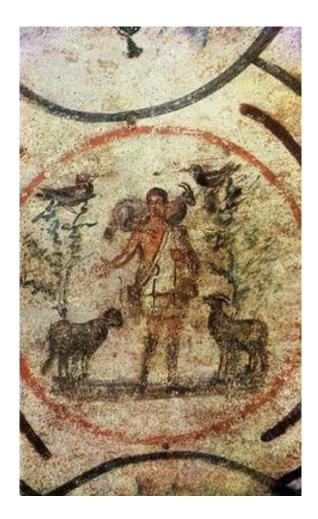


THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



The Fourth Sunday of Easter

21st April 2024

11.00am

Quire

Welcome to Canterbury Cathedral for this Service

The Choral Setting is Joseph Haydn (1732-1809), Missa brevis Sancti Ioannis de Deo

Please ask the priest if you require a gluten-free communion wafer

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way. If you have any concerns please speak to a member of the clergy.

Cover Image: 3rd century wall painting, St Callisto Catacomb, Rome



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Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.

An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

The Gathering

A welcome is offered

Stand to sing



Jesus lives! thy terrors now can, O death, no more appal us; Jesus lives! by this we know thou, O grave, canst not enthral us. *Alleluia*!

²Jesus lives! henceforth is death but the gate of life immortal: this shall calm our trembling breath, when we pass its gloomy portal. *Alleluia!* ³Jesus lives! for us he died; then, alone to Jesus living, pure in heart may we abide, glory to our Saviour giving. *Alleluia*!

⁴Jesus lives! our hearts know well naught from us his love shall sever; life nor death nor powers of hell tear us from his keeping ever. *Alleluia*!

⁵Jesus lives! to him the throne over all the world is given: may we go where he is gone, rest and reign with him in heaven. *Alleluia!*

Words: Christian Gellert (1715-69) Tr Frances Cox (1812-97) Tune: ST ALBINUS AM 207

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. And also with you.

Alleluia. Christ is risen. He is risen indeed. Alleluia!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins,

and confess to you our weakness and unbelief.

We have lived by our own strength, and not by the power of your resurrection.

In your mercy, forgive us. Lord, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing. In your mercy, forgive us. **Lord, hear us and help us.**

We have lived for this world alone, and doubted our home in heaven. In your mercy, forgive us. **Lord, hear us and help us.**

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept

Almighty God,

whose Son Jesus Christ is the resurrection and the life:

raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading

Sit

Acts 4.5-12

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 23

The Lord is my shepherd : therefore can I lack nothing.

He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

He shall convert my soul :

and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil :

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Stand as the cantor sings and we respond



Alleluia, alleluia.

Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.' Alleluia.

The GospelJohn 10.11-18

The Lord be with you. And also with you. Hear the Gospel of our Lord Jesus Christ according to John. Glory to you, O Lord.

Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon The Dean

Following the Sermon please stand

Affirmation of Faith

The President says

Let us declare our faith in the resurrection of our Lord Jesus Christ.

Christ died for our sins in accordance with the Scriptures; he was buried; he was raised to life on the third day in accordance with the Scriptures; afterwards he appeared to his followers, and to all the apostles: this we have received, and this we believe. Amen. Kneel or sit for

Prayers of Intercession

One of these responses is used

Lord, in your mercyLord, hear us.hear our prayer.Lord, graciously hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The choir sings

The Motet

Ave, verum corpus Natum ex Maria Virgine, Vere passum immolatum In cruce pro homine, Cuius latus perforatum Vero fluxit sanguine, Esto nobis praegustatum Mortis in examine. O clemens, O pie, O dulcis Jesu, fili Mariae. Amen. Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for humankind, whose pierced side flowed with water and blood: May it be for us a foretaste in the trial of death. O sweet Jesus, O holy Jesus, O Jesus, son of Mary, Amen.

Words: 13th Century Eucharistic Hymn

Music: Edward Elgar (1857-1934)

The Liturgy of the Sacrament

The Peace

Stand

The President says

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you. Alleluia. **And also with you. Alleluia.**

Let us offer one another a sign of peace.

Members of the congregation may greet one another with a sign of peace. Remain standing to sing

The Offertory Hymn *during which the table is prepared and the gifts of the people are gathered and presented.*

If you would prefer to give by text-message*, or use the QR code

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- > To give £10 text SERVICE to 70580

*In addition to any text donation, you will incur your standard network message charge.





The Lord's my shepherd, I'll not want; he makes me lie in pastures green. he leads me by the still, still waters, his goodness restores my soul.

> And I will trust in you alone, and I will trust in you alone, for your endless mercy follows me, your goodness will lead me home.

²He guides my ways in righteousness, and he anoints my head with oil, and my cup, it overflows with joy, I feast on his pure delights.

³And though I walk the darkest path, I will not fear the evil one, for you are with me, and your rod and staff are the comfort I need to know.

Words and Music: Stuart Townend (b.1963) (based on Psalm 23) AM 800

The President takes the bread and wine and praises God for his gifts

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world. **Amen.**

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.

Benedictus qui venitBlessed is he who comesIn nomine Domini.in the name of the Lord.Hosanna in excelsis.Hosanna in the highest.

Accept our praises, heavenly Father,

through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

Our Father in heaven,	Notre Père
hallowed be your name,	
your kingdom come,	Vater Unser
your will be done,	
on earth as in heaven.	Onze Vader
Give us today our daily bread.	Padre Nuestro
Forgive us our sins	Faule Nuestio
as we forgive those who sin against us.	Ojcze Nasz
Lead us not into temptation	0,020 //002
but deliver us from evil.	Baba Yetu
For the kingdom, the power,	
and the glory are yours	E to matou Matua
now and for ever.	
Amen.	Ein Tad

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

The President says

Alleluia. Christ our passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

Sit as the President and other ministers begin

The Distribution of Communion

Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host.**

We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Prayer after Communion

The President says

Let us pray.

Stand to pray in silence, before the President says

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. **Amen.**

All then say

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dving and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Dismissal



Love divine, all loves excelling, joy of heaven to earth come down; fix in us thy humble dwelling; all thy faithful mercies crown!

²Jesus, thou art all compassion, pure unbounded love thou art; visit us with thy salvation, enter every trembling heart.

³Come, almighty to deliver, let us all thy grace receive; suddenly return, and never, never more thy temples leave.

Words: Charles Wesley (1707-88)

⁴Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee, without ceasing, glory in thy perfect love.

⁵Finish then thy new creation: pure and spotless let us be; let us see thy great salvation Perfectly restored in thee;

⁶Changed from glory into glory till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise.

Tune: LOVE DIVINE

AM 721i

The President says

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia, alleluia! Thanks be to God. Alleluia, alleluia!

All remain standing as the choir and clergy depart

Organ Voluntary

Tea and coffee will be served in the Chapter House following this morning's Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

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Usual Pattern of Services for Eastertide

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.15am	Morning Prayer	Saturday & Sunday
11.00am	Sung Eucharist	Sunday
12.30pm	Holy Communion	Wednesday & Feast Days
12.30pm	Taizé Prayer	Monday (not Feast Days)
5.30pm	Choral Evensong	Daily (said Thursday)



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