



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

EUCHARIST with the Ordination and Consecration of

The Reverend Dr Martin Gainsborough
to be Bishop of Kingston

The Venerable Dr Jane Mainwaring
to be Bishop of Hertford

The Reverend Dr Robert Munro
to be Bishop of Ebbsfleet



Candlemas

2nd February 2023

2pm

The Consecration and Ordination of a Bishop

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work: to speak in his name and build up the Church of which Christ is the head. This service of ordination perpetuates a pattern of ministry in direct continuity – through a long line of succession – with the apostles. Just as Jesus commissioned His first disciples, so by the laying on of hands the Archbishop will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of a bishop – while remaining a deacon and priest – is to proclaim and guard the faith, to preside at the sacraments, to lead the Church's prayer and to hand on its ministry. During the service, the candidates will be asked to confirm their commitment to these priorities. The Archbishop will ask all who are present to undertake to support the ordination of these candidates, not least because as bishops they will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Jane, Martin and Robert will be anointed with sacred oil, signifying their role of leadership within the royal priesthood of Christ's people; they will receive a copy of the Holy Scriptures, both to remind them of their duty to proclaim the Gospel and of the centrality of God's Word; and they will each receive a Pastoral Staff, symbolising their sharing in the ministry of Christ the Good Shepherd. Christ's mission is the fundamental and unifying reality for all ministry. It turns the Church outwards towards the world that God loved so much that he sent his only Son. It prepares the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work – when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

adapted from Common Worship Ordination Services, Archbishops' Council 2007

During the Ordination Prayer, it is customary for the three consecrating bishops, the Archbishop of Canterbury, the Bishop of London and the Bishop of Salisbury, to be joined by other bishops present to lay hands on the ordinands. This will be offered for the Bishop of Hertford and the Bishop of Kingston. However, at the moment of laying on of hands for the Bishop of Ebbsfleet, by gracious restraint, the Bishop of London and the Bishop of Salisbury will step aside and the Bishop of Chester and the Bishop of Rochester will join the Archbishop of Canterbury in the laying on of hands. The other bishops will stand alongside in solidarity and prayer but, with gracious restraint, will refrain from laying on hands. This is to respect the role of the Bishop of Ebbsfleet who will offer episcopal ministry to parishes which are unable, on the grounds of complementarian evangelical theology, to accept the priestly or episcopal ministry of women.

Martin Gainsborough



Martin grew up in SE London, studied in Bristol and at SOAS. He had a career as an academic (Prof of Development Politics at Bristol University), specialised in South East Asia, is an expert on Vietnam where he and his family lived for a number of years, including working in the international aid community (notably for the UNDP). Following ordination, Martin worked in inner city parish ministry, Cathedral ministry, as Chaplain to the Royal Marines' Reserve, and as Bishop's Chaplain (all in Bristol). He tabled the motion at General Synod in 2020 that led the Church adopt a more ambitious net zero target. Martin is married to Mary and they have three children Annie, Francis and Rosa.

Jane Mainwaring



Jane was ordained as deacon in 2000 and as priest in 2001 in the Diocese of St Edmundsbury and Ipswich. In 2003 she moved to serve within the Diocese of St Albans and has been there ever since. Prior to ordination, she did her first degree at the University of Leeds (Theology and Religious Studies), then worked in Southwark Diocesan Retreat House and did voluntary youth work, followed by a period working for the YWCA in Coventry, and then three years in Trinity College, Carmarthen, doing an MPhil and PhD, whilst also being part-time chaplaincy assistant. Jane is married to James and they have two children, Elliot and Amelie.

