



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

The Liturgy of Palm Sunday



29th March 2026

10.45am

St George's Street in the City and Nave

Welcome to Canterbury Cathedral for this Service

The Choral Setting is
Matthew King (b. 1967), Canterbury Missa brevis

Please ask the priest if you require a gluten-free communion wafer.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

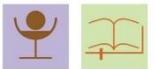
At today's service we welcome two donkeys from the John Graham Centre in Blean and thank the staff for loaning them to us.

Cover Image: *The Entry into Jerusalem*
window in the Chapel of St Gregory, South-East Transept.

Health and Safety

Much of the present Cathedral was built hundreds of years ago. Whilst most of the parts of this ancient cathedral that are normally open to the public are easily accessible for all, the historic stone floor may be unpredictably uneven in places, entry to some parts is via stone steps or access ramps of varying gradients, and lighting levels may vary.

Please exercise due care and attention before, during and after the service and move around with regard for your safety. The Cathedral is unable to accept liability for any personal injury or damage to property unless this is due to our own negligence.



THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly. **Use this QR code** to make a donation.

By cash or cheques payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope. Or you can give a one-off donation at one of our **contactless donation points** in the South Transept after the service.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

Commemoration of the Lord's Entry into Jerusalem

The Greeting

The Dean in the High Street and the Canon Missioner in the Nave of the Cathedral greet the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

And also with you.

We sing



Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

²Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

³Ride on, ride on in majesty!
The wingèd-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

⁴Ride on! ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

⁵Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer of blessing is said

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die; let these palms be for us signs of his victory
and grant that we who bear them in his name may ever hail him as our
King, and follow him in the way that leads to eternal life;
who lives and reigns with you, in the unity of the Holy Spirit,
now and for ever. **Amen.**

The Palm Gospel Matthew 21.1-11

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

This is the Gospel of the Lord.
Praise to you, O Christ.

In St George's Street, the choir sings

Hosanna filio David:
benedíctus qui venit in nomine
Domini.
Hosanna in excelsis. Amen.

*Hosanna to the son of David:
blessed is he who comes in the name of
the Lord.
Hosanna in the highest. Amen.*

Words: Antiphon for Palm Sunday

Music: Tomás Luis de Victoria (c. 1548-1611)

Lord Jesus,
acclaimed as king, crucified as a criminal,
teach us to accept our sufferings and triumphs
for your glory alone.
Assist us mercifully, to contemplate these mighty acts
by which you have given us life and immortality;
through Jesus Christ our Lord. **Amen**

We sing



There's a man riding in on a donkey,
there's a man, and they say he's king!
And the palm leaves are waving a welcome
and the voices of the people sing:

*Sing hosanna, sing hosanna!
Sing hosanna to the King of kings!
Sing hosanna, sing hosanna!
Sing hosanna to the King!*

²Why a king riding in on a donkey?
Why a king wearing no fine crown?
Where the drums, where the high-sounding cymbals
if a king is riding into town?

³Hear the voice of the King on a donkey!
Hear the joy of the news he brings!
He is Jesus, the Son of the Highest.
He is Jesus and the King of kings.

Words: Paul Wigmore (1925-2014)

Tune: SING HOSANNA

AM 163

The Procession *for those in the High Street*

Let us go forth, praising Jesus our Messiah.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

***Those who have had their palms blessed in St George's Street
now make their way to the cathedral or their own parish churches***

The congregation in the Nave waits for the arrival of the procession

Once all have gathered the Nave procession will begin as we stand to sing



All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

¹Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:

²The company of angels
are praising thee on high,
and mortals, joined with all things
created make reply:

³The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:

⁴To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:

⁵Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:

Words: St Theodulph of Orleans (c 750-821)
tr. J.M. Neale (1818-66)

Tune: ST THEODULPH AM 159

Remain standing

The Collect

Let us pray for a closer union with Christ in his suffering and in his glory.

Silence is kept

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow
the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Sit

The Liturgy of the Word

The Epistle *Philippians 2.5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

Stand to sing



We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride,
for this we count the world but loss.

²Inscribed upon the cross we see
in shining letters, 'God is Love';
he bears our sins upon the Tree;
he brings us mercy from above.

³The cross! it takes our guilt away:
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.

⁴It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:

⁵The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

The Passion

*Remain standing as the Passion is sung
(if you prefer to sit, please feel free to do so)*

The Passion of our Lord Jesus Christ, according to Matthew.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, 'I have sinned in that I have betrayed the innocent blood.' And they said, 'What is that to us? see thou to that.' And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, 'The field of blood' unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, 'And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me.'

