



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

# Sung Eucharist



The Liturgy of Maundy Thursday

2<sup>nd</sup> April 2026

7.30pm

Quire

# Welcome to Canterbury Cathedral for this Service

The Choral Setting is  
Matthew King (b. 1967), Canterbury Missa brevis

Please ask the priest if you require a gluten-free communion wafer.

## Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: The Agony in the Garden – Christopher Whall (1849-1924)  
South-West Transept, Canterbury Cathedral

## Health and Safety

Much of the present Cathedral was built hundreds of years ago. Whilst most of the parts of this ancient cathedral that are normally open to the public are easily accessible for all, the historic stone floor may be unpredictably uneven in places, entry to some parts is via stone steps or access ramps of varying gradients, and lighting levels may vary.

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An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



**Large print** orders of service are available from the stewards and virgers. Please ask.

# The Gathering

*Stand to sing*



O thou, who at thy Eucharist didst pray  
That all thy church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done':  
Oh, may we all one bread, one body be,  
Through this blest sacrament of unity.

<sup>2</sup>For all thy church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one bread, one body be,  
Through this blest sacrament of unity.

<sup>3</sup>We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the church which still that faith doth keep:  
Soon may we all one bread, one body be,  
Through this blest sacrament of unity.

<sup>4</sup>So, Lord, at length when sacraments shall cease,  
May we be one with all thy church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessèd still, in peace and love to be  
One with the Trinity in Unity.

*Words:* William Turton (1856-1938)

*Tune:* SONG 1

AM 460

*The President says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God  
and the fellowship of the Holy Spirit  
be with you.

**And also with you.**

*The Deacon introduces*

## **Prayers of Penitence**

Our Lord Jesus Christ says:

'If you love me, keep my commandments.'

'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*Silence is kept*

Have mercy on us, O God, in your great goodness;  
according to the abundance of your compassion blot out our offences.  
Lord, have mercy.

**Lord, have mercy.**

Against you only have we sinned and done what is evil in your sight.  
Christ, have mercy.

**Christ, have mercy.**

Purge us from our sin and we shall be clean;  
wash us and we shall be whiter than snow.

Lord, have mercy.

**Lord, have mercy.**

*The president says*

May the Father forgive you by the death of his Son  
and strengthen you to live in the power of the Spirit  
all your days. **Amen.**

*Remain standing as the choir sings*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect

*The President says*

Let us pray.

*Silence is kept*

God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Sit*

## The Liturgy of the Word

### **First Reading**    *Exodus 12.1-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

**Thanks be to God.**

*Remain seated as the choir sings Psalm 116.9-16*

I will walk before the Lord :  
in the land of the living.

I believed, and therefore will I speak; but I was sore troubled :  
I said in my haste, All men are liars.

What reward shall I give unto the Lord :  
for all the benefits that he hath done unto me?

I will receive the cup of salvation :  
and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people :  
right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant :  
I am thy servant, and the son of thine hand-maid;  
thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving :  
and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people :  
in the courts of the Lord's house, even in the midst of thee, O Jerusalem.  
Praise the Lord.

**The Epistle**      *1 Corinthians 11.23-26*

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

**Thanks be to God.**

*Stand to sing*



An Upper Room did our Lord prepare  
For those he loved until the end:  
And his disciples still gather there  
To celebrate their Risen Friend.

<sup>2</sup>A lasting gift Jesus gave his own:  
To share his bread, his loving cup.  
Whatever burdens bow us down,  
He by his Cross shall lift us up.

<sup>3</sup>And after Supper he washed their feet,  
For service too is sacrament.  
In him our joy shall be made complete—  
Sent out to serve, as he was sent.

<sup>4</sup>No end there is! We depart in peace.  
He loves beyond the uttermost:  
In every room in our Father's house  
He will be there, as Lord and Host.

