



THE CATHEDRAL AND METROPOLITICAL CHURCH OF CHRIST, CANTERBURY

Sung Eucharist and Rogationtide Procession



The Sixth Sunday of Easter

Rogation Sunday

10th May 2026

11.00am

Quire

Welcome to Canterbury Cathedral for this Service

The Ordinary is
Joseph Haydn (1732-1809), Missa Sancti Johannes de Deo

Please ask the priest if you require a gluten-free communion wafer

Livestreaming

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation.

By attending you agree to be seen in this way.

If you have any concerns please speak to a member of the clergy.

Cover Image: The Resurrection, from the Corona Redemption window

Health and Safety

Much of the present Cathedral was built hundreds of years ago. Whilst most of the parts of this ancient cathedral that are normally open to the public are easily accessible for all, the historic stone floor may be unpredictably uneven in places, entry to some parts is via stone steps or access ramps of varying gradients, and lighting levels may vary.

Please exercise due care and attention before, during and after the service and move around with regard for your safety. The Cathedral is unable to accept liability for any personal injury or damage to property unless this is due to our own negligence.



THE COLLECTION is an opportunity to give generously to Canterbury Cathedral in response to God's generosity, and there are many ways to give regularly. **Use this QR code** to make a donation.

By cash or cheques payable to 'Canterbury Cathedral' in Gift Aid envelopes - UK taxpayers please fill in the details on the envelope. Or you can give a one-off donation at one of our **contactless donation points** in the South Transept after the service.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgers. Please ask.

The Gathering

A welcome is offered.

Stand to sing



Lord of beauty, thine the splendour
Shown in earth and sky and sea,
Burning sun and moonlight tender,
Hill and river, flower and tree:
Lest we fail our praise to render
Touch our eyes that they may see.

³Lord of life, alone sustaining
All below and all above,
Lord of love, by whose ordaining
Sun and stars sublimely move:
In our earthly spirits reigning,
Lift our hearts that we may love.

²Lord of wisdom, whom obeying
Mighty waters ebb and flow,
While unhasting, undelaying,
Planets on their courses go:
In thy laws thyself displaying,
Teach our minds thyself to know.

⁴Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
Till as Love our hearts enthrone thee,
And, with vision purified,
Lord of all, when all have known thee,
Thou in all art glorified.

Words: C A Alington (1872-1955)

Tune: REGENT SQUARE

AM 541

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through
Christ our Lord. Amen.**

The Deacon introduces

Prayers of Penitence

Let us ask God to have mercy on our tired land,
and to prosper the work of our soiled hands.

Let us ask God to forgive our delusion of self-sufficiency
so that we may praise him for his provision and goodness.

Remain standing to say

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

Remain standing as the choir sings

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus pater omnipotens. Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Sit

The Liturgy of the Word

First Reading

Acts 17.22-31

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sings Psalm 66.7-18

O praise our God, ye people :
and make the voice of his praise to be heard;

Who holdeth our soul in life :
and suffereth not our feet to slip.

For thou, O God, hast proved us :
thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare :
and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads :
we went through fire and water,
and thou broughtest us out into a wealthy place.

I will go into thine house with burnt-offerings:
and will pay thee my vows, which I promised with my lips,
and spake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-sacrifices, with the incense of rams :
I will offer bullocks and goats.

O come hither, and hearken, all ye that fear God :
and I will tell you what he hath done for my soul.

I called unto him with my mouth :
and gave him praises with my tongue.

If I incline unto wickedness with mine heart :
the Lord will not hear me.

But God hath heard me :
and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer :
nor turned his mercy from me.

Stand as the cantor sings and we respond



Alleluia! Alleluia! Alleluia!
On this most holy day of days,
to God your hearts and voices raise
in laud and jubilee and praise, Alleluia!

Alleluia.

Words: Jean Tisserand (d.1494)
Tr. John Mason Neale (1818-1866)

Tune: O FILII ET FILIAE

AM 213

The Gospel *John 14.15-21*

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to his disciples: 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Once the Sermon has been introduced please sit

Sermon The Reverend L A Yates, Canon Precentor

After the Sermon, a few moments of silence are kept as we reflect on what we have heard and then the choir sings

The Motet

Ave, verum corpus
Natum de Maria Virgine,
Vere passum immolatum
In cruce pro homine,
Cuius latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.

*Hail, true Body,
born of the Virgin Mary,
who having truly suffered,
was sacrificed on the cross for humankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.*

Words: 13th Century Eucharistic Hymn

Music: W A Mozart (1756-91)

Following the Motet please stand to say

Affirmation of Faith

The President says

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

Please sit or kneel when the President says 'Let us pray'

Prayers of Intercession

This response is used

We ask in faith:
We ask you to hear us, good Lord.