And Jesus stood before the governor: and the governor asked him, saying, 'Art thou the King of the Jews?' And Jesus said unto him, 'Thou sayest.' And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, 'Hearest thou not how many things they witness against thee?' And he answered him to never a word; insomuch that the governor marvelled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, 'Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?' For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, 'Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.' But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, 'Whether of the twain will ye that I release unto you?' They said, 'Barabbas.' Pilate saith unto them, 'What shall I do then with Jesus which is called Christ?' They all say unto him, 'Let him be crucified.' And the governor said, 'Why, what evil hath he done?' But they cried out the more, saying, 'Let him be crucified.' When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, 'I am innocent of the blood of this just person: see ye to it.' Then answered all the people, and said, 'His blood be on us, and on our children.' Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, 'Hail, King of the Jews!' And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, 'They parted my garments among them, and upon my vesture did they cast lots.' And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, 'Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.' Likewise also the chief priests mocking him, with the scribes and elders, said, 'He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, "I am the Son of God."' The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, 'Eli, Eli, lama sabachthani?' that is to say, 'My God, my God, why hast thou forsaken me?' Some of them that stood there, when they heard that, said, 'This man calleth for Elias.' And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, 'Let be, let us see whether Elias will come to save him.' Jesus, when he had cried again with a loud voice, yielded up the ghost.

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, 'Truly this was the Son of God.'

Music: Tomás Luis de Victoria (1548-1611)

All sit and silence is kept

Prayers of Intercession

The response is

Let us pray to the Lord. **Lord, have mercy.**

And at the end

Holy God, **holy and strong, holy and immortal, have mercy upon us.**

The Liturgy of the Sacrament

The Peace

Stand

The President says

Once we were far off,
but now in union with Christ Jesus
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you.

And also with you.

The Deacon says

Let us offer one another a sign of peace.

*Members of the congregation greet one another as we remain standing to sing **The Offertory Hymn** during which the table is prepared and the gifts of the people are gathered and presented. If you would prefer to give electronically, please use the QR code*





My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O, who am I,
that for my sake
my Lord should take
frail flesh, and die?

²He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend!

³Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

⁴They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

⁵Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman (1624-83)

Tune: LOVE UNKNOWN

AM 147

The President says

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love.

Amen.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for
ever, our advocate in heaven to plead our cause, exalting us there to
join with angels and archangels, for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

The Deacon says

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcie Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Πάτερ ἡμῶν

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

The President says

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

**Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.**

**So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

Sit as the President and other ministers begin

The Distribution of Communion

Please come up for Communion as directed by the stewards. All baptised Christians who receive communion in their own church are encouraged to receive today. If you are accompanied by children who do not yet receive, please bring them with you to receive a blessing. They must not be left on their own.

*If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

If you wish to receive communion in your seat, please let a steward know this.

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

Prayer after Communion

The President says

Let us pray.

Stand to pray in silence, before the President says

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you and to proclaim you as Lord and King,
to the glory of God the Father. **Amen.**

All then say

**Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever. Amen.**

The Dismissal



All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

²All for Jesus, thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy presence
while we trust thy love and power.

³All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

⁴All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.

⁵All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered
one in love and one in thee.

Words: W J Sparrow-Simpson (1859-1952)

Tune: ALL FOR JESUS

AM 421

Blessing

The President says

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life. **Amen.**

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**
Amen.

The Deacon says

Go in the peace of Christ.
Thanks be to God.

All remain standing as the choir and clergy depart

Organ Voluntary

Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

**To find out more about the Friends visit:
www.canterbury-cathedral.org/support-us/friends**

Holy Week and Easter – Special Services

Monday, Tuesday and Wednesday of Holy Week

5.30pm - Holy Week Reflection: Faith – Quire
Led by The Reverend Dr Ayla Lepine

Maundy Thursday

11.00am – Chrism Eucharist, with Renewal of Ordination Vows – Nave
7.30pm – Liturgy of Maundy Thursday, with Stripping of the Sanctuary
and Watch – Quire. Preacher: The Right Reverend Martin Seeley

Good Friday

10.00am – Family Service for Good Friday - Nave
12 noon - Preaching of the Cross: Prayers and Passion – Nave
Preacher: The Right Reverend Martin Seeley
1.45pm – Liturgy of Good Friday - Nave
7.30pm - A Concert of Music for Holy Week by Candlelight - Quire

Holy Saturday

7.30pm – The Easter Vigil and First Eucharist of Easter – Chapter
House, Nave and Quire

Easter Day

8.10am – Sung Eucharist – Quire
(Broadcast Live on Radio 4)
Preacher: The Archbishop
11.00am – Sung Eucharist – Nave
Celebrant and Preacher: The Archbishop
5.30pm – Solemn Evensong - Quire

Safeguarding : Do you need to talk?

Are you concerned about the safety of a child, young person or vulnerable adult?

Or is there something that you would like to discuss that affects you?

A safeguarding concern is anything that may impact the safety and wellbeing of a child, young person or vulnerable adult; if they are being neglected, harmed or at risk of being harmed by others or themselves, and are in need of protection. To report a non-emergency safeguarding concern please scan the QR code and complete our online form or email safeguarding@canterbury-cathedral.org

TO REPORT AN EMERGENCY SAFEGUARDING CONCERN PLEASE

CONTACT THE CATHEDRAL CONSTABLES OFFICE:



Located by the main entrance to the Precincts, Christ Church Gate.

Alternatively, please call 01227 866237



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Produced by the Music & Liturgy Department:
precentor@canterbury-cathedral.org
01227 865281

www.canterbury-cathedral.org