*Remain standing as the cantor sings and we respond*



Praise to you, O Christ, King of eternal glory.  
I give you a new commandment, says the Lord:  
Love one another as I have loved you.

**Praise to you, O Christ, King of eternal glory.**

**The Gospel** *John 13.1-17, 31b-35*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

**Praise to you, O Christ**

*Sit*

**Sermon**      The Right Reverend Martin Seeley

## **The Washing of Feet**

*The clergy move to the three stations for the Foot Washing; please follow the directions of the stewards. You are encouraged to come forward to receive this act, symbolic of loving service, having one foot washed, as the choir sings*

## **The Motets**

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus et in ipso iucundemur  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love are, there is God.  
The love of Christ has bound us together.  
Let us exult and rejoice in this.  
Let us fear and love the living God.  
And esteem him with a sincere heart.*

*Words:* Antiphon for Maundy Thursday

*Music:* Ola Gjeilo (b. 1978)

Love bade me welcome: yet my soul drew back,  
Guilty of dust and sin.  
But quick-ey'd Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lack'd anything.

A guest, I answer'd, worthy to be here:  
Love said, You shall be he.  
I the unkind, ungrateful? Ah, my dear,  
I cannot look on thee.  
Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame  
Go where it doth deserve.  
And know you not, says Love, who bore the blame?  
My dear, then I will serve.  
You must sit down, says Love, and taste my meat:  
So I did sit and eat.

*Words:* George Herbert (1593-1633)

*Music:* Ralph Vaughan Williams (1872-1958)

*After the washing of feet the clergy return to the High Altar area*

*Silence is kept*

*The President says*

Lord Jesus Christ,  
you have taught us that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever. **Amen.**

*Remain seated or kneel for*

## **Prayers of Intercession**

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us **and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us **and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us **and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us **and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us **and welcome all your children into paradise.**

## **The Liturgy of the Sacrament**

### **The Peace**

*Stand*

*The President says*

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you.  
**And also with you.**

*The Deacon says*

Let us offer one another a sign of peace.

Members of the congregation greet one another as we remain standing to sing **The Offertory Hymn** during which the table is prepared and the gifts of the people are gathered and presented. If you would prefer to give electronically, please use the QR code



Great God, your love has called us here,  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind  
your call to hear, your love to find.

<sup>2</sup>We come with self-inflicted pains  
of broken trust and chosen wrong,  
half-free, half-bound by inner chains,  
by social forces swept along,  
by powers and systems close confined,  
yet seeking hope for humankind.

<sup>3</sup>Great God, in Christ you call our name  
and then receive us as your own,  
not through some merit, right or claim,  
but by your gracious love alone.  
We strain to glimpse your mercy seat  
and find you kneeling at our feet.

<sup>4</sup>Then take the towel, and break the bread,  
and humble us, and call us friends.  
Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

<sup>5</sup>Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.

*The President takes the bread and wine and praises God for his gifts*

Blessed are you, Lord, God of the universe,  
you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord, God of the universe,  
you create the fruit of the vine.

**Blessed be God for ever.**

## **The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God

**It is right to give thanks and praise.**

It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel  
and, taking the form of a servant,  
washed the feet of his disciples.

He gave us a new commandment  
that we should love one another as he has loved us.

Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

*The choir sings*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

We praise and bless you, loving Father, through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died,  
that is, this very night,  
he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Praise to you, Lord Jesus:

**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Lord of all life,  
help us to work together for that day when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

*The President says*

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Onze Vader...*

*Padre Nuestro...*

*Ojcie Nasz...*

*Baba Yetu...*

*E to matou Matua...*

*Ein Tad...*

*Πάτερ ἡμῶν*

*Remain standing for*

## Breaking of the Bread

*The President breaks the consecrated bread, saying*

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*The President says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Sit as the President and other ministers begin*

## The Distribution of Communion

*Please come up for Communion as directed by the stewards. All baptised Christians who receive communion in their own church are encouraged to receive today. If you are accompanied by children who do not yet receive, please bring them with you to receive a blessing. They must not be left on their own.*

*If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host.***

We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

*If you wish to receive communion in your seat, please let a steward know this.*

We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.