And at the end

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand

The Liturgy of the Sacrament

The Peace

The President says

By prayer and supplication with thanksgiving, let your requests be made known to God. And the peace of God, which passes all understanding, will guard your hearts and minds in Christ Jesus.

The peace of the Lord be always with you. **And also with you.**

The Deacon says

Let us offer one another a sign of peace.

Members of the congregation may greet one another with a sign of peace. Remain standing to sing

The Offertory Hymn during which the table is prepared and the gifts of the people are gathered and presented. If you would prefer to give electronically, please use the QR code.



When the Thurifer turns to bow to the congregation, all turn to the altar



The spacious firmament on high,
with all the blue ethereal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display,
and publishes to every land
the work of an almighty hand.

²Soon as the evening shades prevail,
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth:
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll,
and spread the truth from pole to pole.

³What though in solemn silence all
move round the dark terrestrial ball;
what though nor real voice nor sound
amid their radiant orbs be found;
in reason's ear they all rejoice,
and utter forth a glorious voice,
for ever singing as they shine,
'The hand that made us is divine.'

The President says

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
Almighty God and Father,
through Jesus Christ your Son.
Through him you have created us in your own image,
and made us stewards of your good creation.
Through him you teach us to exult in the birds of the air,
the lilies of the field, the precious and life-giving crops of the earth.
Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.
Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.
Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

The choir sings

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,

grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The Deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

The President says

As we join our prayers with the Church Universal, so we say, each in our own language, the prayer that Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Notre Père...

Vater Unser...

Onze Vader...

Padre Nuestro...

Ojcie Nasz...

Baba Yetu...

E to matou Matua...

Ein Tad...

Πάτερ ἡμῶν

Remain standing for

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The President says

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Sit as the President and other ministers begin

The Distribution of Communion

Please come up for Communion as directed by the stewards. All baptised Christians who receive communion in their own church are encouraged to receive today. If you are accompanied by children who do not yet receive, please bring them with you to receive a blessing. They must not be left on their own.

*If you are not a communicant, you are welcome to come forward at this point in the service to receive a blessing, keeping your hands to your sides. Please ask the priest if you **need a gluten-free host.***

We request that **you do not intinct (dip) your host in the wine** but either take a sip from the cup or remain with your head bowed. This is for the reasons of good hygiene.

If you wish to receive communion without climbing the steps to the High Altar, please join the line for the station in the North-East Transept.

We keep a **prayerful silence** during Communion to allow others to prepare to receive the sacrament or pray afterwards.

During Communion, the choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Rogationtide Procession

Please join us for our Procession out into the natural world round Green Court and the East end of the Cathedral towards the Lodge where our service today will end (if there is bad weather we shall process around the Cloisters and then through the Cathedral to the South Door instead)

If you find steps difficult, please feel free to move outside immediately after making your communion and wait for us in the Water Tower Garden

Prayer after Communion

Stand as the President says

Let us pray.

Silence is kept

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns,
now and for ever.

Amen.

During this hymn please follow the directions of the stewards to follow the procession outside and gather in the Water Tower Garden



For the beauty of the earth,
 For the beauty of the skies,
 For the love which from our birth
 Over and around us lies:
*Lord of all, to thee we raise
 This our sacrifice of praise.*

³For the joy of human love,
 Brother, sister, parent, child,
 Friends on earth and friends above,
 Pleasures pure and undefiled:

²For the beauty of each hour
 Of the day and of the night,
 Hill and vale and tree and flower,
 Sun and moon and stars of light:

⁴For each perfect gift of thine
 To our race so freely given,
 Graces human and divine,
 Flowers of earth and buds of heaven:

⁵For thy church which evermore
 Lifteth holy hands above,
 Offering up on every shore
 This pure sacrifice of love,

Words: F S Pierpoint (1835-1917)

Tune: ENGLAND'S LANE

AM 537

As we gather the Choir sings

The Motet

This joyful Eastertide,
 Away with care and sorrow!
 My Love, the Crucified,
 Hath sprung to life this morrow.

My flesh in hope shall rest,
 And for a season slumber;
 Till trump from east to west,
 Shall wake the dead in number.

*Had Christ, that once was slain,
 Ne'er burst his three-day prison,
 Our faith had been in vain;
 But now hath Christ arisen,
 Arisen, arisen, arisen!*

Death's flood hath lost his chill,
 Since Jesus crossed the river:
 Lover of souls, from ill
 My passing soul deliver.

Words: G R Woodward (1848-1934)

Music: Charles Wood (1866-1926)

The Procession

We process around the Green Court and round the East end of the Cathedral towards the Lodge, singing the hymns below

If you find walking difficult please feel free to watch the procession as it circles Green Court and then head to the Clagett Auditorium in the Lodge.

