



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

# Sung Eucharist



Sixteenth Sunday after Trinity

24<sup>th</sup> September 2023

11.00am

Quire

# Welcome to Canterbury Cathedral for this Service

The Ordinary is Maurice Duruflé (1902-86), Messe cum júbilo  
Please ask a priest if you require a gluten-free communion wafer.

## Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: The Chair of St Augustine

The Purbeck marble chair (probably dating from the early 13<sup>th</sup> century), in which archbishops have been enthroned (either in person or by proxy) for centuries, was returned to its medieval position at the top of the steps to the Trinity Chapel in 1977.



**THE COLLECTION** is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly.



PARISH  
GIVING  
SCHEME

**Parish Giving Scheme** – Scan the QR code to make a one off or regular donation to the Cathedral by

joining the parish giving scheme. You can also visit

[www.parishgiving.org.uk](http://www.parishgiving.org.uk)

or phone 0333 021271 quoting parish code **060606001**.

**By Text** £5 – text **SERVICE** to **70560**

£10 – text **SERVICE** to **70580**



**By cash or cheques** payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope.

## Music before the Service

Jeanne Demessieux (1921-68), Domine Jesu

Joseph Jongen (1873-1953), Cantabile

Maurice Duruflé (1902-86), Méditation



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services.  
Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



**Large print** orders of service are available from the stewards and virgers. Please ask.

# The Gathering

*A welcome is offered*

*Stand to sing*



O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!

<sup>2</sup>Low at his feet lay thy burden of carefulness,  
High on his heart he will bear it for thee,  
Comfort thy sorrows, and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.

<sup>3</sup>Fear not to enter his courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on his shrine.

<sup>4</sup>These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear;  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling and hope for our fear.

<sup>5</sup>O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!

*Words:* J S B Monsell (1811-75)

*Tune:* WAS LEBET

NEH 52

*The President says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*The President introduces*

## **Prayers of Penitence**

Let us confess our forgetfulness of the needs of the poor, and repent of the ways in which we waste the resources of the world.

*Remain standing to say*

God has blessed us, but still God's children go hungry.

Lord have mercy. **Lord have mercy.**

God has blessed us, but still the poor cry out for justice.

Lord have mercy. **Lord have mercy.**

God has blessed us, but still we see inequality and oppression in the earth.

Lord have mercy. **Lord have mercy.**

*The President says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord.

**Amen.**

*Remain standing as the choir sings*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect**

Let us pray.

O Lord, we beseech you mercifully to hear the prayers  
of your people who call upon you;  
and grant that they may both perceive and know  
what things they ought to do,  
and also may have grace and power faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

## **The Liturgy of the Word**

### **Old Testament Reading**

*Jonah 3.10-4.11*

When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

This is the word of the Lord.

**Thanks be to God.**

*Remain seated as the choir sings Psalm 145.1-8*

I will magnify thee, O God, my King :  
and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee :  
and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised :  
there is no end of his greatness.

One generation shall praise thy works unto another :  
and declare thy power.

As for me, I will be talking of thy worship :  
thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts :  
and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed : and men shall sing  
of thy righteousness.

The Lord is gracious, and merciful :  
long-suffering, and of great goodness.

*Stand as the cantor sings the Alleluia and we respond*



God has spoken to us through his Son,  
through whom he created the worlds.

**Alleluia.**

**The Gospel**      *Matthew 20.1-16*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Jesus said to his disciples:

'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first."

When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The organist plays a Gospel fanfare*

*Once the Sermon has been introduced please sit*

**Sermon**            The Dean

*Following the Sermon please stand*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit when the President says 'Let us pray'*

## Prayers of Intercession

*One of these responses is used*

Lord, in your mercy  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end*

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The choir sings*

## The Motet

Seigneur, je vous en prie, que la force  
brûlante et douce de votre amour  
absorbe mon âme et la retire de tout  
ce qui est sous le ciel.  
Afin que je meure par amour de votre  
amour, puisque vous avez daigné  
mourir par amour de mon amour.