*During Communion, the choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us peace.*

## **Prayer after Communion**

*The President says*

Let us pray.

*Stand to pray in silence, before the President says*

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption,  
for you are alive and reign, now and for ever.

**Amen.**

# The Stripping of the Sanctuary

*During the following hymn the Blessed Sacrament is taken to the Altar of Repose in Our Lady Undercroft*



Of the glorious body telling,  
O my tongue, its mysteries sing,  
And the blood, all price excelling,  
Which the world's eternal King,  
In a spotless womb once dwelling,  
Shed for this world's ransoming.

<sup>3</sup>At the last great supper lying  
Circled by his chosen band,  
Duly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave himself by his own hand.

<sup>2</sup>Given for us, for us descending,  
Of a virgin to proceed,  
He with us in converse blending,  
Scattered here the gospel seed,  
Till his sojourn drew to ending,  
Which he closed in wondrous deed.

<sup>4</sup>Word-made-flesh, by word he maketh  
Bread his very flesh to be;  
Each in wine Christ's blood partaketh:  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

<sup>5</sup>Therefore we, before him bending,  
This great sacrament revere:  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

<sup>6</sup>Glory let us give and blessing  
To the Father and the Son,  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.

Words: Thomas Aquinas (1227-74)  
tr J.M. Neale (1818-66) and others

Tune: PANGE LINGUA

NEH 268

*Sit*

*The Altar is stripped and the lights are extinguished as the choir sings  
Psalm 22.1-21*

My God, my God, look upon me; why hast thou forsaken me :  
and art so far from my health, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not :  
and in the night-season also I take no rest.

And thou continuest holy :  
O thou worship of Israel.

Our fathers hoped in thee :  
they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen :  
they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man :  
a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn :  
they shoot out their lips, and shake their heads, saying,

He trusted in God, that he would deliver him :  
let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb :  
thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born :  
thou art my God, even from my mother's womb.

O go not from me, for trouble is hard at hand :  
and there is none to help me.

Many oxen are come about me :  
fat bulls of Basan close me in on every side.

They gape upon me with their mouths :  
as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint :  
my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums :  
and thou shalt bring me into the dust of death.

For many dogs are come about me :  
and the council of the wicked layeth siege against me.

They pierced my hands and my feet; I may tell all my bones :  
they stand staring and looking upon me.

They part my garments among them :  
and casts lots upon my vesture.

But be not thou far from me, O Lord :  
thou art my succour, haste thee to help me.

Deliver my soul from the sword :  
my darling from the power of the dog.

Save me from the lion's mouth :  
thou hast heard me also from among the horns of the unicorns.

*The Gethsemane Narrative (Mark 14.32-50) is then read from the pulpit*

They went to a place called Gethsemane; and Jesus said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' All of them deserted him and fled.

*Silence is kept*

*Once the lights come back on, members of the congregation are welcome to go down to the Crypt and spend time in prayer for as long as they wish. We ask that this happens in silence.*

*Those who wish to leave when the service finishes, please do so in silence.*

## **The Watch**

*Vigil before the Blessed Sacrament will be kept in Our Lady Undercroft until 10pm. All are welcome to stay, or depart and return. Please keep silence as you do this.*

## **The End of the Watch**

*At 10pm*

O Lord, God of my salvation, I have cried day and night before you.  
Let my prayer come into your presence; incline your ear to my cry.

In the darkness of this hour, we cry to the Lord;  
in the prison of our despair, we take refuge in his mercy;  
in the silence of our hearts, we yearn for his presence.

Jesus looked up to heaven and said:  
'Father, the hour has come;  
glorify your Son so that the Son may glorify you'

Christ was obedient unto death. Go now in his peace.

*All depart in silence*