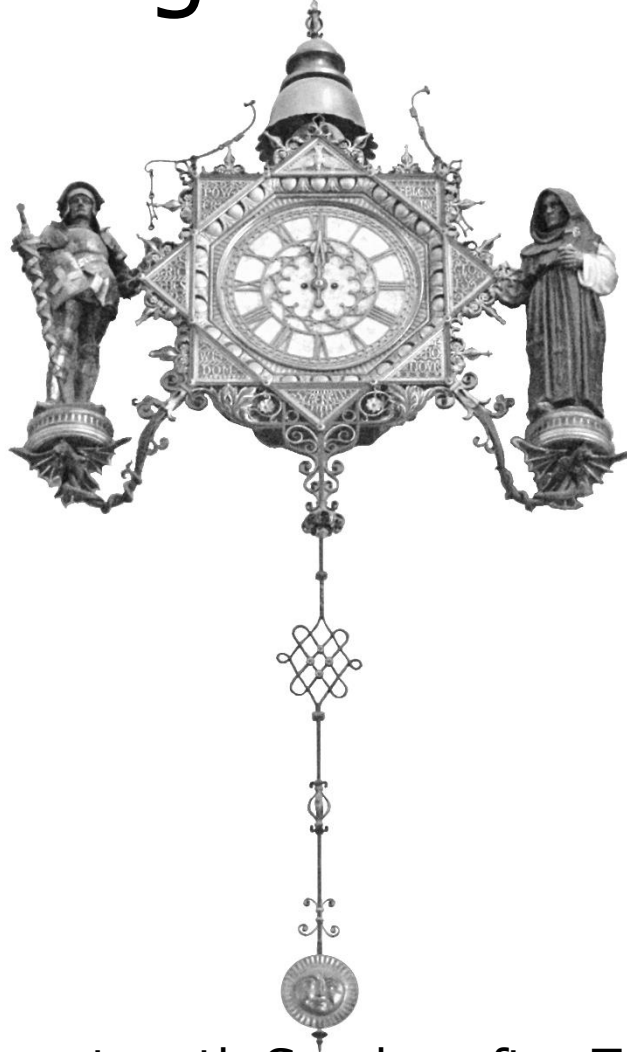




THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



Seventeenth Sunday after Trinity

1st October 2023

11.00am

Quire

Welcome to Canterbury Cathedral for this Service

The Ordinary is Jonathan Dove (b. 1959), Missa brevis

Please ask a priest if you require a gluten-free communion wafer.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: Clock in the North East Transept, Canterbury Cathedral

1898, designed by Sir Arthur Blomfield (the architect who designed the Royal College of Music), purchased by the Dean and Chapter from the proceeds of an appeal to commemorate the 1300th anniversary of the coming of St Augustine.



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Music before the Service

Maurice Duruflé (1902-86), Méditation

Louis Vierne (1870-1937), Rêverie

Francis Jackson (1917-2022), Meditation on Love Unknown



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

The Gathering

A welcome is offered

Stand to sing



When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised:
Alike at work and prayer
To Jesus I repair;
May Jesus Christ be praised.

3In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised:
Let air, and sea, and sky
From depth to height reply,
May Jesus Christ be praised.

²The night becomes as day,
When from the heart we say,
May Jesus Christ be praised:
The powers of darkness fear,
When this sweet chant they hear,
May Jesus Christ be praised.

4Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
May Jesus Christ be praised.

Words: German, 19th Century
Tr Edward Caswall (1814-79)

Tune: LAUDES DOMINI

NEH 473ii

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The President introduces

Prayers of Penitence

Let us confess our forgetfulness of the needs of the poor, and repent of the ways in which we waste the resources of the world.

Remain standing to say

God has blessed us, but still God's children go hungry.

Lord have mercy. **Lord have mercy.**

God has blessed us, but still the poor cry out for justice.

