



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist



Second Sunday of Epiphany,
beginning of the Week of Prayer for Christian Unity

Sunday 18th January 2026

11.00am

Quire

Welcome to Canterbury Cathedral for this Eucharist

The Choral Setting is
Joseph Haydn (1732-1809), Missa Sancti Joannis de Deo

Please ask the priest if you require a gluten-free communion wafer.

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: Baptism Window in the Trinity Chapel, Canterbury Cathedral

Health and Safety

Much of the present Cathedral was built hundreds of years ago. Whilst most of the parts of this ancient cathedral that are normally open to the public are easily accessible for all, the historic stone floor may be unpredictably uneven in places, entry to some parts is via stone steps or access ramps of varying gradients, and lighting levels may vary.

Please exercise due care and attention before, during and after the service and move around with regard for your safety. The Cathedral is unable to accept liability for any personal injury or damage to property unless this is due to our own negligence.



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Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

The Gathering

A welcome is offered

Stand to sing



Hail, thou Source of every blessing,
Sovereign Father of mankind!
Gentiles now, thy grace possessing,
In thy courts admission find.

²Once far off, but now invited,
We approach thy sacred throne;
In thy covenant united,
Reconciled, redeemed, made one.

³Now revealed to eastern sages,
See the Star of mercy shine,
Mystery hid in former ages,
Mystery great of love divine.

⁴Hail, thou universal Saviour!
Gentiles now their offerings bring,
In thy temple seek thy favour,
Jesu Christ, our Lord and King.

Words: Basil Woodd (1760-1831)

Tune: REDHEAD No 46

NEH 51

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Deacon introduces

Prayers of Penitence

In the presence of the God and Father of us all, we meet together to give thanks for the spiritual unity which is already ours as members of the Body of Christ. Let us acknowledge our sin, that this unity may, by God's grace, become a visible unity, so that his Church in every place may demonstrate the healing power of the gospel, and be an instrument of his peace in the life of the world.

Remain standing

Lord Jesus, you came to reconcile us
to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

The President says

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all
goodness and keep you in life eternal, through Jesus Christ our Lord.
Amen.

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus
te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter
magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens.
Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you thanks,
we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God, you take away the sin of the world: have mercy on us; you
are seated at the right hand of the Father: receive our prayer. For you alone
are the Holy One, you alone are the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

The Liturgy of the Word

Old Testament Reading *Isaiah 49.1-7*

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

And he said to me,

'You are my servant, Israel, in whom I will be glorified.'

But I said,

'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.'

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength.

The Lord says,

'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.'

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers,

'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 40.1-14

I waited patiently for the Lord :
and he inclined unto me, and heard my calling.

He brought me also out of the horrible pit, out of the mire and clay :
and set my feet upon the rock, and ordered my goings.

And he hath put a new song in my mouth :
even a thanksgiving unto our God.

Many shall see it, and fear :
and shall put their trust in the Lord.

Blessed is the man that hath set his hope in the Lord :
and turned not unto the proud, and to such as go about with lies.

O Lord my God, great are the wondrous works which thou hast done,
like as be also thy thoughts which are to us-ward :
and yet there is no man that ordereth them unto thee.

If I should declare them, and speak of them :
they should be more than I am able to express.

Sacrifice and meat-offering thou wouldest not :
but mine ears hast thou opened.

Burnt-offerings, and sacrifice for sin, hast thou not required :
then said I, Lo, I come,

In the volume of the book it is written of me,
that I should fulfil thy will, O my God :
I am content to do it; yea, thy law is within my heart.

I have declared thy righteousness in the great congregation :
lo, I will not refrain my lips, O Lord, and that thou knowest.

I have not hid thy righteousness within my heart :
my talk hath been of thy truth and of thy salvation.

I have not kept back thy loving mercy and truth :
from the great congregation.

Withdraw not thou thy mercy from me, O Lord :
let thy loving-kindness and thy truth alway preserve me.

Stand as the cantor sings the Alleluia and we respond



Alleluia, alleluia.

'May all be one. As you, Father, are in me and I am in you,
may they also be in us,
so that the world may believe that you have sent me,' says the Lord.

Alleluia.

The Gospel

John 1.29-42

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

John the Baptist saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a Gospel fanfare

Once the Sermon has been introduced please sit

Sermon

The Reverend Dr Mary Kells,
Rector of St Martin and St Paul, Canterbury

After the Sermon, a few moments of silence are kept as we reflect on what we have heard and then the choir sings

The Motet

Ave, verum corpus
Natum de Maria Virgine,
Vere passum immolatum
In cruce pro homine,
Cuius latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.