Robert Munro



Born in Manchester, Robert Munro came to faith as an 18-year-old, through the ministry of St Mary's Cheadle. After a degree in Maths at Bristol University, he moved to London to study at All Souls College of Applied Theology, while working part-time as a teaching assistant. He went on to train as a teacher at Manchester University before working as a Maths and PE teacher in Hazel Grove, Greater Manchester. He later trained for the ministry at Oak Hill Theological College in London and was ordained priest in 1994, served his title at St John the Baptist, Hartford, in the Diocese of Chester. In 1997, he was appointed Rector of St Wilfrid's, Davenham, and in 2003 Rector of St Mary's Cheadle with St Cuthbert's. During his time there he also studied for his doctorate from the Reformed Theological Seminary, USA. He has served three terms as Chair of Clergy in Chester Diocese and on the Church of England's General Synod and has been a member of the Dioceses' Commission. He is married to Sarah. They have three adult children and a dog.

Welcome from the Dean of Canterbury

We are delighted to welcome you to the Cathedral of Christ at Canterbury which since the days of Pope Gregory's Mission to the Angles in the 6th century has been a place of Christian community, worship and service. As the seat of the Archbishop of Canterbury we support ++Justin's ministry and provide a welcome for many from across the global Anglican Communion who hold this place in great affection. As partners with +Rose, Bishop of Dover and the Diocese of Canterbury we serve East Kent comprising beautiful villages, rural communities growing fruit, seaside towns facing significant challenges and the Port of Dover focussing so much of our attention around contemporary debates about immigration and people trafficking. The City of Canterbury is a popular tourist destination to whom we seek to offer welcome in Christ's name. We remain a destination for pilgrims especially drawn by the witness and stories of the Canterbury saints including Archbishops Thomas, Alphege, Dunstan and Anselm.

We pray that you will find a sense of shelter in our beautiful building and yet be drawn way beyond that to the beauty of God in Jesus Christ for whom we exist and who still calls us into his Way and invites us to follow in costly faith.

On behalf of volunteers, colleagues, congregations and Chapter, welcome to this special place,

David Monteith, Dean of Canterbury

Before the service the bishops-designate take the Oath of Allegiance to the Sovereign and Oath of Due Obedience to the Archbishop, tended to them by the Principal Registrar

The order of procession

i+i

Choristers

Virger
St Albans Chapter
Southwark Chapter

Virger
The Preacher
The Precentor
Canterbury Chapter

The Procession of the Archbishop of Canterbury

Ostiarius
The Prolocutor of the Lower House of the Convocation of
Canterbury
The Registrar of the Convocation of Canterbury
The Bishops-designate
Presenting Bishops

Vesturer
The College of Bishops
The Principal Registrar
The Prolocutor
The Bishop of Dover
The Primatial Cross of Canterbury
The Archbishop

The Gathering and Presentation

Stand to sing



How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

²Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

³Enlighten with faith's light my heart,
inflare it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

⁴How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Words: John Mason (c 1645-94)

Tune: COE FEN

AM 663

The Greeting

The Archbishop greets the people

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

one Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you

All and also with you.

The Archbishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Prayers of Penitence

Invitation to confession

Deacon

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

All

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Archbishop

Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Presentation

The Bishop of Southwark and the Bishop of Bristol say

Reverend Father in God, Martin Gainsborough has been
chosen to be Bishop of Kingston in the Diocese of Southwark.
We present him to be ordained and consecrated to the office
of bishop in the Church of God.

The Bishop of St Albans and the Bishop of Bedford say

Reverend Father in God, Jane Mainwaring has been chosen to
be Bishop of Hertford in the Diocese of St Albans. We present
her to be ordained and consecrated to the office of bishop in
the Church of God.

The Bishop of London and the Bishop of Chester say

Reverend Father in God, Robert Munro has been chosen to be
Bishop of Ebbsfleet in the Diocese of Canterbury. We present
him to be ordained and consecrated to the office of bishop in
the Church of God.

The Archbishop asks

Do you believe them to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe them to be duly called to serve God in this
ministry?

We do.

The Archbishop turns to the ordinands and says

Do you believe that God is calling you to this ministry?

Ordinands **I do so believe.**

Archbishop Let the authority for the ordinations be read.

The Provincial Registrar reads the Royal Mandate.

