<td>Holy Communion</td>
<td>Wednesday &amp; Feast Days</td>
</tr>
<tr>
<td>5.30pm</td>
<td>Choral Evensong</td>
<td>Daily</td>
</tr>
</tbody>
</table>
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