Lord have mercy. **Lord have mercy.**

God has blessed us, but still we see inequality and oppression in the earth.

Lord have mercy. **Lord have mercy.**

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.

Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

The Epistle *Philippians 2.1-13*

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 25.1-8

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee :
O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed :
but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord :
and teach me thy paths.

Lead me forth in thy truth, and learn me :
for thou art the God of my salvation;
in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies :
and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth :
but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord :
therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement :
and such as are gentle, them shall he learn his way.

Stand as the cantor sings the Alleluia and we respond



God has spoken to us through his Son,
through whom he created the worlds.

Alleluia.

The Gospel *Matthew 21.23-32*

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon The Reverend A P Dodd, Vice Dean

Following the Sermon please stand

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit when the President says 'Let us pray'

Prayers of Intercession

One of these responses is used

Lord, in your mercy
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The choir sings

The Motet

Tantum ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.
Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio!
Amen.

*Therefore, so great a Sacrament
let us venerate with heads bowed
and let the old practice
give way to the new rite.
Let faith provide a supplement
For the failure of the senses.
To the Begetter and the Begotten be
praise and jubilation,
hail, honour, virtue also,
And blessing too!
To the One proceeding from Both
let there be equal praise.
Amen.*

Words: St Thomas Aquinas (1225-74)

Music: Gabriel Jackson (b. 1962)

The Liturgy of the Sacrament

The Peace

Stand

The President says

You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another.

Remain standing to sing

The Offertory Hymn *during which the table is prepared and the gifts of the people are gathered and presented.*

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It is indeed right and good
to give you thanks and praise,
Almighty God and Father,
through Jesus Christ your Son.
Through him you have created us in your own image,
and made us stewards of your good creation.
Through him you teach us to exult in the birds of the air,
the lilies of the field, the precious and life-giving crops of the earth.
Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.
Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.
Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension, and looking
for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup, so that we, in the company of
all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcze Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The President says

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Sit as the President and other ministers begin

The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

Prayer after Communion

Silence is kept

Stand as the President says

Let us pray.

Lord, we pray that your grace may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Amen.

All then say

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Dismissal



Lord of our life, and God of our salvation,
Star of our night, and hope of every nation,
Hear and receive thy Church's supplication,
Lord God Almighty.

²See round thine ark the hungry billows curling;
See how thy foes their banners are unfurling;
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.

³Lord, thou canst help when earthly armour faileth,
Lord, thou canst save when deadly sin assaileth;
Christ, o'er thy rock nor death nor hell prevaieth;
Grant us thy peace, Lord.

⁴Peace in our hearts, our evil thoughts assuaging;
Peace in thy Church, where people are engaging;
Peace, when the world its busy war is waging:
Calm thy foes' raging.

⁵Grant us thy help till backward they are driven,
Grant them thy truth, that they may be forgiven;
Grant peace on earth, and, after we have striven,
Peace in thy heaven.

Words: Philip Pusey (1799-1855)

Tune: ISTE CONFESSOR

NEH 404

based on the German of M von Löwenstern (1594-1648)

The President says

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness.
Go in the peace of Christ.

Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary

Franz Liszt (1811-86), Fantasia and Fugue on Theme 'BACH'

Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.

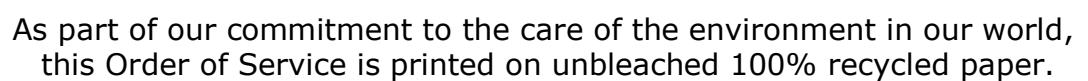
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Usual Pattern of Services

| | | |
|---------|-----------------|------------------------|
| 7.30am | Morning Prayer | Monday-Friday |
| 8.00am | Holy Communion | Daily |
| 9.15am | Morning Prayer | Saturday & Sunday |
| 11.00am | Sung Eucharist | Sunday |
| 12.30pm | Holy Communion | Wednesday & Feast Days |
| 5.30pm | Choral Evensong | Daily |



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