Archbishop Martin, Jane and Robert, you have each taken the oath of allegiance to the Sovereign and the oath of due obedience. You are now required to make the Declaration of Assent.

The Archbishop then reads the Preface to the Declaration of Assent.

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The Ordinands respond

I, Martin

I, Jane

I, Robert

Clerk in Holy Orders about to be admitted and consecrated to the Bishopric and See for which I have been chosen, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Gloria in Excelsis

All



Choir

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

All



Choir

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

All



Choir

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

All



*David Thorne Mass of St Thomas
(extracts reproduced by permission of the composer)*

The Collect

The Archbishop introduces a period of silent prayer with the following bidding

Let us pray for Martin, Jane and Robert, and for the ministry of the whole people of God.

The Archbishop says the Collect

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants, now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Sit

The Liturgy of the Word

First Reading *Malachi 3.1-5*

Jamie Harrison, Chair of the House of Laity, General Synod

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

For the word of the Lord.

All

Thanks be to God.

The choir sings

Psalm 24.7-end

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors :
and the King of glory shall come in.

Who is the King of glory :
it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors :
and the King of glory shall come in.

Who is the King of glory :
even the Lord of hosts, he is the King of glory.

Second Reading *Hebrews 2. 14-end*

Read by Caroline Spencer, Lay Member of Chapter, Canterbury

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

For the word of the Lord.

All

Thanks be to God.

Stand to sing

Gradual hymn



Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

*Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.*

²Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

³Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

⁴Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

⁵Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Remain standing as the cantor sings the Alleluia and we respond



Alleluia, Alleluia.

I am the good shepherd, says the Lord.

I know my own and my own know me,

just as the Father knows me and I know the Father.

All **Alleluia.**

The Gospel *Luke 2.22-40*

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for

seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit

Sermon The Reverend Dr Jason Roach
Director of Ministry, London City Mission

Stand

The Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Liturgy of Ordination

The Declarations

The ordinands stand before the Archbishop, who addresses the congregation

Archbishop Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit, and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God, and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the ordinands directly

Martin, Jane and Robert we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

Ordinands By the help of God, I will.

Will you lead your people in proclaiming his glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Ordinands By the help of God, I will.

Will you be faithful in ordaining and commissioning ministers of the Gospel?

Ordinands By the help of God, I will.

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

Ordinands By the help of God, I will.

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the Gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

Ordinands **By the help of God, I will.**

The congregation stands and the ordinands turn and face them.

Brothers and sisters, you have heard how great is the charge that Martin, Jane and Robert are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Archbishop Will you continually pray for them?

All **We will.**

Archbishop Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn to face the Archbishop, who continues

Martin, Jane and Robert, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God. Pray earnestly for the gift of the Holy Spirit.

The ordinands and the congregation kneel and silence is kept.

All sing



Precentor Come, Holy Ghost, our souls inspire,

All And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

2 Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

3 Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words: John Cosin (1594-1672)
based on *Veni, creator Spiritus*

Tune: VENI CREATOR (MECHLIN)

The Litany

Led by Annie Gainsborough, Amelie Mainwaring, and James Munro

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Justin our Archbishop,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Martin, Jane and Robert called to be bishops in the Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that there may be one flock and one Shepherd,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
All **to you, O Lord.**

The Ordination Prayer

The ordinands continue to kneel before the Archbishop, who stands to pray.

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son
Jesus Christ the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome
death; and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends of the earth,
and to build up your people in love.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as bishops in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Archbishop and the consecrating bishops lay hands on the head of the ordinands.

The Archbishop says

Send down the Holy Spirit on your servant *N*
for the office and work of a bishop in your Church.

The Archbishop then continues

Through your Spirit, heavenly Father,
fill these your servants with the grace and power which you gave to
your apostles, that as true shepherds they may feed and govern
your flock, and lead them in proclaiming the gospel of your
salvation in the world.

Make them steadfast as guardians of the faith and sacraments,
wise as teachers and faithful in presiding at the worship of your
people.

