Sung Eucharist

Tenth Sunday after Trinity

13th August 2023

11.00am

Quire
Welcome to Canterbury Cathedral for this Service

We are very grateful to the choir of Christ Church, Winnetka for singing our services today.

The Ordinary is
John Ireland (1879-1962), Communion Service in C
Please ask a priest if you require a gluten-free communion wafer.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.
By attending you agree to be seen in this way.
If you have any concerns please speak to a member of the clergy.

Cover Image:  The Compass Rose

The Compass Rose is a symbol of the worldwide Anglican Communion. The Compass Rose is set in the nave of the Cathedral and Metropolitical Church of Christ in Canterbury. The Greek inscription means ‘The truth will set you free.’ (John 8.32)

THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God’s generosity, and there are many ways to give regularly.

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Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.

An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.

Large print orders of service are available from the stewards and virgers. Please ask.
The Gathering

A welcome is offered

Stand to sing

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

2 Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

3 Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

4 Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.

5 Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711)    Tune: MORNING HYMN    NEH 232

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*The President introduces*

**Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

*Remain standing to say*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The President says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

*Remain standing as the choir sings*

**Gloria in Excelsis**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**
The Collect

Let us pray.

Let your merciful ears, O Lord, 
be open to the prayers of your humble servants; 
and that they may obtain their petitions 
make them to ask such things as shall please you; 
through Jesus Christ your Son our Lord, 
who is alive and reigns with you, 
in the unity of the Holy Spirit, 
one God, now and for ever.
Amen.

Sit

The Liturgy of the Word

Old Testament Reading  

1 Kings 19.9-18

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the word of the Lord.
Thanks be to God.
Remain seated as the choir sings Psalm 85.8-13

I will hearken what the Lord God will say concerning me:
for he shall speak peace unto his people,
and to his saints, that they turn not again.

For his salvation is nigh them that fear him:
that glory may dwell in our land.

Mercy and truth are met together:
righteousness and peace have kissed each other.

Truth shall flourish out of the earth:
and righteousness hath looked down from heaven.

Yea, the Lord shall shew loving-kindness:
and our land shall give her increase.

Righteousness shall go before him:
and he shall direct his going in the way.

Stand as the cantor sings the Alleluia and we respond

I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

Alleluia.

The Gospel Matthew 14.22-33

The Lord be with you.
And also with you.
Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake.

But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’

Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus
immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon The Dean

Following the Sermon please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Please sit when the President says ‘Let us pray’
Prayers of Intercession

One of these responses is used

Lord, in your mercy hear our prayer.
Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The choir sings

The Motet

I see his blood upon the rose
And in the stars the glory of his eyes,
His body gleams amid eternal snows,
His tears fall from the skies.
I see his face in every flower;
The thunder and the singing of the birds
Are but his voice—and carven by his power
Rocks are his written words.
All pathways by his feet are worn,
His strong heart stirs the ever-beating sea,
His crown of thorns is twined with every thorn,
His cross is every tree.

Words: Joseph Plunkett (1887-1916) Music: Michael Bedford (b 1962)

The Liturgy of the Sacrament

The Peace

Stand

The President says

‘Where two or three are gathered together in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you. And also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another.

Remain standing to sing

The Offertory Hymn during which the table is prepared and the gifts of the people are gathered and presented.
Love of the Father, love of God the Son,
From whom all came, in whom was all begun;
Who formest heavenly beauty out of strife,
Creation’s whole desire and breath of life.

2 Spirit all-holy, thou supreme in might,
Thou dost give peace, thy presence maketh right;
Thou with thy favour all things dost enfold,
With thine all-kindness free from harm wilt hold.

3 Hope of all comfort, splendour of all aid,
That dost not fail nor leave the heart afraid:
To all that cry thou dost all help accord,
The angel’s armour, and the saint’s reward.

4 Purest and highest, wisest and most just,
There is no truth save only in thy trust;
Thou dost the mind from earthly dreams recall,
And bring through Christ to him for whom are all.

5 Eternal glory, all men thee adore,
Who art and shalt be worshipped evermore:
Us whom thou madest, comfort with thy might,
And lead us to enjoy thy heavenly light.

Words: Robert Bridges (1844-1930)  Tune: SONG 22  NEH 409

The President takes the bread and wine and praises God for his gifts

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven, Jesus Christ our Lord.
Amen.
The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high. Amen.

Blessed is he who cometh in the name of the Lord
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.
Amen.

The Lord’s Prayer

The President says

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Notre Père...
Vater Unser...
Onze Vader...
Padre Nuestro...
Ojcze Nasz...
Baba Yetu...
E to matou Matua...
Ein Tad...
Remain standing for

**Breaking of the Bread**

*The President breaks the consecrated bread, saying*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share in one bread.**

*The President says*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper. 
**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Sit as the President and other ministers begin*

**The Distribution of Communion**

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you need a gluten-free host.*

We request that you do not intinct (dip) your host in the wine but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.

*During Communion, the choir sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us peace.
Prayer after Communion

Silence is kept

Stand as the President says

Let us pray.

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.
Amen.

All then say

Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.
The Dismissal

O Christ the same through all our story’s pages,
Our loves and hopes, our failures and our fears;
Eternal Lord, the King of all the ages,
Unchanging still, amid the passing years:
O living Word, the source of all creation,
Who spread the skies, and set the stars ablaze,
O Christ the same, who wrought man’s whole salvation,
We bring our thanks for all our yesterdays.

2O Christ the same, the friend of sinners, sharing
Our inmost thoughts, the secrets none can hide,
Still as of old upon your body bearing
The marks of love, in triumph glorified:
O Son of Man, who stooped for us from heaven,
O Prince of Life, in all your saving power,
O Christ the same, to whom our hearts are given,
We bring our thanks for this the present hour.

3O Christ the same, secure within whose keeping
Our lives and loves, our days and years remain,
Our work and rest, our waking and our sleeping,
Our calm and storm, our pleasure and our pain:
O Lord of love, for all our joys and sorrows,
For all our hopes, when earth shall fade and flee,
O Christ the same, beyond our brief tomorrows,
We bring our thanks for all that is to be.

Words: Timothy Dudley-Smith (b 1926)  Tune: LONDONDERRY  NEH 258
The President says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary

Tea and coffee will be served in the Clagett Auditorium following this morning’s Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

To find out more about the Friends visit: www.canterbury-cathedral.org/support-us/friends

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Special Service this week

Tuesday 15th August – The Blessed Virgin Mary

12.30pm – Holy Communion – Our Lady Undercroft, Crypt
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