*Hail, true Body,
born of the Virgin Mary,
who having truly suffered,
was sacrificed on the cross for humankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.*

Words: 13th Century Eucharistic Hymn

Music: W A Mozart (1756-91)

Following the Motet please stand to say

The Affirmation of Faith *from the Athanasian Creed*

We proclaim the Church's faith in Jesus Christ.

**We believe and declare that our Lord Jesus Christ,
the Son of God, is both divine and human.**

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;

**fully God and fully human;
human in both mind and body.**

As God he is equal to the Father,
as human he is less than the Father.

**Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;

**truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being
so the one Christ is both divine and human.

**The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

Please sit or kneel when the President says 'Let us pray'

Prayers of Intercession

One of these responses is used

Lord, in your mercy
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Stand

The President says

If our life in Christ means anything, if love can persuade at all,
or the Spirit that we have in common, or any tenderness and sympathy,
then be united in your conviction and united in your love,
with a common purpose and a common mind.

The peace of the Lord be always with you.

And also with you.

The Deacon says

Let us offer one another a sign of peace.

Members of the congregation greet one another

Remain standing to sing

The Offertory Hymn *during which the table is prepared and the gifts of the people are gathered and presented. If you would prefer to give electronically, please use the QR code.*



When the thurifer turns to bow to the congregation, all turn to the altar



We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

⁴Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

²Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

⁵Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.

³Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.

⁶Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

The President takes the bread and wine and praises God for his gifts

As this bread was scattered
and then gathered and made one;
so may your Church be gathered into your kingdom.

Glory to you, O God, for ever.

Wisdom has built her a house;
she has mixed her wine; she has set her table.

Glory to you, O God, for ever.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

By him, your only Son,
who restored to us peace through the blood of his cross,
you willed to reconcile all creatures.

In him you have led us to the knowledge of your truth,
that bound together by one faith and one baptism
we might become his body.

Through him you have given your Holy Spirit to all peoples
to work marvels by innumerable gifts and an abundant variety of graces.
Gathering us together in unity, your Spirit dwells in the hearts of all your
children, filling the whole Church with his presence and guiding it with
wisdom from above.

And so, with steadfast love, we proclaim your glory
and join with hosts of angels in their triumphant hymn of praise:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The Deacon says

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojczy Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Πάτερ ἡμῶν

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

The President says

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Sit as the President and other ministers begin

The Distribution of Communion

Please come up for Communion as directed by the stewards. All baptised Christians who receive communion in their own church are encouraged to receive today. If you are accompanied by children who do not yet receive, please bring them with you to receive a blessing. They should not be left on their own.

*If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host**.*

*We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Prayer after Communion

Stand as the President says

Let us pray.

Silence is kept

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.

We ask this in the name of Jesus Christ our Lord. **Amen.**

All then say

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Dismissal



All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

²All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.

³All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

⁴All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus, crucified.

⁵All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered
one in love and one in thee.

Words: W J Sparrow-Simpson (1859-1952)

Tune: ALL FOR JESUS

AM 421

Remain standing

The Lord Jesus Christ,
Son of the living God,
teach you to walk in his way more trustfully,
to accept his truth more faithfully,
and to share his life more lovingly;
that by the power of the Holy Spirit
you may come as one family to the kingdom of the Father.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,

one God and Father of all.

One in heart and one in mind,

and empowered by the Spirit,

go in peace to love and serve the Lord.

In the name of Christ. Amen.

All remain standing as the choir and clergy depart

Organ Voluntary

Tea and coffee will be served in the Clagett Auditorium following this morning's Eucharist. All are very welcome.

Kindly supported by the Friends of Canterbury Cathedral.

To find out more about the Friends visit:

www.canterbury-cathedral.org/support-us/friends

Usual Pattern of Services

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.15am	Morning Prayer	Saturday & Sunday
11.00am	Sung Eucharist	Sunday
12.30pm	Holy Communion	Wednesday
12.30pm	Taizé Prayer (In Choir Term)	Monday
5.30pm	Choral Evensong	Daily (said with silence Thursdays)

Safeguarding : Do you need to talk?

Are you concerned about the safety of a child, young person or vulnerable adult?

Or is there something that you would like to discuss that affects you?

A safeguarding concern is anything that may impact the safety and wellbeing of a child, young person or vulnerable adult; if they are being neglected, harmed or at risk of being harmed by others or themselves, and are in need of protection. To report a non-emergency safeguarding concern please scan the QR code and complete our online form or email safeguarding@canterbury-cathedral.org

TO REPORT AN EMERGENCY SAFEGUARDING CONCERN PLEASE

CONTACT THE CATHEDRAL CONSTABLES OFFICE:

Located by the main entrance to the Precincts, Christ Church Gate.

Alternatively, please call 01227 866237



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Produced by the Music & Liturgy Department:
precentor@canterbury-cathedral.org
01227 865281

www.canterbury-cathedral.org