Through them, with their fellow-servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give them humility,
that they may use their authority to heal, not to hurt;
to build up, not to destroy.
Defend them from all evil,
that they may, as faithful stewards,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

The Giving of the Bible

*The newly ordained bishops stand, and the Archbishop presents each with
The Bible, saying*

Receive this Book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide,
and declare them to the world.

The Anointing

May God, who anointed the Christ with the Holy Spirit at his
baptism, anoint and empower you to bring good news to the poor,
to proclaim release to the captives, to set free those who are
oppressed and to proclaim the acceptable year of the Lord.

Giving of rings and pectoral crosses *as the choir sings*

God be in my head and in my understanding
God be in mine eyes and in my looking
God be in my mouth and in my speaking
God be in mine heart and in my thinking
God be at my end and in my departing

Words: Sarum Primer (1514)

Tune: GOD BE IN MY HEAD

The Welcome

The newly ordained bishops turn to face the people, and the Bishop of London, Dean of the Province of Canterbury says

Guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

All **We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The Liturgy of the Eucharist

The Peace

The Archbishop introduces the Peace

God was in Christ, reconciling the world to himself,
not counting our trespasses against us,
and entrusting to us the message of reconciliation.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Hymn



Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again
love, only love is his way.

*Richer than gold is the love of my Lord.
Better than splendour and wealth.*

²Love is his way, love is His mark,
sharing his last Passover feast.
Christ at the table, host to the twelve
love, only love, is His mark.

³Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love is his sign.

⁴Love is His sign, love is his news,
'Do this,' he said 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.

⁵Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love is his name.

⁶Love is his name, love is his law,
hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.

⁷Love is his law, love is his word,
love of the Lord, Father, and Word,
love of the Spirit, God ever one,
love, only love, is His word.

Words: Luke Connaughton (1917-79)

Tune: CRESSWELL

AM 454

The Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts

We lift them up unto the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.

Christ is the Good Shepherd of the whole flock,
for which the Holy Spirit ordains bishops
to govern the Church bought by the blood of the eternal covenant.
In this joyful community of faith,
your people, filled with the gifts of the Spirit,
assemble together in one communion of love.
Here the Gospel is set forth
and fulfilled in the Supper of the Lord
to make your Church a sign of love and unity for all.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

The Archbishop recalls the Last Supper

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Let us proclaim the mystery of faith;

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen

As we join our prayers with the Church Universal, so we say,
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Remain standing for

Breaking of the Bread

The Archbishop breaks the consecrated bread, saying

We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

The Archbishop says

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Sit as the President and other ministers begin

The Distribution of Communion

*Please come up for Communion as directed by the stewards. All who are regular communicants in their own tradition are welcome to receive the sacrament. If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host.***

*We have returned to offering the chalice at the time of Communion, but please do not feel any pressure to receive from the common cup, as the Church teaches that the Sacrament is received fully in one kind. We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.*

*We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.*

During Communion, the choir sings

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Prayer after Communion

Silence is kept.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**

The Sending Out

Hymn



O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

²O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

³O let me hear thee speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

⁴O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

⁵O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Words: John Bode (1816-74)

Tune: WOLVERCOTE

AM 748

Blessing

Archbishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter, equip you
and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Giving of the Pastoral Staff

The Archbishop says to each:

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

All **Encourage the faithful,
restore the lost,
build up the Body of Christ.**

Dismissal

Deacon Go in the peace of Christ.

All **Thanks be to God.**

The order of procession

To the West Doors

The Primate of All England
The Archbishop
The New Bishops

Vesturer
Bishop and Chapter of St Albans
Bishop and Chapter of Southwark
Bishop of Dover and Canterbury Chapter

To St Andrew's Chapel

i+i

Choristers

Virger
The Preacher
The Precentor

Ostiarius
The Prolocutor of the Lower House of the Convocation of
Canterbury
The Principal Registrar
The Prolocutor

Virger
The College of Bishops

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