Processional Hymns

*All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.*

¹Each little flower that opens,
Each little bird that sings,
He made their glowing colours,
He made their tiny wings:

²The purple-headed mountain,
The river running by,
The sunset, and the morning
That brightens up the sky:

³The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,
He made them every one:

⁴The tall trees in the greenwood,
The meadows where we play,
The rushes by the water
We gather every day:

⁵He gave us eyes to see them,
And lips that we might tell
How great is God almighty,
Who has made all things well:

Words: C F Alexander (1818-95) Tune: ALL THINGS BRIGHT AND BEAUTIFUL AM 533ii

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

²Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire, so masterful and bright,
That givest us both warmth and light:

³Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
Let them his glory also show:

⁴Let all things their creator bless,
And worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Words: William Henry Draper (1855-1933) Tune: LASST UNS ERFREUEN AM 532

Now the green blade rises from the buried grain,
Wheat that in the dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springs up green.

²In the grave they laid him, Love whom men had slain,
Thinking that he never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springs up green.

³Forth he came at Easter, like the risen grain,
He that for the three days in the grave had lain,
Back from the dead my risen Lord is seen:
Love is come again, like wheat that springs up green.

⁴When our hearts are wintry, grieving or in pain,
Then your touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springs up green.

Words: J M Campbell Crum (1872-1958)

Tune: NOEL NOUVELET

AM 212

O worship the King, all glorious above;
O gratefully sing his power and his love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendour and girded with praise.

²O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunder clouds form,
And dark is his path on the wings of the storm.

³The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
Hath stablished it fast by a changeless decree
And round it hath cast, like a mantle, the sea.

⁴Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.

⁵O measureless might, ineffable love,
While angels delight to hymn thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to thy praise.

Words: Robert Grant (1779-1838)

Tune: HANNOVER

AM 754

Morning has broken, like the first morning;
Blackbird has spoken, like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

²Sweet the rain's new fall sunlit from heaven,
Like the first dewfall on the first grass,
Praise for the sweetness of the wet garden,
Sprung in completeness where his feet pass.

³Mine is the sunlight! Mine is the morning
Born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

Words: Eleanor Farjeon (1881-1965)

Tune: BUNESSAN

AM 545

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not,
As thou hast been thou forever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord, unto me.*

²Summer and winter, and spring-time and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

³Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Words: Thomas O Chisholm (1866-1960)

Tune: FAITHFULNESS

AM 650

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

²Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

³To all life thou givest. to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but naught changeth thee.

⁴Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Words: W Chalmers Smith (1824-1908)

Tune: ST DENIO

AM 676

The Dismissal

God the Father, Lord of creation,
have mercy upon us.

God the Son, through whom all things were made,
have mercy upon us.

God the Holy Spirit, who renews the face of the earth,
have mercy upon us.

Holy, blessed and glorious Trinity, creating and saving God,
have mercy upon us.

Remember, Lord, your mercy and loving-kindness towards us.
Bless this good earth, and make it fruitful.
Bless our labour, and give us all things needful for our daily lives.
Bless our homes and all who live within them.
Bless our common life and our care for our neighbour.
Hear us, good Lord.

The President says

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Deacon says

Go in the peace of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

Refreshments are served

Special Service this week

Thursday 14th May – Ascension Day

7.30am – Morning Prayer
Sung by the King’s School from the Corona Tower, with the congregation on the grass at the East end of the Cathedral.

5.30pm – Sung Eucharist
Preacher: The Archdeacon

Usual Pattern of Services

7.30am	Morning Prayer	Monday-Friday
8.00am	Holy Communion	Daily
9.15am	Morning Prayer	Saturday, Sunday & Bank Holidays
11.00am	Sung Eucharist	Sunday
12.30pm	Holy Communion	Wednesday
12.30pm	Taizé Prayer	Monday (see Music List)
5.30pm	Choral Evensong	Daily

Safeguarding : Do you need to talk?

Are you concerned about the safety of a child, young person or vulnerable adult?

Or is there something that you would like to discuss that affects you?

A safeguarding concern is anything that may impact the safety and wellbeing of a child, young person or vulnerable adult; if they are being neglected, harmed or at risk of being harmed by others or themselves, and are in need of protection. To report a non-emergency safeguarding concern please scan the QR code and complete our online form or email safeguarding@canterbury-cathedral.org

TO REPORT AN EMERGENCY SAFEGUARDING CONCERN PLEASE
CONTACT THE CATHEDRAL CONSTABLES OFFICE:



Located by the main entrance to the Precincts, Christ Church Gate.

Alternatively, please call 01227 866237



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