*I beg you, Lord, let the fiery, gentle  
power of your love take possession  
of my soul, and snatch it away  
from everything under heaven,  
that I may die for love of your love  
as you saw fit to die for love of  
mine.*

*Words: St Francis of Assisi (1182-1226)*

*Music: Francis Poulenc (1899-1963)*

# The Liturgy of the Sacrament

## The Peace

*Stand*

*The President says*

You shall go out in joy and be led back in peace;  
the mountains and the hills before you shall burst into song,  
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*Members of the congregation greet one another.*

*Remain standing to sing*

**The Offertory Hymn** *during which the table is prepared and the  
gifts of the people are gathered and presented.*

If you would prefer to give by text-message, or use the QR code

- To give £5 – text SERVICE to 70560
- To give £10 – text SERVICE to 70580

*\*In addition to any text donation, you will incur your standard network message charge.*







Jesu, Lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Saviour, hide  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.

<sup>2</sup>Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.

<sup>3</sup>Thou, O Christ, art all I want,  
More than all in thee I find:  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is thy name;  
I am all unrighteousness;  
False and full of sin I am,  
Thou art full of truth and grace.

<sup>4</sup>Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.

Words: Charles Wesley (1707-88)

Tune: ABERYSTWYTH

NEH 383ii

*The President takes the bread and wine and praises God for his gifts*

Blessed be God

by whose grace creation is renewed,

by whose love heaven is opened,

by whose mercy we offer our sacrifice of praise.

**Blessed be God for ever.**

# The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good  
to give you thanks and praise,  
Almighty God and Father,  
through Jesus Christ your Son.  
Through him you have created us in your own image,  
and made us stewards of your good creation.  
Through him you teach us to exult in the birds of the air,  
the lilies of the field, the precious and life-giving crops of the earth.  
Through him you free us from the slavery of sin,  
giving him to die upon the cross  
and to rise again for our salvation.  
Through him, you begin your work of new creation,  
as we look for a new heaven and a new earth  
in which your righteousness dwells.  
Therefore, we join with angels and archangels,  
and give voice to every creature under heaven,  
for ever praising you and singing:

*The choir sings*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension, and looking  
for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup, so that we, in the company of  
all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

## **The Lord's Prayer**

*The President says*

As we join our prayers with the Church Universal, so we say,  
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*Notre Père...*

*Vater Unser...*

*Onze Vader...*

*Padre Nuestro...*

*Ojcze Nasz...*

*Baba Yetu...*

*E to matou Matua...*

*Ein Tad...*

## Breaking of the Bread

*The President breaks the consecrated bread, saying*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The President says*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Sit as the President and other ministers begin*

## The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

*If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.*

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

*During Communion, the choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us peace.*

## Prayer after Communion

*Silence is kept*

*Stand as the President says*

Let us pray.

Almighty God,

you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

*All then say*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## The Dismissal



SOUL of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.

<sup>2</sup>Strength and protection may thy passion be,  
O blessèd Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.

<sup>3</sup>Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

*Words:* Latin, 14<sup>th</sup> century  
*Tr* Anonymous

*Tune:* ANIMA CHRISTI

NEH 305

*The President says*

May God the Father of our Lord Jesus Christ,  
who is the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon you his children,  
that you may use his gifts to his glory and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness.  
Go in the peace of Christ.

**Thanks be to God.**

*All remain standing as the choir and clergy depart*

## **Organ Voluntary**

William Bolcom (b. 1938), Free Fantasia on 'O Zion, haste' and 'How firm a foundation' (from Gospel Preludes, Book Four)

**Tea and coffee will be served in the Chapter House following this morning's Eucharist. All are very welcome.**

**Kindly supported by the Friends of Canterbury Cathedral**

**To find out more about the Friends visit:**

**[www.canterbury-cathedral.org/support-us/friends](http://www.canterbury-cathedral.org/support-us/friends)**

### **Usual Pattern of Services**

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.15am	Morning Prayer	Saturday & Sunday
11.00am	Sung Eucharist	Sunday
12.30pm	Holy Communion	Wednesday & Feast Days
5.30pm	Choral Evensong	Daily

### **Special Service this week**

**Friday 29<sup>th</sup> September – St Michael and All Angels**

12.30pm – Holy Communion – Our Lady Undercroft, Crypt



As part of our commitment to the care of the environment in our world,  
this Order of Service is printed on unbleached 100% recycled paper.

Some of this material is copyright:   © Archbishops' Council, 2000  
  © Archbishops' Council, 2006  
Hymns and songs reproduced under CCLI number: 1031280

Produced by the Music & Liturgy Department:  
precentor@canterbury-cathedral.org  
01227 865281

[www.canterbury-cathedral.org](http://www.canterbury-cathedral.org)